

**Trumbull County Board of Health – Regular Meeting  
March 22, 2023 – 1:00 PM  
176 Chestnut Ave. NE \* Warren, Ohio 44483**

**BOARD MEMBERS PRESENT:** Robert Biery, Jr.  
Thomas Borocz  
Gregory Dubos  
Dr. Harold Firster  
Kathy Salapata, RN  
John “Jack” Simon, Jr., President Pro Tempore  
John C. Messersmith, President

**STAFF:** Frank Migliozi, MPH, REHS, Health Commissioner  
Sandra Swann, RN, Director of Nursing  
Kristofer Wilster, MPH, REHS, Director of Environmental Health  
Jenna Amerine, MPH, CHES, Grants Coordinator  
Daniel Bonacker, MPH, REHSIT, Accreditation Coordinator  
Kristopher Kriebel, MS, CHES, Health Educator  
Daniel Dean, MBA, CPA, IT Specialist/Fiscal Officer  
Johnna Ben, Administrative Coordinator

**OTHERS:** Robert Kokor, Legal Counsel  
Robin, Bell, Clemans Nelson

**MINUTES**

**I. The Meeting was Called to Order and the Pledge of Allegiance was said.**

**II. Adoption of Agenda: MOTION: 23-44** made by Mrs. Salapata, second by Dr. Firster to adopt the agenda as presented.

**Roll Call Vote:**

Mr. Biery – Yes  
Mr. Borocz – Yes  
Mr. Dubos – Yes  
Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes

Motion carried.

**III. Executive Session: Personnel Matters – To Consider the Compensation of Public Employees or Officials**

**MOTION: 23-45** made by Mr. Biery, second by Dr. Firster to go into executive session for discussion concerning the consideration of compensation of public employees or officials.



**Roll Call Vote:**

- Mr. Biery – Yes
- Mr. Borocz – Yes
- Mr. Dubos – Yes
- Dr. Firster – Yes
- Mrs. Salapata – Yes
- Mr. Simon – Yes
- Mr. Messersmith – Yes

Motion carried.

**MOTION: 23-46** made by Mr. Biery, second by Dr. Firster to reopen to public session.

**Roll Call Vote:**

- Mr. Biery – Yes
- Mr. Borocz – Yes
- Mr. Dubos – Yes
- Dr. Firster – Yes
- Mrs. Salapata – Yes
- Mr. Simon – Yes
- Mr. Messersmith – Yes

Motion carried. (Closed 1:05 PM – Reopened 1:48 PM)

**IV. Approval of Minutes: MOTION: 23-47** made by Dr. Firster, second by Mr. Simon to approve the minutes of the February 22, 2023, regular meeting, as presented.

**Roll Call Vote:**

- Mr. Biery – Yes
- Mr. Borocz – Yes
- Mr. Dubos – Yes
- Dr. Firster – Yes
- Mrs. Salapata – Yes
- Mr. Simon – Yes
- Mr. Messersmith – Yes

Motion carried.

**V. Health Commissioner Report:** Mr. Migliozi presented a written report to the Board for their review. Mr. Migliozi added that the District Advisory Council could make suggestions to the Board of Health for the betterment of Trumbull County. At their annual meeting, the council members were very interested in the emergency steps taken in 2022, and the NECO Region 5 Agreement, and they focused on our involvement in the E. Palestine train derailment. There are many rail spurs in our area, and Mr. Migliozi stated that he reached out to Chief Hickey, Trumbull County’s EMA Director, and asked that our department be involved in the emergency planning for the railways in our county. Our environmental health division sent three individuals to assist the Columbiana County Health Department in water collection, and their Health Commissioner reached out to our agency and



complimented our participation and the expertise of our sanitarians that were sent to assist them. Credit goes to Kris Wilster and his staff for how they responded for assistance. The staff that volunteered to go to E. Palestine were complimented on how they presented themselves to the public, and were made team leaders. Again, credit goes to Mr. Wilster and his staff, and the health district is proud of their efforts.

Dr. Firster questioned how the cost savings were calculated for the vehicles. Mr. Migliozi stated that it was calculated based upon how much mileage would be paid to an employee if they were to drive their own vehicle, versus what is spent on the health district vehicles, i.e. gas and vehicle maintenance.

**MOTION: 23-48** made by Mr. Dubos, second by Mrs. Salapata to accept the Health Commissioner's written report as presented.

**Roll Call Vote:**

Mr. Biery – Yes  
Mr. Borocz – Yes  
Mr. Dubos – Yes  
Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Biery – Yes

Motion carried.

**VI. Director of Nursing Report:** Mrs. Swann presented the Board with a written report. Dr. Firster asked if anyone was working on ways to enhance participation in some of the programs. Mrs. Swann stated that they were working on ways to market the programs, and that they would be taking information to in-person meetings and issuing press releases.

**MOTION: 23-49** made by Mr. Simon, second by Mrs. Salapata to accept the written report of the Nursing Director as presented.

**Roll Call Vote:**

Mr. Biery – Yes  
Mr. Borocz – Yes  
Mr. Dubos – Yes  
Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Biery – Yes

Motion carried.

**VII. Director of Environmental Health Report:** Mr. Wilster presented a written report to the Board for their review. Mr. Wilster added that he would also like to recognize the staff that did not go to E. Palestine, but stayed behind and covered for those individuals who were assisting Columbiana County. It was truly a team effort by all. Kevin Minotti, the new Environmental Health Specialist-in-Training,



started on Monday. He is not in attendance at the meeting to be introduced to the Board, because he was in the field being trained. Mr. Messersmith asked about Mr. Minotti's qualifications. Mr. Minotti previously worked in the medical lab testing field, and has a degree in chemistry and biology. He will be an SIT for a minimum of two years, as he needs two years of on the job training, and then he can take the test to become a Registered Environmental Health Specialist.

**MOTION: 23-50** made by Dr. Firster, second by Mrs. Salapata to accept the written report of the Director of Environmental Health as presented.

**Roll Call Vote:**

- Mr. Biery – Yes
- Mr. Borocz – Yes
- Mr. Dubos – Yes
- Dr. Firster – Yes
- Mrs. Salapata – Yes
- Mr. Simon – Yes
- Mr. Messersmith – Yes

Motion carried.

**VIII. Grants Coordinator Report** – Ms. Amerine presented a written report to the Board for their review. In addition, Ms. Amerine notified the Board that notices were sent out to the political subdivisions regarding the mosquito grant for 2023; the following jurisdictions applied for funding Champion, Howland and Warren Townships, and the cities of Cortland, Hubbard, Niles, and Newton Falls.

**MOTION: 23-51** made by Dr. Firster, second by Mr. Dubos to accept the written report of the Grants Coordinator as presented.

**Roll Call Vote:**

- Mr. Biery – Yes
- Mr. Borocz – Yes
- Mr. Dubos – Yes
- Dr. Firster – Yes
- Mrs. Salapata – Yes
- Mr. Simon – Yes
- Mr. Messersmith – Yes

Motion carried.

**IX. Accreditation Coordinator Report:** Mr. Bonacker presented a written report to the Board for their review.

**MOTION: 23-52** made by Mrs. Salapata, second by Mr. Borocz to accept the written report of the Accreditation Coordinator as presented.

**Roll Call Vote:**

- Mr. Biery – Yes



Mr. Borocz – Yes  
Mr. Dubos – Yes  
Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes

Motion carried.

- X. Health Educator Report:** Mr. Kriebel presented a written report to the Board for their review. Mr. Kriebel added that after last month's meeting, Mayor Melfi contacted him regarding food access. The Mayor will be approaching Girard City Council regarding starting a farmer's market in the city.

**MOTION: 23-53** made by Mr. Biery, second by Mr. Simon to accept the Health Educator's written report as presented.

**Roll Call Vote:**

Mr. Biery - Yes  
Mr. Borocz – Yes  
Mr. Dubos – Yes  
Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes

Motion carried.

**XI. Board Report: None**

**XII. New Business: A. Election of Officers**

**MOTION: 23-54** Mr. Biery made motion to have Mr. Messersmith and Mr. Simon retain their positions as President and President Pro Tempore. Second by Mr. Dubos.

**Roll Call Vote:**

Mr. Biery – Yes  
Mr. Borocz – Yes  
Mr. Dubos – Yes  
Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes

Motion carried.

**B. Approval of Tentative Collective Bargaining Agreement:**



**MOTION: 23-55** mad by Mr. Dubos, second by Mrs. Salapata to approve the tentative January 1, 2023 through December 31, 2025, agreement between the Trumbull County Combined Health District and AFSCME Local 11 AFL-CIO Ohio Civil Services Employees Association.

**Roll Call Vote:**

- Mr. Biery – Yes
- Mr. Borocz – Yes
- Mr. Dubos – Yes
- Dr. Firster – Yes
- Mrs. Salapata – Yes
- Mr. Simon – Yes
- Mr. Messersmith – Yes

Motion carried.

