

**Trumbull County Board of Health – Regular Meeting**  
**April 19, 2023 – 1:00 PM**  
**176 Chestnut Ave. NE \* Warren, Ohio 44483**

**BOARD MEMBERS PRESENT:** Robert Biery, Jr.  
Gregory Dubos  
Dr. Harold Firster  
Kathy Salapata, RN  
John “Jack” Simon, Jr., President Pro Tempore  
John Messersmith, President

**BOARD MEMBERS NOT PRESENT:** Thomas Borocz

**STAFF:** Frank Migliozi, MPH, REHS, Health Commissioner  
Sandra Swann, RN, Director of Nursing  
Kristofer Wilster, MPH, REHS, Director of Environmental Health  
Jenna Amerine, MPH, CHES, Grants Coordinator  
Daniel Bonacker, MPH, REHSIT, Accreditation Coordinator  
Daniel Dean, MBA, CPA, IT Specialist/Fiscal Officer  
Johnna Ben, Administrative Coordinator

**OTHERS:** James Enyeart, MD, Medical Director  
Robert Kokor, Legal Counsel

**MINUTES**

- I. **The Meeting was Called to Order and the Pledge of Allegiance was said.**
- II. **Adoption of Agenda: *MOTION: 23-65* made by Dr. Firster, second by Mr. Simon to adopt the agenda as presented.**

**Roll Call Vote:**

Mr. Biery – Yes  
Mr. Dubos – Yes  
Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes

Motion carried.

- III. **Approval of Minutes: *MOTION: 23-66* made by Dr. Firster, second by Mrs. Salapata to approve the minutes of the March 22, 2023, regular meeting, as presented.**

**Roll Call Vote:**

Mr. Biery – Yes  
Mr. Dubos – Yes

Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes

Motion carried.

**MOTION: 23-67** made by Dr. Firster, second by Mrs. Salapata to approve the minutes of the March 23, 2023, special meeting, as presented.

**Roll Call Vote:**

Mr. Biery – Abstain  
Mr. Dubos – Yes  
Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes

Motion carried.

- IV. Health Commissioner Report:** Mr. Migliozi presented a written report to the Board, but pointed out that under number 4) Building/Grounds of his report, it incorrectly stated that Commissioner Malloy toured the former Cortland Bank Building with us on March 23, 2023, but it should say that it was Commissioner Cantalamessa. Under number 8) Accreditation, there were five staff members that participated on the Work Life Balance Committee, but this is a fluid committee, and others may join. Under 9) Other, our agency has submitted our cost information to ODH with regard to our assistance in Columbiana County with the East Palestine train derailment.

In addition, President Biden signed to end the public health emergency (PHE) effective May 11, 2023; however, Centers for Disease Control (CDC) will remain dedicated to preventing severe illness and death from COVID-19, particularly for populations at higher risk, and they will continue working to reduce the negative impact of COVID-19 after the PHE has ended. CDC has established a new modernized approach to tracking coronaviruses and other respiratory threats, and revamped immunization programs. The change in the overall immunization status has been communicated to our nursing staff so, they are aware of the changes and they will continue to be updated as the Advisory Committee on Immunization Practices (ACIP) considers further changes. CDC is also working to maintain equitable access to vaccines, testing and therapeutics to the extent possible. Our local health district has also been preparing through our purchase of two testing analyzers to offer rapid tests, especially in areas where individuals are uninsured or underinsured, and may have difficulty obtaining a test when they are symptomatic. We also learned that ODH is offering some additional funding that will go through the end of June of 2024, which will allow us to continue surveillance, testing and our vaccine effort. Monovalent vaccines will no longer be able to be administered; so, if someone is still in need of a primary series, they would have to use the Novavax vaccine or Johnson & Johnson vaccine. Most CDC COVID-19 data activities will not be directly affected by the PHE, and they will continue regular engagement and communication with jurisdictions and public health organizations about known impacts and changes related to the end of the COVID-19 PHE declaration. Hospital data reporting will continue through April 30, 2024, but may be reduced from the current daily reporting to a lesser frequency.

Mr. Dubos inquired as to whether Mr. Migliozi had any information about a fungal infection that is reported to be spreading, and that is resistant to treatment. Mr. Migliozi stated that he had not seen any additional information on that, but he would have Ericka Clark, our Epidemiologist, check on it. Mrs. Swann stated that she had not received a HAN (Health Alert Network) alert regarding this either.

**MOTION: 23-68** made by Mr. Biery, second by Mrs. Salapata to accept the Health Commissioner's written report as presented with corrections noted.

**Roll Call Vote:**

Mr. Biery – Yes  
Mr. Dubos – Yes  
Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes

Motion carried.

- V. **Director of Nursing Report:** Mrs. Swann presented a written report to the Board for their review. In addition, Mrs. Swann informed the Board that health districts were instructed on the ODH call to dispose of any remaining primary doses that health districts have of COVID-19 vaccine, so we will be discarding 112 doses of vaccine. Mr. Messersmith questioned why they had to be discarded. Mrs. Swann stated that she didn't know, other than the emergency use authorization had ended.

Dr. Firster inquired as to whether there were any TB clinics. Mrs. Swann stated that they were having weekly clinics, and had 2 clinics with 2 clients each and 1 week a client didn't show up, and also had cancellations, and there is a clinic scheduled for tomorrow (Thursday, 4/20/23). Dr. Firster asked what the TB doctor does when there are no patients. Mrs. Swann stated that he had been reviewing policies to have them updated.

**MOTION: 23-69** made by Mrs. Salapata, second by Mr. Simon to accept the Nursing Director's written report as presented.

**Roll Call Vote:**

Mr. Biery – Yes  
Mr. Dubos – Yes  
Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes

Motion carried.