C. Declaration of Unfit for Human Habitation – 7786 Ridge Rd., Gustavus Twp., James Barry, Owner – Not present. A request was made by Gustavus Township Trustees to determine if this structure was fit for human habitation, and an inspection was conducted on February 24, 2023. Upon inspection, the inspector noted the presence of solid waste, mold & moisture contamination, rodent and/or insect infestation, gross unsanitary conditions and that the basement was wet and filthy.

**MOTION: 23-56** made by Dr. Firster, second by Mrs. Salapata to declare the structure at 7786 Ridge Rd., Gustavus Twp., unfit for human habitation.

**Roll Call Vote:**

- Mr. Biery – Yes
- Mr. Borocz – Yes
- Mr. Dubos – Yes
- Dr. Firster – Yes
- Mrs. Salapata – Yes
- Mr. Simon – Yes
- Mr. Messersmith – Yes

Motion carried.

**XIII. Citizens Comments: None**

**XIV. Executive Session: MOTION: 23-57** made by Mrs. Salapata, second by Mr. Biery to go into executive session for discussion regarding purchase of property.

**Roll Call Vote:**

- Mr. Biery – Yes
- Mr. Borocz – Yes
- Mr. Dubos – Yes
- Dr. Firster – Yes
- Mrs. Salapata – Yes
- Mr. Simon – Yes



Mr. Messersmith – Yes

Motion carried.

**MOTION: 23-58** made by Mr. Borocz, second by Mr. Biery to reopen to public session.

**Roll Call Vote:**

- Mr. Biery – Yes
- Mr. Borocz – Yes
- Mr. Dubos – Yes
- Dr. Firster – Yes
- Mrs. Salapata – Yes
- Mr. Simon – Yes
- Mr. Messersmith – Yes

Motion carried. (Closed 2:11pm – Reopened 2:44pm)

**XV. Approval of Payment of the Bills: MOTION: 23-59** made by Mrs. Salapata, second by Mr. Borocz to approve the payment of the bills as presented.

**Roll Call Vote:**

- Mr. Biery – Yes
- Mr. Borocz – Yes
- Mr. Dubos – Yes
- Dr. Firster – Yes
- Mrs. Salapata – Yes
- Mr. Simon – Yes
- Mr. Messersmith – Yes

Motion carried.

**XVI. Date of Next Regular Meeting:** Mr. Migliozi stated that the next regularly scheduled meeting, which would be April 26, 2023, falls during the health commissioner’s conference, and he will be in Columbus. Mr. Migliozi asked if the Board wished to change the meeting date so that they could attend the Board meeting.

**MOTION: 23-60** made by Dr. Firster, second by Mrs. Salapata to change the date of the next meeting to Wednesday, April 19, 2023, at 1:00 pm.

**Roll Call Vote:**

- Mr. Biery – Yes
- Mr. Borocz – Yes
- Mr. Dubos – Yes
- Dr. Firster – Yes
- Mrs. Salapata – Yes
- Mr. Simon – Yes
- Mr. Messersmith – Yes



Motion carried.

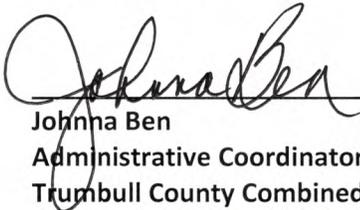
**XVII. Adjournment: MOTION: 23-61** made by Mrs. Salapata, second by Mr. Borocz to adjourn.

**Roll Call Vote:**

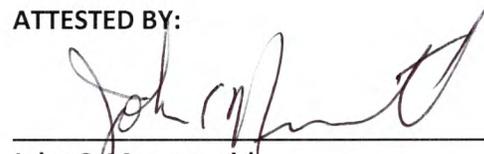
- Mr. Biery – Yes
- Mr. Borocz – Yes
- Mr. Dubos – Yes
- Dr. Firster – Yes
- Mrs. Salapata – Yes
- Mr. Simon – Yes
- Mr. Messersmith – Yes

Motion carried. (Adjournment 2:47pm)

**RECORDED BY:**

  
\_\_\_\_\_  
Johnna Ben  
Administrative Coordinator  
Trumbull County Combined Health District

**ATTESTED BY:**

  
\_\_\_\_\_  
John C. Messersmith  
President  
Trumbull County Board of Health

For

  
\_\_\_\_\_  
Frank Migliozi, MPH, REHS  
Health Commissioner and Secretary  
Trumbull County Board of Health



## Health Commissioner's Report – March 22, 2023 Board of Health Meeting

### 1) Budget/Financial

- Attached is the monthly financial report for February 2023. The general fund is at a positive cash balance of \$788,813.35, and our all fund balance is at \$3,216,136.64.

### 2) Credit Card

- Quarterly update on the credit status has not changed. We have one credit card account, and the cards associated with that account are set to expire on June 2023.
- For the credit card transactions, please see the list of bills.

### 3) Vehicles

- Attached is the cost analysis for the month of February for the vehicles. The overall cost savings with the vehicles, for the month of February was \$1,229.52, with YTD savings of a \$2532.42.
- The additional 2023 Ford Escape has been ordered from Montrose Ford, and its estimated delivery date is approximately May.
- The Chevrolet Traverse that we received on 2/6/23 has had the health district logo placed on it.

### 4) Building/Grounds

- As I am sure most of you already know, Commissioner Denny Malloy announced at one of their weekly meetings, and also at our annual District Advisory Council meeting, that he is interested in looking for a new building to house our agency. Commissioner Malloy came to our offices and met with me, Dr. Firster and Kris Wilster. I had explained to him what we would like to do with renovations to our existing building, but after he had visited our building, it was his desire to see us move to another location that would better meet our needs. He asked that I submit a letter to him and the other Commissioners, explaining our needs, and why we needed more space. I gave him a copy of that letter the night of the DAC meeting, and sent a copy to all of the Commissioners the next day. I will keep the Board updated as this matter progresses.

### 5) Union/Management

- Union negotiations began on 11/28/22. Kris Wilster and Sandy Swann participated in the negotiations with the Board's consultant. A tentative agreement has been reach with the union, but as of this writing has yet to be voted on by the collective bargaining unit.

### 6) Policies/Procedures – Revisions

- None

### 7) COVID-19 (Coronavirus)

- Since my last report, our 7-day weekly case counts increased to over a 100. As of 3/12/23, our current case count is at 119, at my last report it was at 76. Our case rate per 100,000 increased from 67.7 to 103.5/week, and our positivity rate is currently at 6.3%.
- Our CDC Community Level Prevention Strategy ranking increased to the medium ranking, or yellow color code, due to increased cases and hospitalizations.
- We continue to offer over the counter COVID-19 test kits, and currently have approximately 1,000 to distribute. Anyone interested in receiving a test kit can call our nursing division.

### 8) Accreditation

- We will be holding our first Employee Inclusion and Work Life Balance Committee (EIWLBC) meeting on Thursday, 3/23/23. We had 5 staff volunteer to sit on the committee. The EIWLBC Initiative was created to foster a greater sense of inclusion, while also building camaraderie among staff. The EIWLBC will plan, create, host and advocate team building employee activities. The committee is open to all TCCHD employees, and anyone within the TCCHD can join the committee at any time. The goal will be to have quarterly EIWLBC events for the entire staff that will address work life balance and foster a greater sense of camaraderie and understanding.

## 9) Other

- The CDC issued a health advisory on March 2, 2023, regarding increased Chikungunya Virus activity in Paraguay and its associated risk to travelers. We are asked to monitor any travelers to this area. Chikungunya virus is a mosquito-borne alphavirus that is transmitted by infected mosquitoes. Humans are the primary reservoir during epidemics. There have been no cases detected in Ohio yet. I will keep the Board updated if further information becomes available.
- At our August 2022 Board meeting, the Board authorized me to sign a MOU with NECO Region 5 for purposes of receiving or giving assistance during emergencies. During the week of February 6<sup>th</sup>, a request for assistance was made to NECO Region 5 to help with water sampling in Columbiana County. With the Board's authorization, we were able to provide personnel in this effort. Currently, the need to provide additional assistance to the Columbiana County Health District has lessened, and our participation ended on Friday, 3/19/23. Should a request for assistance re-emerge, I will update the Board.
- Jenna Amerine received the Trumbull County Planning Commission's "Something Good Initiative" Award for the month of March. Jenna received this award for her work and dedication on the Trumbull County Wellness Program.
- The annual District Advisory Council meeting was held on March 8<sup>th</sup>, and there was a quorum.

FEB 1, 2023 TO FEB 28, 2023

| VEHICLE                        | MILEAGE | MILEAGE RATE     | TOTAL \$    |
|--------------------------------|---------|------------------|-------------|
| 1                              | 908     | \$ 0.655         | \$ 594.74   |
| 2                              | 962     | \$ 0.655         | \$ 630.11   |
| 3                              | 643     | \$ 0.655         | \$ 421.17   |
| 4                              | 1131    | \$ 0.655         | \$ 740.81   |
| 5                              | 1492    | \$ 0.655         | \$ 977.26   |
| 6                              | 1027    | \$ 0.655         | \$ 672.69   |
| 8                              | 1292    | \$ 0.655         | \$ 846.26   |
| 10                             | 986     | \$ 0.655         | \$ 645.83   |
| <hr/>                          |         |                  |             |
| TOTAL                          | 8441    |                  | \$ 5,528.86 |
| <hr/>                          |         |                  |             |
| GAS @25 MPG                    | 337.64  | \$2.45 / GAL     | \$ 827.22   |
| MAINTENANCE / REPAIRS          |         |                  | \$ 152.55   |
| SIX NEW VEHICLES (60 MONTHS)   |         | \$15,303.00 EACH | \$ 1,530.30 |
| INSURANCE \$14,946.00 per year |         |                  | \$ 1,245.50 |
| TWO NEW VEHICLES (60 MONTHS)   |         | \$16,312.98 EACH | \$ 543.77   |
| <hr/>                          |         |                  |             |
| TOTAL EXPENSES                 |         |                  | \$ 4,299.33 |
| <hr/>                          |         |                  |             |
| TOTAL MONTHLY SAVINGS          |         |                  | \$ 1,229.52 |
| <hr/>                          |         |                  |             |
| 2023 YTD SAVINGS               |         |                  | \$ 2,532.42 |
| <hr/>                          |         |                  |             |

**TRUMBULL COUNTY COMBINED HEALTH DISTRICT**  
**FINANCIAL REPORT**  
**As of February 28, 2023**

| FUND                     | BUDGET          | FEBRUARY REVENUE | FEBRUARY EXHENDITURES | REVENUE       | YEAR TO DATE EXHENDITURES | REV - EXP       | REMAINING BUDGET | % REMAINING | CALENDAR REMAINING | FUND CASH BALANCE |
|--------------------------|-----------------|------------------|-----------------------|---------------|---------------------------|-----------------|------------------|-------------|--------------------|-------------------|
| GENERAL FUND 950         | \$ 2,957,540.00 | \$ 106,776.32    | \$ 220,139.02         | \$ 131,437.29 | \$ 451,350.07             | \$ (319,912.78) | \$ 2,506,189.93  | 84.74%      | 83.33%             | \$ 788,813.35     |
| FOOD SERV FUND 951       | \$ 366,500.00   | \$ 193,424.34    | \$ 15,888.48          | \$ 195,613.98 | \$ 41,959.18              | \$ 153,654.80   | \$ 324,540.82    | 88.55%      | 83.33%             | \$ 270,992.39     |
| CAR SEAT FUND 955        | \$ 8,921.02     | \$ -             | \$ -                  | \$ -          | \$ -                      | \$ -            | \$ 8,921.02      | 100.00%     | 83.33%             | \$ 7,570.42       |
| PROJECT DAWN FUND 956    | \$ 5,000.00     | \$ -             | \$ -                  | \$ -          | \$ -                      | \$ -            | \$ 5,000.00      | 100.00%     | 83.33%             | \$ 2,860.32       |
| PARKS/CAMPS FUND 958     | \$ 8,000.00     | \$ -             | \$ -                  | \$ -          | \$ -                      | \$ -            | \$ 8,000.00      | 100.00%     | 83.33%             | \$ 6,261.08       |
| PRIV WATER SYS FUND 959  | \$ 40,600.00    | \$ 4,169.50      | \$ 1,643.58           | \$ 8,925.50   | \$ 3,536.19               | \$ 5,389.31     | \$ 37,063.81     | 91.29%      | 83.33%             | \$ 104,097.64     |
| POOLS FUND 960           | \$ 29,000.00    | \$ -             | \$ -                  | \$ -          | \$ -                      | \$ -            | \$ 29,000.00     | 100.00%     | 83.33%             | \$ 10,367.00      |
| TOBACCO ENFORCE 962      | \$ 10,000.00    | \$ -             | \$ -                  | \$ -          | \$ -                      | \$ -            | \$ 10,000.00     | 0.00%       | 83.33%             | \$ 10,350.00      |
| REIMB SWD FUND 970       | \$ 20,000.00    | \$ -             | \$ -                  | \$ 5,000.00   | \$ -                      | \$ 5,000.00     | \$ 20,000.00     | 100.00%     | 83.33%             | \$ 5,750.00       |
| CD&D FUND 972            | \$ 1,116,800.00 | \$ 54,776.80     | \$ 49,004.20          | \$ 112,901.20 | \$ 109,719.20             | \$ 3,182.00     | \$ 1,007,080.80  | 90.18%      | 83.33%             | \$ 788,435.37     |
| HSTS PROGRAM FUND 974    | \$ 1,258,750.00 | \$ 117,834.00    | \$ 86,726.99          | \$ 300,989.00 | \$ 198,272.02             | \$ 102,716.98   | \$ 1,060,477.98  | 84.25%      | 83.33%             | \$ 562,368.10     |
| GRND WTR MONT FUND 975   | \$ -            | \$ -             | \$ -                  | \$ -          | \$ -                      | \$ -            | \$ -             | -           | 83.33%             | \$ 72,273.87      |
| TB CONTROL UNIT FUND 979 | \$ 77,450.00    | \$ 185.00        | \$ 3,401.57           | \$ 320.00     | \$ 10,393.40              | \$ (10,073.40)  | \$ 67,056.60     | 86.58%      | 83.33%             | \$ 83,608.90      |
| <b>GRANTS</b>            | \$ 3,293,649.10 | \$ 167,323.24    | \$ 202,758.68         | \$ 352,163.65 | \$ 312,119.82             | \$ 40,043.83    | \$ 2,981,529.28  |             |                    | \$ 502,388.20     |
| DOP FUND 952             | \$ 143,000.00   | \$ 26,000.00     | \$ -                  | \$ 26,000.00  | \$ -                      | \$ 26,000.00    | \$ 143,000.00    | 100.00%     | 83.33%             | \$ 53,250.00      |
| MCH FUND 953             | \$ 66,000.00    | \$ -             | \$ -                  | \$ 13,875.00  | \$ 12,500.00              | \$ 1,375.00     | \$ 53,500.00     | 81.06%      | 83.33%             | \$ 4,375.00       |
| TUPCP FUND 954           | \$ 132,000.00   | \$ 6,950.00      | \$ 4,208.00           | \$ 23,050.00  | \$ 4,618.00               | \$ 18,432.00    | \$ 127,382.00    | 96.50%      | 83.33%             | \$ 40,297.81      |
| MQT FUND 954-4911        | \$ 54,616.10    | \$ 1,510.00      | \$ -                  | \$ 3,020.00   | \$ -                      | \$ 3,020.00     | \$ 54,616.10     | 100.00%     | 83.33%             | \$ 9,116.69       |
| HW FUND 954-4912         | \$ 55,000.00    | \$ 4,125.00      | \$ -                  | \$ 8,250.00   | \$ 9,500.00               | \$ (1,250.00)   | \$ 45,500.00     | 82.73%      | 83.33%             | \$ 5,125.00       |
| TBD FUND 957             | \$ -            | \$ -             | \$ -                  | \$ -          | \$ -                      | \$ -            | \$ -             | 100.00%     | 83.33%             | \$ -              |
| TBD FUND 961             | \$ -            | \$ -             | \$ -                  | \$ -          | \$ -                      | \$ -            | \$ -             | 100.00%     | 83.33%             | \$ -              |