- VI. **Director of Environmental Health Report:** Mr. Wilster presented a written report to the Board for their review, and added that he was still in the process of getting the new inspector trained, but everything seems to be working out with him.

**MOTION: 23-70** made by Mr. Dubos, second by Dr. Firster to accept the Environmental Health Director's written report as presented.

**Roll Call Vote:**

- Mr. Biery – Yes
- Mr. Dubos – Yes
- Dr. Firster – Yes
- Mrs. Salapata – Yes
- Mr. Simon – Yes
- Mr. Messersmith – Yes

Motion carried.

**VII. Grant Coordinator Report:** Ms. Amerine presented a written report to the Board for their review. Ms. Amerine added that with the new grant funding that Mr. Migliozi mentioned in his report, the health district does have the opportunity to apply for funding for renovations and minor construction for a facility. Therefore, she wanted to make the Board aware of this opportunity, and if the Board has any ideas, and asked if Mr. Migliozi wanted to add anything. Mr. Migliozi stated that it was not a secret that the health district is looking at a building in Cortland, and this funding could be used to make renovations at this location. Ms. Amerine stated that we did not have to give an exact amount in the grant application, but that we would need to obtain quotes to give a rough estimate as to the cost of any building renovations, and this funding would have to be applied for by May 8, 2023. Mrs. Salapata inquired as to whether the current COVID-19 funding would end with the announcement of the PHE. Ms. Amerine stated that no, all the grants would expire at their current end dates. Mr. Simon asked, with regard to the grant application that is due by May 8, 2023, what happens if there is no commitment from the county commissioners by then. Ms. Amerine stated that the application is due May 8, 2023, but the actual grant would not start until the end of August, and it could be amended if things change regarding the building.

**MOTION: 23-71** made by Dr. Firster, second by Mrs. Salapata to accept the Grants Coordinator's written report as presented.

**Roll Call Vote:**

- Mr. Biery – Yes
- Mr. Dubos – Yes
- Dr. Firster – Yes
- Mrs. Salapata – Yes
- Mr. Simon – Yes
- Mr. Biery – Yes

Motion carried.

**VIII. Accreditation Coordinator Report:** Mr. Bonacker presented a written report to the Board for their review.

**MOTION: 23-72** made by Mr. Simon, second by Dr. Firster to accept the written report of the Accreditation Coordinator as presented.

**Roll Call Vote:**

Mr. Biery – Yes  
Mr. Dubos – Yes  
Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes

Motion carried.

- IX. Health Educator Report:** Mr. Kriebel was at a conference in Columbus, but did supply a written report to the Board for their review.

**MOTION: 23-73** made by Mrs. Salapata, second by Mr. Biery to accept the Health Educator's written report as presented.

**Roll Call Vote:**

Mr. Biery – Yes  
Mr. Dubos – Yes  
Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes

Motion carried.

- X. Board Report:** Dr. Firster reported to the Board that currently, both Commissioners Malloy and Cantalamessa have seen the Cortland Bank Building, and a letter was sent to the President of the Commissioners, inviting Commissioner Frenchko to tour the building. In addition, he had called Commissioner Frenchko's scheduler and explained to her that we would go out of our way to have a representative from Platz Realty open the building and give her a tour at her convenience. Commissioner Frenchko's scheduler contacted Dr. Firster and asked who all was going to go on the tour with her, and he responded that she would probably be going alone with the Realtor, and he has not heard back yet. Mr. Simon stated that he had done the same and never heard back either. Dr. Firster added that he had asked Kris Wilster and Johnna Ben to get a list together of all the buildings that the building committee had already looked at over the last 18 months, so no one thinks that this was the first building that was looked at and considered. Currently, everything is on hold with the Cortland building.

- XI. Old Business: None**

- XII. New Business:** A. Retirement of Sharon Bednar – Mr. Wilster informed the Board that Sharon Bednar will be retiring her position as Secretary effective May 31, 2023, with 27 years of service. Mr. Wilster stated that he had worked with Sharon for 10 years, before he was promoted, and has been her supervisor for the last 6 years, and she will be missed. Her work ethic is above reproach and the knowledge that she will be taking with her will be hard to replace. Mr. Wilster, the Trumbull County Board of Health and staff wishes Sharon many years of happiness, good health and relaxation for which she is most deserving.

**MOTION: 23-74** made by Mrs. Salapata, second by Mr. Biery to accept the retirement of Sharon Bednar, effective May 31, 2023.

**Roll Call Vote:**

- Mr. Biery – Yes
- Mr. Dubos – Yes
- Dr. Firster - Yes
- Mrs. Salapata – Yes
- Mr. Simon – Yes
- Mr. Messersmith – Yes

Motion carried.

B. Deem a Vacancy & Authorization to Post Vacancy in the Environmental Division – With Sharon Bednar’s impending retirement, it was requested that the Board deem a vacancy in the environmental division, and authorize the posting and hiring of a clerical position.

**MOTION: 23-75** made by Dr. Firster, second by Mrs. Salapata to deem a vacancy in the environmental division, and authorize the positing and hiring of a clerical position.

**Roll Call Vote:**

- Mr. Biery – Yes
- Mr. Dubos – Yes
- Dr. Firster – Yes
- Mrs. Salapata – Yes
- Mr. Simon – Yes
- Mr. Messersmith – Yes

Motion carried.

C. Approval of ENV-1330 Residential/Commercial Plumbing Inspections Policy – This is a new policy that was prepared by Mr. Wilster and reviewed by Mr. Migliozi. The previous policy was very old; this policy is more thorough and spells everything out with regard to the plumbing inspection program.

**MOTION: 23-76** made by Mr. Dubos, second by Mr. Biery to approve policy ENV-1330 Residential/Commercial Plumbing Inspections as presented.

Dr. Firster asked if these types of policies are reviewed by Atty. Kokor. These policies are not reviewed by Atty. Kokor, but Mr. Migliozi stated that he reviews them and, if the Board wishes, he could have Clemans Nelson review them also.