**TRUMBULL COUNTY COMBINED HEALTH DISTRICT  
FINANCIAL REPORT**

**As of February 28, 2023**

| FUND                    | BUDGET                 | FEBRUARY<br>REVENUE  | FEBRUARY<br>EXPENDITURES | REVENUE                | YEAR TO DATE<br>EXPENDITURES | REV - EXP             | REMAINING<br>BUDGET    | %<br>REMAINING | CALENDAR<br>REMAINING | FUND CASH<br>BALANCE   |
|-------------------------|------------------------|----------------------|--------------------------|------------------------|------------------------------|-----------------------|------------------------|----------------|-----------------------|------------------------|
| GVO FUND 963            | \$ 51,140.00           | \$ 7,040.00          | \$ -                     | \$ 7,040.00            | \$ -                         | \$ 7,040.00           | \$ 51,140.00           | 100.00%        | 83.33%                | \$ 16,156.90           |
| EO FUND 964             | \$ 555,500.00          | \$ 23,299.88         | \$ 114,682.94            | \$ 50,910.61           | \$ 127,457.21                | \$ (76,546.60)        | \$ 428,042.79          | 77.06%         | 83.33%                | \$ (56,195.13)         |
| IN FUND 965             | \$ 37,250.00           | \$ 17,250.00         | \$ -                     | \$ 17,250.00           | \$ -                         | \$ 17,250.00          | \$ 37,250.00           | 100.00%        | 83.33%                | \$ 17,250.00           |
| WF FUND 966             | \$ 485,000.00          | \$ 41,973.60         | \$ 2,675.71              | \$ 61,766.40           | \$ 28,275.09                 | \$ 33,491.31          | \$ 456,724.91          | 94.17%         | 83.33%                | \$ 110,933.81          |
| COVID-19 CONF. FUND 967 | \$ 161,700.00          | \$ -                 | \$ -                     | \$ -                   | \$ -                         | \$ -                  | \$ 161,700.00          | 100.00%        | 83.33%                | \$ -                   |
| RHWP FUND 968           | \$ 55,000.00           | \$ 4,459.33          | \$ -                     | \$ 4,459.33            | \$ 48,532.50                 | \$ (44,073.17)        | \$ 6,467.50            | 11.76%         | 83.33%                | \$ 2,260.81            |
| TBD FUND 969            | \$ -                   | \$ -                 | \$ -                     | \$ -                   | \$ -                         | \$ -                  | \$ -                   | 100.00%        | 83.33%                | \$ -                   |
| PHEP FUND 971           | \$ 134,168.00          | \$ 1,006.00          | \$ 4,357.20              | \$ 3,690.00            | \$ 4,402.19                  | \$ (712.19)           | \$ 129,765.81          | 96.72%         | 83.33%                | \$ 36,409.55           |
| CN22 FUND 973           | \$ 321,592.00          | \$ 8,729.85          | \$ 1,834.83              | \$ 22,672.63           | \$ 1,834.83                  | \$ 20,837.80          | \$ 319,757.17          | 99.43%         | 83.33%                | \$ 162,320.45          |
| CHC FUND 976            | \$ 125,000.00          | \$ 23,429.58         | \$ -                     | \$ 23,429.58           | \$ -                         | \$ 23,429.58          | \$ 125,000.00          | 100.00%        | 83.33%                | \$ 81,837.21           |
| CFK FUND 977            | \$ 45,000.00           | \$ 1,550.00          | \$ -                     | \$ 4,250.00            | \$ -                         | \$ 4,250.00           | \$ 45,000.00           | 100.00%        | 83.33%                | \$ 11,750.00           |
| COVID-19 LIV. FUND 978  | \$ 871,683.00          | \$ -                 | \$ 75,000.00             | \$ 82,500.10           | \$ 75,000.00                 | \$ 7,500.10           | \$ 796,683.00          | 91.40%         | 83.33%                | \$ 7,500.10            |
| <b>TOTAL</b>            | <b>\$ 9,192,210.12</b> | <b>\$ 644,489.20</b> | <b>\$ 579,562.52</b>     | <b>\$ 1,107,350.62</b> | <b>\$ 1,127,349.88</b>       | <b>\$ (19,999.26)</b> | <b>\$ 8,064,860.24</b> | <b>87.74%</b>  | <b>83.33%</b>         | <b>\$ 3,216,136.64</b> |

Trumbull County Combined Health District  
Nursing Department Board Report

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**Board of Health Report March 22, 2023 for February 2023**

- As of March 1, 2023, TCCHD has distributed approximately 43,494 doses of COVID vaccine in Trumbull County and of those, 20,936 are first doses, 17,859 are second doses; 3,426 are monovalent first boosters; 532 are monovalent second boosters, and 741 are bivalent boosters (original and Omicron). Nursing staff administered 21 COVID vaccines since the last board report and most of the vaccines have been the bivalent boosters. TCCHD received between five and ten reported COVID cases per a day for this BOH reporting period.
- COVID-19 confirmed and probable cases have been moved from a Class A disease, report immediately to the public health, to a Class B disease, report by the end of the next business day.
- Attached is a copy of the overdose report for February 2023.
- Attached is the February 2023 Project DAWN report, Influenza report and Animal Bite report.

| <b>Reported Communicable Disease Cases for<br/>February 2023</b> |            |
|--|------------|
| Chlamydia  | 41         |
| COVID-19   | 396        |
| CP-CRE   | 8          |
| Cryptosporidiosis  | 1          |
| Ehrlichiosis   | 1          |
| Giardiasis   | 1          |
| Gonococcal   | 12         |
| Hepatitis A  | 1          |
| Hepatitis B (chronic)  | 10         |
| Hepatitis C (chronic)  | 31         |
| Influenza (hospitalizations)                                     | 1          |
| Legionella   | 1          |
| Lyme   | 1          |
| Pertussis  | 2          |
| Q Fever  | 1          |
| Salmonellosis  | 1          |
| Strep Group A (invasive)   | 1          |
| Strep Pneumoniae (invasive)                                      | 1          |
| <b>TOTAL</b>   | <b>511</b> |

Trumbull County Combined Health District  
Nursing Department Board Report

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**Nursing Division Staff Report:**

| Month<br>February 2023                            |  |  |
|---|--|--|
| Nursing Programs                                  | # of Services Provided   | Clients Served   |
| BCMh  | 0  | 0  |
| Health Fairs / Presentations                      | Novelis Health Fair  | 50 Employees Attended  |
| Car Seat Classes                                  | <b>Walk-in –</b>   | 5 Families   |
| Car Seats Provided                                | 5 Provided to Walk-ins   | 5 Families   |
| Children Immunization Clinics                     | 1 Clinic   | 10   |
| Adult Immunization Clinics                        | 1 Clinic   | 8  |
| TB Testing  | Walk-in  | 9  |
| Pregnancy Testing                                 | 0  | 0  |
| Immunization Appointments                         | <b>Adult Clinic-</b><br><br><b>Children Clinics –</b>                      | 12 Scheduled – 8 seen; 4 No Shows<br><br>11 Scheduled – 10 seen; 1 Cancelled                             |
| TB Clinic Appointments                            | 1 Clinic   | 2 Clients Seen   |
| TB Nurse Appointments                             | 0  | 0  |
| Cribs for Kids                                    | <b>Provided as Outreach -</b><br><br><b>1 Class –</b><br><b>Walk-ins -</b> | 3 – CSB<br>1 – HMG<br>1 – Mahoning Co. HMG<br>1 – Akron Children’s<br><br>2 – Families<br><br>1 - Family |
| DAWN Program                                      | (see report) attached  |  |
| Western Reserve Independent Living (WRIL) Clinics | 0  | 0  |

Trumbull County Combined Health District  
Nursing Department Board Report

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| HOME VISITING PROGRAMS<br>MONTH February 2023 |   |  |                                      |
|---|---|--|--------------------------------------|
| HMG – Maximum Cases – 75                      |   |  |                                      |
| Kept/Un-kept visits                           |   |  |                                      |
| Home Visiting Programs                        | Caseload Beginning of Month Cases/Referrals | Case Load End of Month Cases/Referrals | # of Home Visits Kept/Un-Kept Visits |
| HMG   | 57/7  | 63/4                                   | 98/13                                |

**ACRONYMS**

**TCCHD: TRUMBULL COUNTY COMBINED HEALTH DISTRICT**

**ODH: OHIO DEPARTMENT OF HEALTH**

**CDC: CENTER FOR DISEASE CONTROL**

**ODRS: OHIO DISEASE REPORTING SYSTEM**

**DAWN: DEATHS AVOIDED WITH NALOXONE**

**CFK: CRIBS FOR KIDS**

**GVO: GET VACCINATED OHIO**

**PHEP: PUBLIC HEALTH EMERGENCY PLAN**

**PDOP: PRESCRIPTION DRUG OVERDOSE PROGRAM**

**HMG: HELP ME GROW**

**MIECHV: MATERNAL INFANT EARLY CHILDHOOD HOME VISITING**

**MCH: MATERNAL CHILD HEALTH**

**MQT: MOM'S QUIT FOR TWO**

**NFP: NURSE FAMILY PARTNERSHIP**

**BCMh: BUREAU OF CHILDREN WITH MEDICAL HANDICAPS**

**TUPCP: TOBACCO USE PREVENTION & CESSATION PROGRAM**



**Public Health**  
Prevent. Promote. Protect.

**Trumbull County**

**Trumbull County Combined Health District**  
176 Chestnut Ave NE  
Warren, OH 44483

[www.tcchd.org](http://www.tcchd.org)