**Roll Call Vote:**

- Mr. Biery – Yes
- Mr. Dubos – Yes
- Dr. Firster – Yes
- Mrs. Salapata – Yes
- Mr. Simon – Yes

Mr. Messersmith – Yes

Motion carried.

D. RESCISSION – Declaration of Unfit for Human Habitation – 360 Cherry Hill, Cortland City, M Walker Investments LLC, Owner – At the October 27, 2021, Board of Health meeting, the Board voted to declare this structure unfit for human habitation. Since that time, a new owner has obtained possession of the property and has made several repairs to the structure. On March 30, 2023, Cortland City Officials stated that they were presented evidence showing that the conditions that were present at the time of the health district's inspection had been corrected, and requested that the Board of Health rescind their declaration of unfit. A recent inspection by the environmental health staff of the health district concurs with Cortland City's findings.

**MOTION: 23-77** made by Dr. Firster, second by Mrs. Salapata to rescind Motion 21-236, declaration of unfit for human habitation for 360 Cherry Hill, Cortland City.

**Roll Call Vote:**

Mr. Biery – Yes  
Mr. Dubos – Yes  
Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes

Motion carried.

E. 2023 NACCHO 360 Conference Scholarship – In February 2022, the health district received the NACCHO Partnering for Vaccine Equity Grant to address disparities in COVID-19 and influenza vaccination coverage among racial and ethnic minority adults. As part of this grant, NACCHO has approved and requests that one staff member attend the NACCHO 360 Conference to continue to learn about health disparities and how to improve health outcomes in Trumbull County, and Jenna Amerine, as Grants Coordinator, would be the staff member attending. NACCHO is offering a scholarship to cover costs associated with this conference, and would cover all costs, for Jenna Amerine to attend the conference in Denver, Colorado from July 10<sup>th</sup> through 13<sup>th</sup>. Per the health district's travel policy, the Board of Health must approve all out-of-state travel.

**MOTION: 23-78** made by Mr. Biery, second by Dr. Firster to approve the travel of Jenna Amerine to the 2023 NACCHO 360 Conference, in Denver, Colorado from July 10<sup>th</sup> through July 13<sup>th</sup>, 2023. Associated costs to be paid through a scholarship offered by NACCHO.

**Roll Call Vote:**

Mr. Biery – Yes  
Mr. Dubos – Yes  
Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes

Motion carried.

F. Variance Request – James R. Carr, 8525 State Rd., Kinsman Twp. – Not present. In November 2017, the Trumbull County Board of Health granted a five-year variance to Mr. Carr from connecting to the sanitary sewer. This variance has now expired and he is requesting a renewal. An inspection of the septic system was conducted on March 22, 2023, and was found to be operating properly.

**MOTION: 23-79** made by Mrs. Salapata, second by Mr. Simon to grant a variance to James R. Carr from the orders to connect to the available sanitary sewer for the property located at 8525 State Rd., Kinsman Twp., for a period of five (5) years. The homeowner must reapply for a variance every five (5) years, or connect to the sanitary sewer.

**Roll Call Vote:**

Mr. Biery – Yes  
Mr. Dubos – Yes  
Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes

Motion carried.

G. Variance Request – John Beischlag, 4676 Parkman Rd., Southington Twp. – Not present. Mr. Beischlag is in the process of upgrading the septic system located at this property. The upgrade will consist of an off-lot system. Upon laying out the system, it was determined that parts of the septic system could not be installed to comply with state code on setback requirements from the electrical lines, and is requesting a variance from OAC 3701-29-06(G)(3)(a) to be allowed to install the sewage lines across the electrical lines.

**MOTION: 23-80** made by Mr. Dubos, second by Mrs. Salapata to grant a variance from rule OAC 3701-29-06(G)(3)(a) to John Beischlag to all the installation of the sewage lines to cross the electrical lines at 4676 Parkman Rd., Southington Twp. The owner must comply with all other code sections.

Dr. Firster asked if there was a certain district that had to be maintained. Mr. Wilster responded that there was a 10-foot minimum, and since they are crossing over the electrical lines, by default, they would not be able to meet the 10-foot minimum requirement. Mr. Migliozi added that the sewage lines are not discharging any effluent; it is just conveying the water, and Mr. Wilster added that it (the sewage lines) would be a watertight pipe.

**Roll Call Vote:**

Mr. Biery – Yes  
Mr. Dubos – Yes  
Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes

Motion carried.

H. Variance Request – S&P Septic & Excavating, Inc. – Not present. Samuel Durig, S&P Septic & Excavating LLC, requested a variance for not complying with OAC 3701-29-03(C)(5) for 2021 which states “...proof of completion of at least six continuing education hours during the previous calendar year through education programs approved by the department of health or demonstration of competency obtained...” S&P Septic & Excavating, Inc. did not complete the required six (6) continuing education hours in 2022 for their 2023 tank installer’s registration; however, a representative did complete six (6) continuing education hours in 2023. It is requested that the six (6) hours completed in 2023 be used for their 2023 registration.

**MOTION: 23-81** made by Mr. Simon, second by Mrs. Salapata to grant a variance to S&P Septic & Excavating, Inc., from OAC 3701-29-03(C)(5), and accept the six (6) continuing education hours completed in 2023 for their 2023 tank installer registration, with the understanding that a representative must complete an additional six (6) continuing education hours for their 2024 tank installer’s registration by December 31, 2023.

**Roll Call Vote:**

- Mr. Biery – Yes
- Mr. Dubos – Yes
- Dr. Firster – Yes
- Mrs. Salapata – Yes
- Mr. Simon – Yes
- Mr. Messersmith – Yes

Motion carried.

I. Variance Request – Samuel D. Miller, Custom Deer Meats, 8122 Parkman Mespo Rd., Mesopotamia Twp. – Not present. Mr. Miller obtained a permit to install from the Ohio EPA to install a new septic system at this address. The system will be a mound system, but they also requested, and were approved by the Ohio EPA, to install a holding tank for meat processing. The installation of a permanent holding tank requires a variance.

**MOTION: 23-82** made by Dr. Firster, second by Mrs. Salapata to grant a variance from semi-public rules 200-5(H) to Samuel D. Miller, Custom Deer Meats, to allow the installation of a permanent 1,500-gallon holding tank for meat processing at 8122 Parkman Mespo Rd., Mesopotamia Twp. The installation of this holding tank must comply with the Ohio EPA’s PTI, dated February 7, 2023.

Mr. Messersmith asked what would be done with the fluid in the holding tank. Mr. Wilster stated that it would be pumped, and the tank contents taken to a licensed facility for disposal. Dr. Firster added that he had gone out to the property to take a look at it himself, and Mr. Miller has a contract with King Bros. for pumping of the tank.

**Roll Call Vote:**

- Mr. Biery – Yes
- Mr. Dubos – Yes
- Dr. Firster – Yes
- Mrs. Salapata – Yes
- Mr. Simon – Yes
- Mr. Messersmith – Yes

Motion carried.

J. Tax Assessments for Unpaid Permit to Operate Fee Level 3, Level 4 & Level 5 – To date these owners have not renewed their permits to operate, or paid the renewal fee late, but did not pay the late fee, and are currently operating sewage systems without a permit to operate. The Board was provided a list of the properties and the amounts due.

**MOTION: 23-83** made by Mr. Dubos, second by Dr. Firster to pass a resolution, pursuant to ORC 3709.091, to Authorize the Health Commissioner to Cause Assessments to be Filed Against Property Owners in the amounts stated on the documents attached, (Assessment is for Failure to Pay the Permit to Operate Fee Required in the Trumbull County Household Sewage Treatment System Rules. All Parties were Served Notice & Have Not Responded Within the 30 Day Allotted Timeframe.)

**Roll Call Vote:**

- Mr. Biery – Yes
- Mr. Dubos – Yes
- Dr. Firster – Yes
- Mrs. Salapata – Yes
- Mr. Simon – Yes
- Mr. Messersmith – Yes

Motion carried.

K. Approval of Amended Annex M – Radiological Protection – Changes were made to this annex, which included adding of a “Community Reception Center” Section and change of the name of Annex M to Radiological Incident Annex.

**MOTION: 23-84** made by Mr. Biery, second by Mrs. Salapata to approve the amended Annex M – Radiological Protection, as presented.

**Roll Call Vote:**

- Mr. Biery – Yes
- Mr. Dubos – Yes
- Dr. Firster – Yes
- Mrs. Salapata – Yes
- Mr. Simon – Yes
- Mr. Messersmith – Yes

Motion carried.

**XIII. Citizens Comments: None**

**XIV. Approval of Payment of the Bills: MOTION: 23-85** made by Dr. Firster, second by Mr. Biery to approve the payment of the bills as presented.

**Roll Call Vote:**

- Mr. Biery – Yes
- Mr. Dubos – Yes
- Dr. Firster – Yes

Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes

Motion carried.

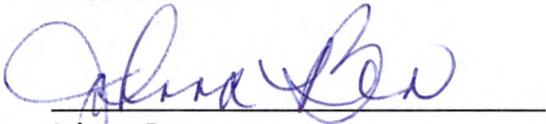
**XV. Adjournment: MOTION: 23-86** made by Dr. Firster, second by Mr. Simon to adjourn.

**Roll Call Vote:**

Mr. Biery – Yes  
Mr. Dubos – Yes  
Dr. Firster – Yes  
Mrs. Salapata – Yes  
Mr. Simon – Yes  
Mr. Messersmith – Yes

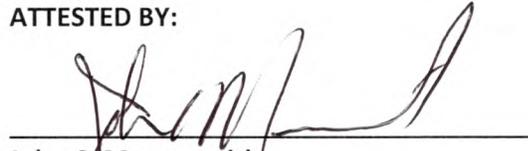
Motion carried. (Adjournment 1:48 PM)

**RECORDED BY:**



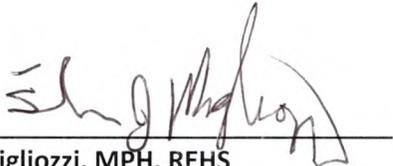
Johnna Ben  
Administrative Coordinator  
Trumbull County Combined Health District

**ATTESTED BY:**



John C. Messersmith  
President  
Trumbull County Board of Health

For



Frank Migliozi, MPH, REHS  
Health Commissioner and Secretary  
Trumbull County Board of Health

## Health Commissioner's Report – April 19, 2023 Board of Health Meeting

### 1) Budget/Financial

- Attached is the monthly financial report for March 2023. The general fund is at a positive cash balance of \$878,143.86, and our all fund balance is at \$3,604,090.20.
- We received the 1<sup>st</sup> half real estate tax settlement, in the amount of \$223,164.14.

### 2) Credit Card

- Quarterly update on the credit status has not changed. We have one credit card account, and the cards associated with that account are set to expire on June 2023.
- For the credit card transactions, please see the list of bills.

### 3) Vehicles

- Attached is the cost analysis for the month of March for the vehicles. The overall cost savings with the vehicles, for the month of March was \$2,456.00, with YTD savings of a \$4,988.43.
- The additional 2023 Ford Escape has been ordered from Montrose Ford, and its estimated delivery date is approximately May.