Frank J. Migliozzi, MPH, REHS/RS, Health Commissioner  
February 2023



| Zip Code     | Number     | Percent        |
|--------------|------------|----------------|
| 44402        | 0          | 0.00%          |
| 44403        | 1          | 0.93%          |
| 44404        | 0          | 0.00%          |
| 44410        | 5          | 4.67%          |
| 44417        | 0          | 0.00%          |
| 44418        | 0          | 0.00%          |
| 44420        | 6          | 5.61%          |
| 44425        | 5          | 4.67%          |
| 44428        | 0          | 0.00%          |
| 44430        | 5          | 4.67%          |
| 44437        | 3          | 2.80%          |
| 44438        | 3          | 2.80%          |
| 44439        | 0          | 0.00%          |
| 44440        | 1          | 0.93%          |
| 44444        | 8          | 7.48%          |
| 44446        | 17         | 15.89%         |
| 44450        | 0          | 0.00%          |
| 44453        | 0          | 0.00%          |
| 44470        | 1          | 0.93%          |
| 44473        | 0          | 0.00%          |
| 44481        | 3          | 2.80%          |
| 44482        | 0          | 0.00%          |
| 44483        | 20         | 18.69%         |
| 44484        | 16         | 14.95%         |
| 44485        | 13         | 12.15%         |
| 44491        | 0          | 0.00%          |
| <b>Total</b> | <b>107</b> | <b>100.00%</b> |

| Age Range    | Number     | Percent        |
|--------------|------------|----------------|
| 0-19         | 7          | 6.54%          |
| 20-30        | 24         | 22.43%         |
| 31-40        | 32         | 29.91%         |
| 41-50        | 29         | 27.10%         |
| 51-60        | 8          | 7.48%          |
| 61-70        | 6          | 5.61%          |
| 71-90        | 1          | 0.93%          |
| <b>Total</b> | <b>107</b> | <b>100.00%</b> |

| Gender       | Number     | Percent        |
|--------------|------------|----------------|
| Male         | 58         | 54.21%         |
| Female       | 49         | 45.79%         |
| <b>Total</b> | <b>107</b> | <b>100.00%</b> |

| Days of the Week | Number     | Percent        |
|------------------|------------|----------------|
| Monday           | 16         | 14.95%         |
| Tuesday          | 15         | 14.02%         |
| Wednesday        | 11         | 10.28%         |
| Thursday         | 16         | 14.95%         |
| Friday           | 14         | 13.08%         |
| Saturday         | 15         | 14.02%         |
| Sunday           | 20         | 18.69%         |
| <b>Total</b>     | <b>107</b> | <b>100.00%</b> |

| 2020 Months  | Number     | Percent        |
|--------------|------------|----------------|
| January      | 59         | 55.14%         |
| February     | 48         | 44.86%         |
| March        |            | 0.00%          |
| April        |            | 0.00%          |
| May          |            | 0.00%          |
| June         |            | 0.00%          |
| July         |            | 0.00%          |
| August       |            | 0.00%          |
| September    |            | 0.00%          |
| October      |            | 0.00%          |
| November     |            | 0.00%          |
| December     |            | 0.00%          |
| <b>Total</b> | <b>107</b> | <b>100.00%</b> |

## Project DAWN

February 2023

Kits from the Health Dept.: 18

Kits from Mail Order: 12

\*Breakdown of Mail Order Requests:

Niles:2 Lordstown:2 Girard:2 Warren:6

NaloxBoxes: 0

People Trained: 23

Successful:0

Unsuccessful: 0

First Responder Refills: 7

\*First Responder Kits Used: 8

Successful: 8

Unsuccessful: 0

### Totals Year to Date:

Kits from the Health Dept.: 35

Kits from Mail Order: 103

People Trained: 100

Successful: 0

Unsuccessful: 0

First Responder Refills: 52

First Responder Kits Used: 17

Successful: 17

Unsuccessful: 0

\*When individuals obtain kits through the online training, they can request 1 or 2 kits to be mailed to their home.

\*Refills will now be counted as a kit. ODH counts them as kits so they will be included in the total number of kits and will no longer be separated as refills.

**Novelis Health and Safety Fair for Employees**

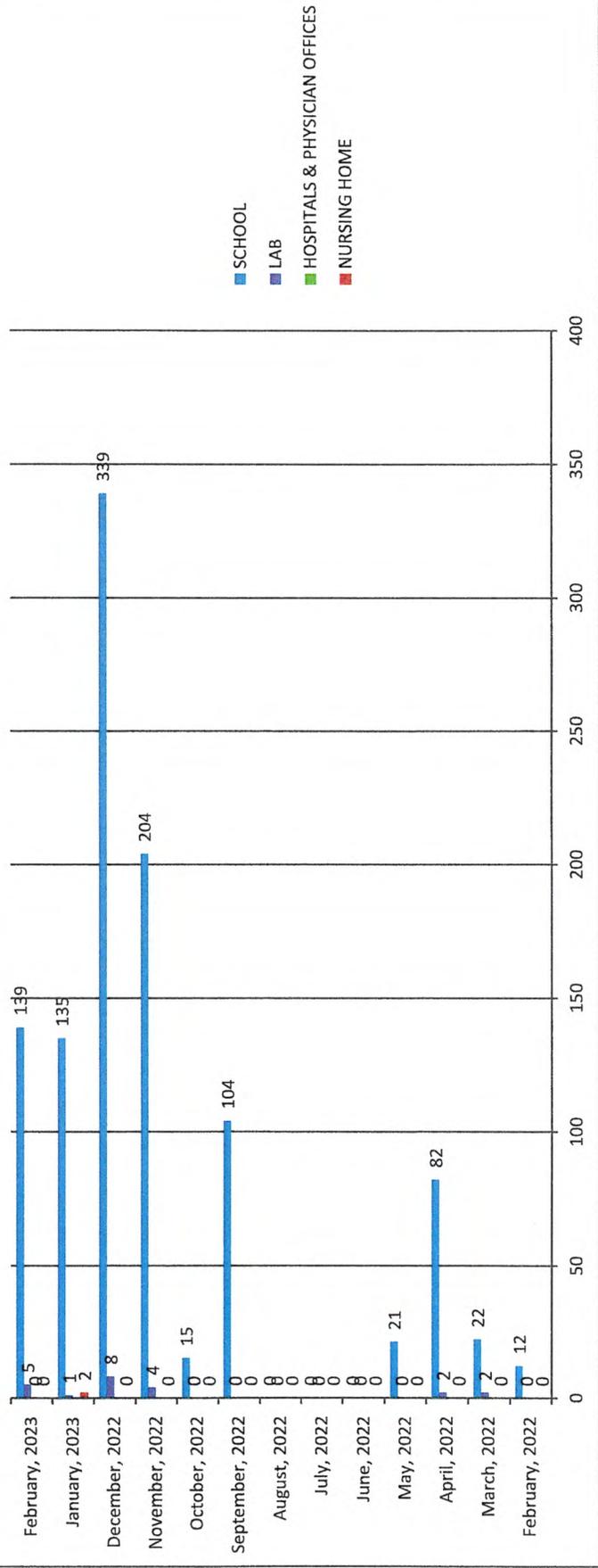
**2-8-23**

**(108 employees total)**

**50 Individuals attended throughout the day (3 shifts)**

- 50 Safe RX Locking Bottles Distributed
- 50 Deterra Bags Distributed
- 9 Narcan Kits Distributed
  
- 25 Health Dept. pamphlets were distributed
- 25 DAWN pamphlets were distributed
- 20 Vaping Pamphlets were distributed

## 2022-2023 Influenza statistics



# Ohio Local Health Department Survey of Reported Animal (Mammal) Bite/Rabies Exposure Events

For Year: 2023

Person Completing Form: FEBRUARY

Phone: 1-330-675-2590

| List health jurisdictions covered below  | Jurisdiction (County, City or Combined) |
|--|---|
| 1 <u>TRUMBULL COUNTY COMBINED HEALTH</u> | _____                                   |
| 2 _____                                  | _____                                   |
| 3 _____                                  | _____                                   |
| 4 _____                                  | _____                                   |
| 5 _____                                  | _____                                   |

| SPECIES OR ANIMAL GROUP  | HUMAN EXPOSURE EVENTS |             | 3. OTHER RABIES EXPOSURE EVENTS | 4. TOTAL EVENTS | 5. TOTAL PERSONS EXPOSED | 6. TOTAL PERSONS STARTING PEP |
|--------------------------|-----------------------|-------------|---------------------------------|-----------------|--------------------------|-------------------------------|
|                          | 1. BITES              | 2. NON-BITE |                                 |                 |                          |                               |
| BAT                      | 1                     | 0           | 0                               | 1               | 1                        | 1                             |
| CAT                      | 4                     | 0           | 0                               | 4               | 4                        | 1                             |
| DOG                      | 8                     | 0           | 0                               | 8               | 8                        | 0                             |
| FERRET                   | 0                     | 0           | 0                               |                 | 0                        | 0                             |
| LIVESTOCK                | 0                     | 0           | 0                               |                 | 0                        | 0                             |
| OTHER DOMESTIC           | 0                     | 0           | 0                               |                 | 0                        | 0                             |
| OTHER WILD               | 0                     | 0           | 0                               |                 | 0                        | 0                             |
| RACCOON                  | 0                     | 0           | 0                               |                 | 0                        | 0                             |
| RODENT/RABBIT (DOMESTIC) | 0                     | 0           | 0                               |                 | 0                        | 0                             |
| RODENT/RABBIT (WILD)     | 0                     | 0           | 0                               |                 | 0                        | 0                             |
| SKUNK                    | 0                     | 0           | 0                               |                 | 0                        | 0                             |
| <b>TOTAL</b>             | <b>13</b>             | <b>0</b>    | <b>0</b>                        | <b>13</b>       | <b>13</b>                | <b>2</b>                      |

Electronic submission of the excel file by Email is preferred.