### 4) Building/Grounds

- As you all know, some of the Board Members, some staff and Commissioner Malley Cantalamessa toured the former Cortland Bank Building on March 23, 2023. Discussions are ongoing regarding the building; however, Dr. Firster, as Building Committee Chairperson for the Board, sent a letter to the County Commissioners reaffirming the Board's interest in moving forward with securing new office space for the health district.

### 5) Union/Management

- None

### 6) Policies/Procedures – Revisions

- None

### 7) COVID-19 (Coronavirus)

- As of 4/9/23, our current case count is at 68, at my last report it was at 119. Our case rate per 100,000 is currently 96.5/100,000, and our positivity rate is currently at 5.6%.
- Our CDC Community Level Prevention Strategy ranking remains in the medium ranking, or yellow color code.
- We continue to offer over the counter COVID-19 test kits, and currently have approximately 775 to distribute, and we now have our Sofia COVID/Flu Rapid Analyzer with testing cartridges ready and staff trained for use. We plan to use it for individuals that are uninsured and in underserved areas, and areas with outbreaks. Anyone interested in receiving a test kit can call our nursing division.

### 8) Accreditation

- The first Work Life Balance Committee (EIWLBC) meeting was held on March 23, 2023, and there are 5 staff members that have volunteered to be involved on this committee. As I stated previously, the goal of this committee is to address a work life balance and foster a greater sense of inclusion, while also building camaraderie among staff. The next quarterly meeting will be in June. I will keep the Board updated as this committee evolves.

### 9) Other

- The Ohio Department of Health sent out an e-mail to the local health districts that offered support to Columbiana County in response to the train derailment. In addition, they also asked for information on any employee costs associated with those staff members who were sent to assist Columbiana County. They are working on contracts to reimburse the local health districts for their response efforts.

- The CDC issued a health advisory on April 6, 2023, to inform clinicians and public health agencies about two confirmed outbreaks of Marburg virus disease (MVD), one in Equatorial Guinea and one in Tanzania. To date, there are no confirmed cases of MVD reported in the United States. MVD is a rare, but highly fatal viral hemorrhagic fever caused by two zoonotic viruses, Marburg virus and Ravn virus, that are closely related to ebolaviruses. We will continue to monitor this situation, and I will update the Board as needed.

**TRUMBULL COUNTY COMBINED HEALTH DISTRICT**  
**FINANCIAL REPORT**  
**As of March 31, 2023**

FUND	BUDGET	MARCH REV	MARCH EXP	REVENUE	YEAR TO DATE EXPENDITURES	REV - EXP	REMAINING BUDGET	% REMAINING	CALENDAR REMAINING	FUND CASH BALANCE
GENERAL FUND 950	\$ 2,957,540.00	\$ 307,817.35	\$ 218,486.84	\$ 439,254.64	\$ 669,836.91	\$ (230,582.27)	\$ 2,287,703.09	77.35%	75.00%	\$ 878,143.86
FOOD SERV FUND 951	\$ 366,500.00	\$ 96,354.70	\$ 33,232.12	\$ 291,968.68	\$ 75,191.30	\$ 216,777.38	\$ 291,308.70	79.48%	75.00%	\$ 334,114.97
CAR SEAT FUND 955	\$ 8,921.02	\$ 20.00	\$ 2,192.94	\$ 20.00	\$ 2,192.94	\$ (2,172.94)	\$ 6,728.08	75.42%	75.00%	\$ 5,397.48
PROJECT DAWN FUND 956	\$ 5,000.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 5,000.00	100.00%	75.00%	\$ 2,860.32
PARKS/CAMPS FUND 958	\$ 8,000.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 8,000.00	100.00%	75.00%	\$ 6,261.08
PRIV WATER SYS FUND 959	\$ 40,600.00	\$ 6,897.50	\$ 1,181.20	\$ 15,823.00	\$ 4,717.39	\$ 11,105.61	\$ 35,882.61	88.38%	75.00%	\$ 109,813.94
POOLS FUND 960	\$ 29,000.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 29,000.00	100.00%	75.00%	\$ 10,367.00
TOBACCO ENFORCE 962	\$ 10,000.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 10,000.00	0.00%	75.00%	\$ 10,350.00
REIMB SWD FUND 970	\$ 20,000.00	\$ -	\$ -	\$ 5,000.00	\$ -	\$ 5,000.00	\$ 20,000.00	100.00%	75.00%	\$ 5,750.00
CD&D FUND 972	\$ 1,116,800.00	\$ -	\$ 45,488.38	\$ 112,901.20	\$ 155,207.58	\$ (42,306.38)	\$ 961,592.42	86.10%	75.00%	\$ 742,946.99
HSTS PROGRAM FUND 974	\$ 1,258,750.00	\$ 144,165.86	\$ 79,963.14	\$ 445,154.86	\$ 278,235.16	\$ 166,919.70	\$ 980,514.84	77.90%	75.00%	\$ 626,570.82
GRND WTR MONT FUND 975	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -		75.00%	\$ 72,273.87
TB CONTROL UNIT FUND 979	\$ 77,450.00	\$ 75.00	\$ 10,139.36	\$ 395.00	\$ 20,532.76	\$ (20,137.76)	\$ 56,917.24	73.49%	75.00%	\$ 73,544.54
<b>GRANTS</b>	\$ 3,293,649.10	\$ 538,314.46	\$ 315,007.33	\$ 890,478.11	\$ 627,127.15	\$ 263,350.96	\$ 2,666,521.95			\$ 725,695.33
DOP FUND 952	\$ 143,000.00	\$ 18,250.00	\$ 271.58	\$ 44,250.00	\$ 271.58	\$ 43,978.42	\$ 142,728.42	99.81%	75.00%	\$ 71,228.42
MCH FUND 953	\$ 66,000.00	\$ -	\$ -	\$ 13,875.00	\$ 12,500.00	\$ 1,375.00	\$ 53,500.00	81.06%	75.00%	\$ 4,375.00
TUPCP FUND 954	\$ 132,000.00	\$ 14,800.00	\$ 2,257.33	\$ 37,850.00	\$ 6,875.33	\$ 30,974.67	\$ 125,124.67	94.79%	75.00%	\$ 52,840.48
MQT FUND 954-4911	\$ 54,616.10	\$ 1,110.00	\$ -	\$ 4,130.00	\$ -	\$ 4,130.00	\$ 54,616.10	100.00%	75.00%	\$ 10,226.69
HW FUND 954-4912	\$ 55,000.00	\$ 4,125.00	\$ -	\$ 12,375.00	\$ 9,500.00	\$ 2,875.00	\$ 45,500.00	82.73%	75.00%	\$ 9,250.00
TBD FUND 957	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	100.00%	75.00%	\$ -
TBD FUND 961	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	100.00%	75.00%	\$ -

**TRUMBULL COUNTY COMBINED HEALTH DISTRICT**  
**FINANCIAL REPORT**  
**As of March 31, 2023**

FUND	BUDGET	MARCH REV	MARCH EXP	REVENUE	YEAR TO DATE EXPENDITURES	REV - EXP	REMAINING BUDGET	% REMAINING	CALENDAR REMAINING	FUND CASH BALANCE
GVO FUND 963	\$ 51,140.00	\$ 1,734.00	\$ -	\$ 8,774.00	\$ -	\$ 8,774.00	\$ 51,140.00	100.00%	75.00%	\$ 17,890.90
EO FUND 964	\$ 555,500.00	\$ 125,524.05	\$ 14,798.93	\$ 176,434.66	\$ 142,256.14	\$ 34,178.52	\$ 413,243.86	74.39%	75.00%	\$ 54,529.99
IN FUND 965	\$ 37,250.00	\$ -	\$ -	\$ 17,250.00	\$ -	\$ 17,250.00	\$ 37,250.00	100.00%	75.00%	\$ 17,250.00
WF FUND 966	\$ 485,000.00	\$ 19,473.60	\$ 359.98	\$ 81,240.00	\$ 28,635.07	\$ 52,604.93	\$ 456,364.93	94.10%	75.00%	\$ 130,047.43
COVID-19 CONF. FUND 967	\$ 161,700.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 161,700.00	100.00%	75.00%	\$ -
RHWP FUND 968	\$ 55,000.00	\$ -	\$ -	\$ 4,459.33	\$ 48,532.50	\$ (44,073.17)	\$ 6,467.50	11.76%	75.00%	\$ 2,260.81
TBD FUND 969	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	100.00%	75.00%	\$ -
PHEP FUND 971	\$ 134,168.00	\$ 10,733.00	\$ 1,320.93	\$ 14,423.00	\$ 5,723.12	\$ 8,699.88	\$ 128,444.88	95.73%	75.00%	\$ 45,821.62
CN22 FUND 973	\$ 321,592.00	\$ 9,016.75	\$ 9,022.98	\$ 31,689.38	\$ 10,857.81	\$ 20,831.57	\$ 310,734.19	96.62%	75.00%	\$ 162,314.22
CHC FUND 976	\$ 125,000.00	\$ 15,524.90	\$ -	\$ 38,954.48	\$ -	\$ 38,954.48	\$ 125,000.00	100.00%	75.00%	\$ 97,362.11
CFK FUND 977	\$ 45,000.00	\$ 2,350.00	\$ -	\$ 6,600.00	\$ -	\$ 6,600.00	\$ 45,000.00	100.00%	75.00%	\$ 14,100.00
COVID-19 LIV. FUND 978	\$ 871,683.00	\$ 315,673.16	\$ 286,975.60	\$ 398,173.26	\$ 361,975.60	\$ 36,197.66	\$ 509,707.40	58.47%	75.00%	\$ 36,197.66
<b>TOTAL</b>	<b>\$ 9,192,210.12</b>	<b>\$ 1,093,644.87</b>	<b>\$ 705,691.31</b>	<b>\$ 2,200,995.49</b>	<b>\$ 1,833,041.19</b>	<b>\$ 367,954.30</b>	<b>\$ 7,359,168.93</b>	<b>80.06%</b>	<b>75.00%</b>	<b>\$ 3,604,090.20</b>

MAR 1, 2023 TO MAR 31, 2023

VEHICLE	MILEAGE	MILEAGE RATE	TOTAL \$
1	1288	\$ 0.655	\$ 843.64
2	1303	\$ 0.655	\$ 853.47
3	661	\$ 0.655	\$ 432.96
4	1692	\$ 0.655	\$ 1,108.26
5	2344	\$ 0.655	\$ 1,535.32
6	1439	\$ 0.655	\$ 942.55
8	1346	\$ 0.655	\$ 881.63
10	906	\$ 0.655	\$ 593.43
<hr/>			
TOTAL	10979		\$ 7,191.25
<hr/>			
GAS @25 MPG	439.16	\$2.78 / GAL	\$ 1,220.86
MAINTENANCE / REPAIRS			\$ 194.81
SIX NEW VEHICLES (60 MONTHS)		\$15,303.00 EACH	\$ 1,530.30
INSURANCE \$14,946.00 per year			\$ 1,245.50
TWO NEW VEHICLES (60 MONTHS)		\$16,312.98 EACH	\$ 543.77
<hr/>			
TOTAL EXPENSES			\$ 4,735.24
<hr/>			
TOTAL MONTHLY SAVINGS			\$ 2,456.00
<hr/>			
2023 YTD SAVINGS			\$ 4,988.43
<hr/>			

Trumbull County Combined Health District  
Nursing Department Board Report

---

**Board of Health Report April 19, 2023 for March 2023**

- As of April 1, 2023, TCCHD has distributed approximately 43,522 doses of COVID vaccine in Trumbull County and of those, 20,936 are first doses, 17,862 are second doses; 3,426 are monovalent first boosters; 532 are monovalent second boosters, and 766 are bivalent boosters (COVID-19 and Omicron). Nursing staff administered 28 COVID vaccines in March 2023. TCCHD received between five and ten reported COVID cases per a day for this BOH reporting period.
- Attached is a copy of the overdose report for March 2023.
- Attached is the March 2023 Project DAWN report, Influenza report and Animal Bite report.