**Please rename the file with your health department name before submitting.**

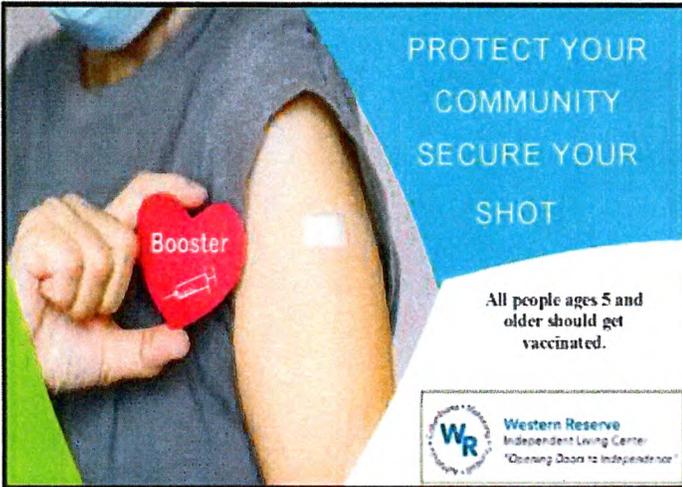
In columns 1, 2, 3, 5 and 6 enter a **number or zero**. Count each event only once.

See the Animal Bite Survey Instructions file for definitions of events and exposures

Please send to: Zoonotic Disease Program  
Bureau of Infectious Diseases  
Ohio Department of Health  
35 E Chestnut St., 6th Floor  
Columbus, OH 43215

Fax: (614) 564-2456

Email [zoonoses@odh.ohio.gov](mailto:zoonoses@odh.ohio.gov)



# ACCESSIBLE FLU & COVID VACCINE CLINIC

In partnership with  
Trumbull County Combined Health District

*March on In  
and get your  
Booster!*

## UPCOMING CLINICS

***Thursday March 9th***

***5:00 PM - 7:00PM***

**4076 Youngstown Warren RD**

**Warren, Oh 44484**

**Questions call : 330-372-3325**



*Don't push your Luck!  
Get PROTECTED*

- FLU SHOTS ALSO AVAILABLE
- If you are coming for your booster shot, please bring your COVID-19 vaccination card. If you can't find your card, that is ok. Your card is not required.
- This clinic is open to ages 5 years and older.
- Accommodations will be provided for people with disabilities UPON REQUEST.
- Please call ahead for Large Groups

**For the first 25 people with disabilities, their family members, or caregivers: Your transportation and child care cost will be reimbursed, with a \$25 Visa gift card, and you will be entered to win a \$50 gift card, just for protecting your community by securing your vaccine shot!**

These are walk-in clinics, and no appointment is necessary. To speed up your check-in process we are strongly encouraging everyone to visit the TCCHD website ([www.tcchd.org](http://www.tcchd.org)) to download, print, and complete the COVID-19 Vaccine Administration Record form and bring the completed form to your appointment.



Public Health  
Prevent. Promote. Protect.

Trumbull County

# Trumbull County Combined Health District

176 Chestnut Ave NE

Warren, OH 44483

[www.tchd.org](http://www.tchd.org)

Frank J. Migliozi, MPH, REHS, Health Commissioner



Kris Wilster, MPH, REHS *KJW*  
Director of Environmental Health Report  
March 22, 2023

• Permits & Applications for February 2023:

- Residential Septic ..... 64
- Private Water Systems ..... 9
- Plumbing – Residential ..... 30
- Plumbing – Commercial ..... 3
- Real Estate Applications ..... 43

• Inspections for February 2023:

|  |   |
|--|---|
| - Private Water Systems ..... 13       | - Nuisances – Solid Waste..... 42   |
| - Plumbing..... 95                     | - Nuisances – Housing..... 23   |
| - Manufactured Home Parks ..... 1      | - Nuisances – Water Shut Offs..... 1  |
| - Schools..... 0                       | - Rodent Control (Complaints)..... 0  |
| - Public Pools/Spas..... 2             | - Real Estate Evaluations ..... 110   |
| - Tattoo & Body Piercing..... 19       | - Residential Sewage..... 231   |
| - Campgrounds ..... 0                  | - O & M Sampling..... 51  |
| - Food Service Operations ..... 173    | - Semi-Public Sewage Systems ..... 31   |
| - Food Service Mobile Units..... 5     | - Solid Waste Landfill ..... 1  |
| - Food Service Temporary Units ..... 0 | - C&DD ..... 4  |
| - Retail Food Establishments ..... 51  | - Smoking Investigations..... 1   |
| - Mosquito Investigations..... 0       | ○ Water Sampling and Baseline Sampling<br>of Water for Oil & Gas Drilling..... 24 |
| - Institution Inspections..... 1       | - Other: Accreditation..... 126 Hrs.  |
| - Nuisances Sewage ..... 4             |   |

• Administrative Hearings Scheduled for February 2023:

|                                |                             |
|--------------------------------|-----------------------------|
| - Private Water Systems..... 8 | - Sewer Tie Ins..... 0      |
| - Solid Waste ..... 3          | - Animal Complaints ..... 0 |
| - Sewage Complaints..... 2     | - O & M ..... 0             |
| - Point of Sale ..... 5        | - Other: ..... 0            |
| - Real Estate Upgrades ..... 0 |                             |

• Administrative Hearing Outcomes for February 2023:

|                                    |                     |
|------------------------------------|---------------------|
| - Complied ..... 7                 | - Vacant..... 0     |
| - Consent to Board Order ..... 1   | - Table ..... 0     |
| - No Shows – F & O Issued ..... 10 | - Cancelled ..... 0 |

**Board's Findings Orders Update  
TCCHD**

| Last Name  | First Name          | Violation Address       | Township    | Program/Type        | Date of Board Meeting | Findings & Orders   | Time-frame | Status   |
|------------|---------------------|-------------------------|-------------|---------------------|-----------------------|---|------------|--|
| Swick      | Arthur P            | 5776 Warren Meadville   | Johnston    | Real estate         | 8/10/21               | Submit paperwork, obtain a Permit to install and have system installed                | 90 days    | 9/16/21 submitted request for Sewage Appeals Board |
| Shrock     | Jonathan & Mary Ann | 8039 Ray State Line     | Kinsman     | Real estate upgrade | 8/17/21               | Submit paperwork, obtain a Permit to install and have system installed                | 90 days    | Permit to install extended to 7/11/2023            |
| Byler      | Marvin              | 5360 State Route 534    | Farmington  | Sewage complaint    | 10/28/21              | Submit paperwork, obtain a Permit to install and have system installed                | 90 days    | Newton Falls Court                                 |
| Calhoun    | Steve M             | 7624 Hayes Orangeville  | Hartford    | Real estate upgrade | 12/14/21              | Submit paperwork, obtain a Permit to install and have system installed                | 90 days    | Permit to install extended to 6/21/23              |
| Parson Jr. | George & Yanwen     | 5505 Kibler Toot        | Warren      | PWS                 | 2/3/22                | Have non-primary drinking water source properly sealed & submit tank abandonment form | 60 days    | 3/4/22 PWS permit issued                           |
| Molzon     | Worthy A            | 6366 State Route 45     | Bristol     | PWS                 | 3/3/22                | Have non-primary drinking water source properly sealed                                | 30 days    | 4/13/2022 PWS permit issued                        |
| Miller     | Adam M              | 4533 Wilcox             | Mespo       | PWS                 | 4/28/22               | Have non-primary drinking water source properly sealed                                | 60 days    | Permit issued 7/7/22                               |
| Pitts      | Charles & Michele   | 1504 Collar Price       | Hubbard     | Real estate upgrade | 6/28/22               | Submit paperwork, obtain a Permit to install and have system installed                | 90 days    | Permit to install issued 10/18/22                  |
| Ensminger  | Matthew & Kimberly  | 4155 Herner County Line | Southington | Real estate upgrade | 8/23/22               | Submit paperwork, obtain a Permit to install and have system installed                | 90 days    | 9/6/22 PTI issued                                  |
| Roth Jr.   | Kenneth             | 1132 Hubbard Thomas     | Brookfield  | Solid Waste         | 8/25/22               | Remove solid waste & submit receipts  | 60 days    | 1/6/23 gave to Rod for status update               |
| Cope       | Bradford            | 5225 State Route 5      | Newton      | Solid Waste         | 8/25/22               | Remove solid waste & submit receipts  | 30 days    | 60 more days per Rod - due 3/19/23                 |
| Davis      | Jay E               | 9418 Girdle             | Mespo       | Real estate upgrade | 9/13/22               | Submit paperwork, obtain a Permit to install and have system installed                | 90 days    | 11/29/22 PTI issued                                |
| Brister    | Trudi L             | 6439 Bradley Brownlee   | Vernon      | Real estate upgrade | 9/27/22               | Submit paperwork, obtain a Permit to install and have system installed                | 120 days   | 11/16/22 PTI issued                                |
| Borkholder | David & Marie       | 6491 Downs North        | Champion    | Real estate upgrade | 10/11/22              | Submit paperwork, obtain a Permit to install and have system installed                | 90 days    | PTI issued 1/4/23                                  |
| Mullet     | Eli & Linda         | 4671 Donley             | Mespo       | PWS                 | 10/20/22              | Submit PWS pump completin form & schedule bacteria test                               | 30 days    | pending  |
| Kester     | Ronald & Krissie    | 822 Walls Lake          | Vienna      | Real estate upgrade | 11/8/22               | Submit paperwork, obtain a Permit to install and have system installed                | 90 days    | Girard Court                                       |
| Hopkins    | Barbara & Scott     | 4856 Warren Sharon      | Vienna      | Real estate upgrade | 11/8/22               | Submit paperwork, obtain a Permit to install and have system installed                | 90 days    | Girard Court                                       |
| Briggs     | Joseph              | 1028 Bailey Anderson    | Braceville  | Solid Waste         | 11/10/22              | Remove solid waste & submit receipts  | 60 days    | Newton Falls Court                                 |