<b>Reported Communicable Disease Cases for March 2023</b>	
Campylobacter	2
Chlamydia	28
COVID-19	437
CP-CRE	4
Cryptosporidiosis	1
Gonococcal	11
Hepatitis B (chronic)	3
Hepatitis C (chronic)	43
Lyme	2
Meningitis (aseptic/viral)	2
Pertussis	4
Salmonellosis	1
Shigella	1
Strep Group A (invasive)	6
<b>TOTAL</b>	<b>545</b>

<b>HOME VISITING PROGRAMS MONTH March 2023 HMG – Maximum Cases – 75</b>			
Home Visiting Programs	Caseload Beginning of Month Cases/Referrals	Case Load End of Month Cases/Referrals	# of Home Visits Kept/Un-Kept Visits
HMG	63/4	63/0	117/26

Trumbull County Combined Health District  
Nursing Department Board Report

---

**Nursing Division Staff Report:**

Month March 2023		
Nursing Programs	# of Services Provided	Clients Served
BCMh	0	0
Health Fairs / Presentations	Liberty School STEM Night	~ 50 families attended
Car Seat Classes	<b>2 Classes - Walk-in -</b>	6 Families 3 Families
Car Seats Provided	9	9 Families
Children Immunization Clinics	<b>2 Clinics -</b>	14 Children
Adult Immunization Clinics	<b>1 Clinic -</b>	18 Adults
TB Testing	<b>Walk-in -</b>	9 Adults
Pregnancy Testing	1	1-Negative, education provided
Immunization Appointments	<b>Adult Clinic-</b>	19 Scheduled – 18 seen; 1 No Show
	<b>Children Clinics -</b>	10 Scheduled – 8 seen; 1 No Show; 1 Cancelled
	<b>West Farmington -</b>	6 Walk-ins
TB Clinic Appointments	<b>2 Clinics -</b>	1 client seen 3 scheduled, 2 No Show
TB Nurse Appointments	0	0
Cribs for Kids	<b>Provided as Outreach -</b>	1 – CSB 2 – Mahoning Co. NFP
	<b>2 Classes -</b>	4 – Families
	<b>Walk-ins -</b>	2 – Families
DAWN Program	(see report) attached	
Western Reserve Independent Living (WRIL) Clinics	<b>1 COVID Clinic -</b>	4 - Clients

**Project DAWN**

**March 2023**

Kits from the Health Dept.: 52

Kits from Mail Order: 4

\*Breakdown of Mail Order Requests:

Youngstown: 2 kits      Austintown: 2 kits

NaloxBoxes: 0

People Trained: 41

Successful: 1                      Unsuccessful: 0

First Responder Refills: 0

\*First Responder Kits Used: 5

Successful: 4                      Unsuccessful: 1

**Totals Year to Date:**

Kits from the Health Dept.: 87

Kits from Mail Order: 107

People Trained: 141

Successful: 1                      Unsuccessful: 0

First Responder Refills: 52

First Responder Kits Used: 22

Successful: 21                      Unsuccessful: 1

\*When individuals obtain kits through the online training, they can request 1 or 2 kits to be mailed to their home.

\*Refills will now be counted as a kit. ODH counts them as kits so they will be included in the total number of kits and will no longer be separated as refills.



**Public Health**  
 Prevent. Promote. Protect.  
**Trumbull County**

# Trumbull County Combined Health District

176 Chestnut Ave NE  
 Warren, OH 44483

[www.tcchd.org](http://www.tcchd.org)

Frank J. Migliozi, MPH, REHS/RS, Health Commissioner  
 March 2023



Zip Code	Number	Percent
44402	1	0.62%
44403	1	0.62%
44404	0	0.00%
44410	5	3.09%
44417	0	0.00%
44418	0	0.00%
44420	11	6.79%
44425	6	3.70%
44428	0	0.00%
44430	7	4.32%
44437	4	2.47%
44438	4	2.47%
44439	0	0.00%
44440	1	0.62%
44444	10	6.17%
44446	23	14.20%
44450	0	0.00%
44453	0	0.00%
44470	3	1.85%
44473	0	0.00%
44481	5	3.09%
44482	0	0.00%
44483	31	19.14%
44484	22	13.58%
44485	28	17.28%
44491	0	0.00%
<b>Total</b>	<b>162</b>	<b>100.00%</b>