**Board's Findings Orders Update  
TCCHD**

|                  |                |                       |             |                     |          |  |          |                                      |
|------------------|----------------|-----------------------|-------------|---------------------|----------|--|----------|--------------------------------------|
| Mex 2110 Elm LLC |                | 2110 Elm              | Howland     | Solid Waste         | 11/10/22 | Remove solid waste & submit receipts   | 30 days  | Warren Municipal Court               |
| Stull            | Barbara        | 3307 Barclay Messerly | Southington | Solid Waste         | 11/10/22 | Remove solid waste & submit receipts   | 60 days  | Newton Falls Court                   |
| Meadors          | Mitchel D      | 5271 Burnett          | Warren      | Real estate upgrade | 12/6/22  | Have plumbing issues corrected<br>Submit paperwork, obtain a permit to install and have system installed | 6 months | pending                              |
| Vickers          | Jesse          | 4891 Phillips Rice    | Mecca       | Real estate upgrade | 12/6/22  | Obtain plumbing permit and correct plumbing issues   | 90 days  | pending                              |
| Wallace          | Tyler A        | 2200 Pleasant Valley  | Liberty     | Real estate         | 12/6/22  | Have non-primary drinking water source properly sealed   | 60 days  | Girard Court                         |
| Gelesky          | Caleb          | 1444 Hubbard Thomas   | Brookfield  | PWS                 | 12/8/22  | Obtain plumbing permit and correct plumbing issues   | 60 days  | Eastern District Court               |
| Byler            | Allen & Susan  | 9405 Penniman         | Bloomfield  | Real estate         | 12/13/22 | Septic needs to be functioning as designed   | 60 days  | Newton Falls Court                   |
| Martorello       | Joshua         | 4063 Eagle Creek      | Braceville  | Real estate         | 12/13/22 | Septic needs to be functioning as designed   | 45 days  | Newton Falls Court                   |
| Hodgkiss         | Tyler          | 443 Everett Hull      | Bazetta     | Real estate         | 12/13/22 | Remove solid waste & submit receipts   | 60 days  | Central District Court               |
| Griffith         | Debra & Nicole | 8215 Superior         | Brookfield  | Solid Waste         | 12/15/22 | Remove solid waste & submit receipts   | 60 days  | Hand post - due 4/24/23              |
| Farnsworth       | John & Darlene | 204 W. Main           | Farmington  | Solid Waste         | 12/15/22 | Remove solid waste & submit receipts   | 60 days  | 3/9/23 gave to Rod for status update |
| Vonbergen        | Pamela C       | 2318 North            | Howland     | Solid Waste         | 1/12/23  | Remove solid waste & submit receipts   | 30 days  | complied                             |
| Fisher           | Arlene R       | 1498 State Route 534  | Braceville  | Solid Waste         | 1/12/23  | Remove solid waste & submit receipts   | 30 days  | Homeowner deceased                   |
| Byknish          | Christine A    | 8255 Lincoln          | Brookfield  | Solid Waste         | 1/12/23  | Remove solid waste & submit receipts   | 30 days  | 3/9/23 gave to Rod for status update |
| Magos            | Alan C         | 1470 Warner           | Brookfield  | Solid Waste         | 1/12/23  | Remove solid waste & submit receipts   | 30 days  | 3/9/23 gave to Rod for status update |
| Forsythe         | Keith & Julie  | 1472 Stanley          | Vienna      | Sewage complaint    | 11/10/22 | Schedule dye test  | 30 days  | pending                              |
| Owens            | Karen          | 138 Raveloe Ct.       | Warren      | Solid Waste         | 1/12/23  | Remove solid waste & submit receipts   | 60 days  | pending                              |
| Stottlemire      | Randy & Jamie  | 4945 Turkey Run       | Vienna      | point of sale       | 1/12/23  | Submit Point of Sale application with fee  | 30 days  | complied                             |
| Klein            | Joseph J.      | 7234 Stewart Sharon   | Brookfield  | point of sale       | 1/12/23  | Submit Point of Sale application with fee  | 30 days  | pending                              |
| Miller           | Paul & Esther  | 5585 Donley           | Mespo       | Real estate upgrade | 1/17/23  | Correct plumbing issues<br>Submit paperwork, obtain a permit to install and have system installed        | 30 days  | Newton Falls Court                   |
| Hershberger      | Marty M        | 9575 State Route 45   | Bloomfield  | Real estate         | 1/17/23  | Submit paperwork, obtain a permit to install and have system installed                                   | 90 days  | pending                              |
| Zook             | Dennis & Karen | 978 Housel Craft      | Bristol     | Real estate         | 1/17/23  | Submit paperwork, obtain a permit to install and have system installed                                   | 90 days  | pending                              |
| Miller           | Adam M         | 4533 Wilcox           | Mespo       | Real estate         | 1/17/23  | Submit paperwork, obtain a permit to install and have system installed                                   | 90 days  | pending                              |
| BI Capital LLC   |                | 1063 Charles          | Brookfield  | Solid Waste         | 1/12/23  | Remove animals from site   | 60 days  | pending                              |

**Board's Findings Orders Update  
TCCHD**

|                      |                   |                         |             |                  |         |  |          |         |
|----------------------|-------------------|-------------------------|-------------|------------------|---------|--|----------|---------|
| Dahlman              | Mark              | 8691 Painesville Warren | Bloomfield  | Real estate      | 1/24/23 | Submit paperwork, obtain a Permit to install and have system installed           | 90 days  | pending |
| Miller               | Robert & Mary Ann | 4057 Herner County Line | Southington | Real estate      | 1/24/23 | Submit paperwork, obtain a Permit to install and have system installed           | 90 days  | pending |
| Ankenbruck<br>Miller | Martin            | 3758 Everett Hull       | Fowler      | Real estate      | 1/24/23 | Obtain plumbing permit & correct plumbing issues                                 | 30 days  | pending |
|                      | Joseph & Wilma    | 4779 Gates East         | Mespo       | Real estate      | 1/24/23 | Correct plumbing issues  | 30 days  | pending |
| Best                 | Olga              | 300 Mackey Dr.          | Vienna      | Real estate      | 1/24/23 | Complete septic evaluation & obtain plumbing permit                              | 30 days  | pending |
| Magos                | Alan              | 1570 Warner             | Brookfield  | Solid Waste      | 2/16/23 | Remove solid waste & submit receipts   | 30 days  | pending |
| Pollis               | Paul E            | 2860 Hillside           | Howland     | Solid Waste      | 2/16/23 | Remove solid waste & submit receipts   | 30 days  | pending |
| Pollis               | Paul E            | 2860 Hillside           | Howland     | Sewage complaint | 2/16/23 | Submit paperwork, obtain a Permit to install and have system installed           | 90 days  | pending |
| Dye                  | Gregory & Brenda  | 3057 Anderson Anthony   | Southington | Sewage complaint | 2/16/23 | Submit paperwork, obtain a Permit to install and have system installed or repair | 08/16/23 | pending |
| Black                | Jason             | 856 Champion E          | Champion    | Point of Sale    | 2/16/23 | Submit a Point of Sale application with fee                                      | 30 days  | pending |
| KAP Leasing LTD      |                   | 361 Henn Hyde           | Howland     | Point of Sale    | 2/16/23 | Submit a Point of Sale application with fee                                      | 30 days  | pending |
| Adkins Jr.           | Glen E.           | 5636 Amy Boyle Rd.      | Brookfield  | PWS              | 2/23/23 | Submit PWS application with fee & seal drinking water source                     | 60 days  | pending |
| Cope                 | Bradley T.        | 5225 State Route 5      | Newton      | PWS              | 2/23/23 | Submit PWS application with fee & seal drinking water source                     | 60 days  | pending |
| Kistler              | Stephanie         | 1480 Collar Price       | Brookfield  | PWS              | 2/23/23 | Submit PWS application with fee & seal non-primary drinking water source         | 30 days  | pending |
| Long                 | Kurt              | 2814 Warren Burton      | Southington | PWS              | 2/23/23 | Submit PWS application with fee & seal non-primary drinking water source         | 30 days  | pending |
| Vargo Jr.            | Walter            | 1164 Allen Smith        | Braceville  | Point of Sale    | 2/16/23 | Submit a Point of Sale application with fee                                      | 30 days  | pending |



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**Trumbull County Combined Health District**  
176 Chestnut Ave NE  
Warren, OH 44483  
[www.tchhd.org](http://www.tchhd.org)

Frank J. Migliozi, MPH, REHS, Health Commissioner



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**Grants Coordinator Report**  
**Jenna Amerine, MPH, CHES**  
**March 2023**

**Addressing Needs of People with Disabilities in COVID-19 Local Preparedness Planning, Mitigation, and Recovery Efforts - \$75,000**

- January 1, 2023 – December 31, 2023
- Billed \$15,125 for February 2023.
- Submitted first quarter report and attended monthly call.

**Breast and Cervical Cancer (BCCP)- Community Health Worker (HW) - \$55,000**

- June 30, 2022 – June 29, 2023
- Billed \$4,125.00 for February 2023.
- Submitted monthly program report.
- Submitted FY24 application.

**COVID-19 Detection & Mitigation in Confinement Facilities (CF23) - \$161,700**

- November 1, 2022 – October 31, 2023
- Billed \$0 for February 2023.
- No program report due this month.

**COVID-19 Detection & Mitigation in Congregat Living Facilities (LV23) - \$871,683**

- November 1, 2022 – October 31, 2023
- Billed \$315,673.16 for February 2023.
- Submitted program reports for completed activities.

**COVID-19 Enhanced Operations (EO22) - \$555,500**

- August 1, 2022 – July 31, 2023
- Billed \$125,524.05 for February 2023.
- Submitted monthly program report.

**COVID-19 Vaccination (CN22) - \$321,592**

- January 1, 2022 – June 30, 2023
- Billed \$9,016.75 for February 2023.
- No program report due this month.

**Creating Healthy Communities (CHC) - \$125,000**

- January 1, 2023 – December 31, 2023
- Billed \$7,781.44 for February 2023.
- No program report due this month.

**Cribs for Kids (CFK) - \$45,000**

- October 1, 2022 – September 30, 2023
- Billed \$2,350 for February 2023.
- Submitted monthly program report.

**Drug Overdose Prevention (DOP) - \$143,000**

- September 1, 2022 – August 31, 2023
- Billed \$18,250.00 for February 2023.
- Submitted Quarter 2 program report.

**Get Vaccinated Ohio (GVO) - \$51,140**

- July 1, 2022– June 30, 2023
- Billed \$1,734.00 for February 2023.
- Submitted monthly program report.

**Integrated Naloxone Access & Infrastructure (IN) Contract - \$20,000**

- January 1, 2023 – March 31, 2023
- Submitted signed contract and waiting on payment.

**Maternal and Child Health (MCH) - \$66,000**

- October 1, 2022 – September 30, 2023
- Billed \$0 for February 2023.
- Submitted monthly program report.

**Moms Quit for Two (MQT) - \$54,619.10**

- July 1, 2022 – June 30, 2023
- Billed \$1,260.00 for February 2023.
- Submitted monthly program report.

**Mosquito Control Grant - \$20,500**

- May 1, 2022 – April 30, 2023
- No report this month.

**Partnering for Vaccine Equity (PAVE) - \$175,000**

- February 1, 2022 – June 30, 2023
- Billed \$7,500 for February 2023.
- No report this month.

**Partnering with Centers for Independent Living (CILs) to Increase Vaccine Access for People with Disabilities - \$15,000**

- December 1, 2022 – February 28, 2023
- Billed \$15,000 for February 2023.
- Submitted final program report.

**Public Health Emergency Preparedness (PHEP) - \$134,168**

- July 1, 2022 – June 30, 2023
- Billed \$10,733.00 for February 2023.
- No program report due this month.

**Public Health Workforce (PHWF) - \$485,000**

- September 1, 2021 – December 31, 2023
- Billed \$19,473.60 for February 2023.
- No program report due this month.

**Reproductive Health and Wellness (RHWP) - \$71,900**

- April 1, 2022 – March 31, 2023
- Billed \$11,778.33 for February 2023.
- Submitted monthly program report.

**Tobacco Use Prevention and Cessation (TUPCP) - \$132,000**

- July 1, 2022 – June 30, 2023
- Billed \$14,800.00 for February 2023.
- No program report due this month.
- Submitted FY24 application.

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**Total Grants Amount Billed for February 2023 - \$542,499.33**

**Grants Coordinator Updates:**

- One Public Health Nurse employee received a scholarship to attend the Ohio TB conference in March.
- Submitted Integrated Harm Reduction application.
- Submitted Services for Homelessness Youth and Homeless Pregnant Youth application.



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## Trumbull County Combined Health District

176 Chestnut Ave NE

Warren, OH 44483

[www.tcchd.org](http://www.tcchd.org)

Frank J. Migliozzi, MPH, REHS/RS, Health Commissioner



Date: 3/14/2023

To: Trumbull County Combined Health District Board

From: Dan Bonacker, MPH, EHSIT, Accreditation Coordinator

RE: Board Report (3/22/2023)

- 
- **Strategic Plan:**
    - The TCCHD has begun using reference solutions to compile and verify the transportation list for the LiveWell Trumbull Hub. I have solicited the accreditation core group one final time for any additional transportation services they would like to be included within the Hub marketing campaign.
  - **Performance Management:**
    - Performance Management objectives for the 1<sup>st</sup> quarter of 2023 were reviewed by the accreditation core group during the quality improvement meeting that occurred on 2-21-2023. With board adoption of the HEF, the only remaining performance management objective the TCCHD has yet to achieve is employee participation within the new workforce development successorship program.
  - **Re-Accreditation Modules:**
    - I have continued to work on the PHAB re-accreditation modules again as we begin to work on each respective domain starting in February. We have finished Domain 1, and are currently working on Domain 2.
    - We received a response from PHAB regarding our annual report and I am happy to report that PHAB accepted our completed report in its entirety. In addition, they included positive feedback regarding all the progress we have made pertaining to QI and Performance Management.
  - **Workforce Development:**
    - The EIWLBC was officially formulated with 6 members now, and the committee will hold its inaugural meeting on 3-23-23.
  - **Quality Improvement:**
    - Our 1<sup>st</sup> quarter Quality Improvement meeting was held on 2-21-23, and the committee was informed of all the new QI components being initiated this year which include the annual QI maturity survey which reflected a 36% aggregate increase in employee understanding of culture of quality within the TCCHD, and the impending wrap up of the Sewer QI mapping project.

- **Community Health Assessment/Community Health Improvement Plan CHA/CHIP Plan:**
  - All CHIP final initiatives have been drafted, and we simply await word from two additional collaborators regarding an MOU and a singular initiative. *We are still awaiting a copy of the MOU.*
- **EHSIT/REHS Endeavors:**
  - I have registered for the OEHA spring conference, and this conference now offers an REHS test prep tract that provides me with CEU's as well. This tract will assist me in preparing to take my REHS exam in addition to providing my yearly CEU requirement.



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**Report of the Health Educator  
Trumbull County Combined Health District  
Kris Kriebel  
Updates for March 22nd Board Meeting**

Creating Healthy Communities Grant

● CHC Grant Activities:

CHC Coalition:

- Attended CHC Mandatory All-Project Conference Call

Partner Organization Activities:

- Attended Trumbull County MetroPark Community Event Planning meeting
  - Healthy Community Day event set for Saturday, June 10<sup>th</sup>
- Attended HCP Steering Committee meeting
- Attended HCP Active Transportation meeting
- Attended HCP Healthy Food Retail meeting
- Conducted Interview for Pedestrian Outreach, Safety and Education Coordinator
- Met with Director of TCAP to discuss distribution of hands-only CPR KITS
- Distributed hands-only CPR training kits at TCAP on 3/8 and 3/16

Trumbull County Strategies:

- Provided fresh produce to Brookfield Express Mart. Produce included bananas, oranges, tomatoes, lettuce and cucumbers.
- Continued connecting with local businesses in Masury and Warren to promote healthy food retail
- Met with TNP and the Mayor of Girard to discuss food access issues

Warren City Strategies:

- No new updates at this time

Niles City Strategies:

- Held discussions with City of Niles' Park Director and Mayor to discuss outdoor fitness equipment as well as confirmed site of installation at the Niles Greenway Trailhead
- Submitted a grant application to the AARP Community Challenge to obtain an additional \$15,000.00 in funding towards the outdoor fitness equipment project.

TCCHD

- Attended 2 Administrative meetings
- Attended 2 Accreditation meetings
- Attended Employee Inclusion and Work-Life Balance Committee meeting

Plans for April 2023

- Attend CHC Mandatory All-Project meeting in Columbus, OH
- Attend HCP Active Transportation Action Team meeting
- Attend HCP Healthy Food Retail Action Team meeting
- Attend HCP Parks and Green Spaces Action Team meeting
- Attend HCP Steering Committee meeting
- Attend TCCHD Administrative meetings
- Attend TCCHD Accreditation meetings
- Attend Trumbull County MetroPark Community Event Planning meeting
- Continue work with local community stores that are providing fresh produce by tracking sales and revising strategy based off of which produce items are selling best.
- Continue building rapport with other local community stores
- Hold meeting with the City of Warren and TNP to start planning out the bike infrastructure project and start community engagement to solicit feedback from the public.
- Continue work with the City of Niles on outdoor fitness equipment project by starting the community engagement process to solicit feedback from the public