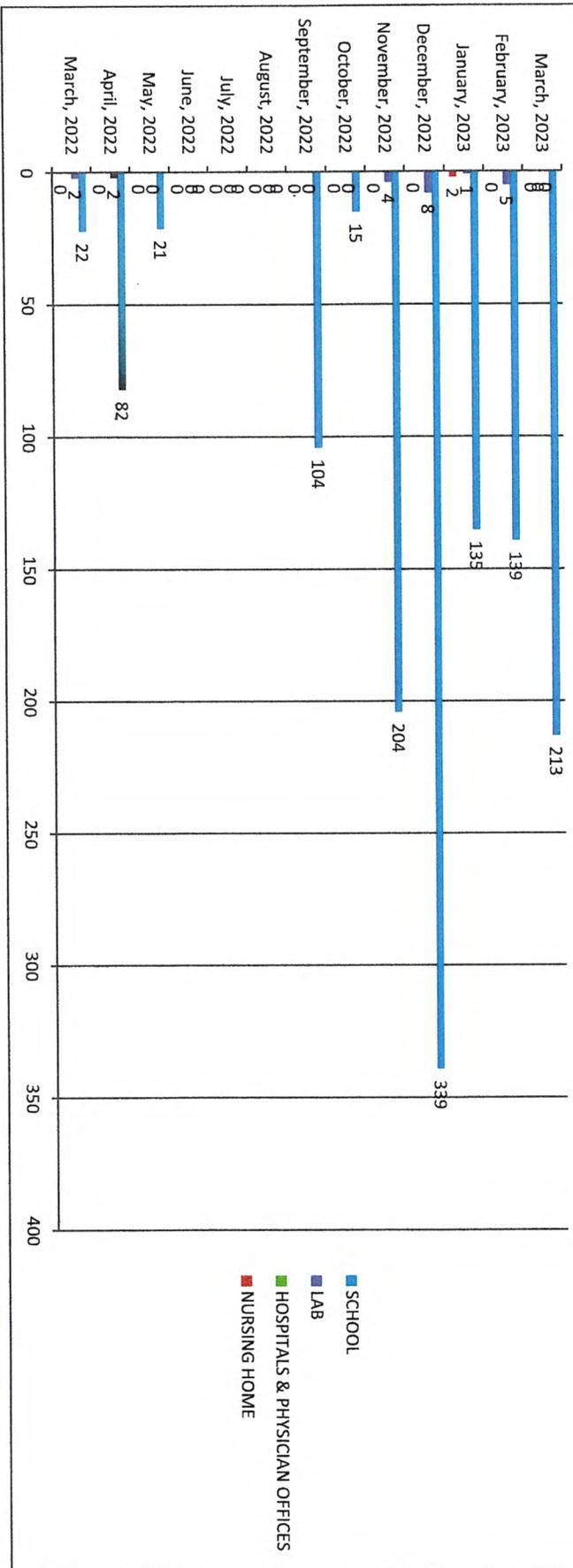
Age Range	Number	Percent
0-19	8	4.94%
20-30	39	24.07%
31-40	49	30.25%
41-50	43	26.54%
51-60	14	8.64%
61-70	8	4.94%
71-90	1	0.62%
<b>Total</b>	<b>162</b>	<b>100.00%</b>

Gender	Number	Percent
Male	98	60.49%
Female	64	39.51%
<b>Total</b>	<b>162</b>	<b>100.00%</b>

Days of the Week	Number	Percent
Monday	19	11.73%
Tuesday	22	13.58%
Wednesday	21	12.96%
Thursday	28	17.28%
Friday	25	15.43%
Saturday	20	12.35%
Sunday	27	16.67%
<b>Total</b>	<b>162</b>	<b>100.00%</b>

2020 Months	Number	Percent
January	59	36.42%
February	48	29.63%
March	55	33.95%
April		0.00%
May		0.00%
June		0.00%
July		0.00%
August		0.00%
September		0.00%
October		0.00%
November		0.00%
December		0.00%
<b>Total</b>	<b>162</b>	<b>100.00%</b>

## 2022-2023 Influenza statistics



2022-2023 Influenza statistics  
 March 2023  
 February 2023  
 January 2023  
 December 2022  
 November 2022  
 October 2022  
 September 2022  
 August 2022  
 July 2022  
 June 2022  
 May 2022  
 April 2022  
 March 2022

# Ohio Local Health Department Survey of Reported Animal (Mammal) Bite/Rabies Exposure Events

1. 2023年3月1日至3月31日  
2. 2023年3月1日至3月31日

For Year: 2023

Person Completing Form: MARCH

Phone: 1-330-675-2590

List health jurisdictions covered below	Jurisdiction (County, City or Combined)
1. <u>TRUMBULL COUNTY COMBINED HEALTH</u>	_____
2. _____	_____
3. _____	_____
4. _____	_____
5. _____	_____

SPECIES OR ANIMAL GROUP	HUMAN EXPOSURE EVENTS		3. OTHER RABIES EXPOSURE EVENTS	4. TOTAL EVENTS	5. TOTAL PERSONS EXPOSED	6. TOTAL PERSONS STARTING PEP
	1. BITES	2. NON-BITE				
BAT	0	0	0		0	0
CAT	4	0	0	4	4	0
DOG	14	0	1	15	14	0
FERRET	0	0	0		0	0
LIVESTOCK	0	0	0		0	0
OTHER DOMESTIC	0	0	0		0	0
OTHER WILD	0	0	0		0	0
RACCOON	0	0	0		0	0
RODENT/RABBIT (DOMESTIC)	0	0	0		0	0
RODENT/RABBIT (WILD)	0	0	0		0	0
SKUNK	0	0	0		0	0
<b>TOTAL</b>	<b>18</b>	<b>0</b>	<b>1</b>	<b>19</b>	<b>18</b>	<b>0</b>

Electronic submission of the excel file by Email is preferred.

**Please rename the file with your health department name before submitting.**

In columns 1, 2, 3, 5 and 6 enter a **number or zero**. Count each event only once.

See the Animal Bite Survey Instructions file for definitions of events and exposures

Please send to: Zoonotic Disease Program  
Bureau of Infectious Diseases  
Ohio Department of Health  
35 E Chestnut St., 6th Floor  
Columbus, OH 43215

Fax: (614) 564-2456

Email [zoonoses@odh.ohio.gov](mailto:zoonoses@odh.ohio.gov)



Trumbull County Combined Health District  
Nursing Department Board Report

---

ACRONYMS

**TCCHD: TRUMBULL COUNTY COMBINED HEALTH DISTRICT**

**ODH: OHIO DEPARTMENT OF HEALTH**

**CDC: CENTER FOR DISEASE CONTROL**

**CSB: CHILDREN SERVICE BOARD**

**ODRS: OHIO DISEASE REPORTING SYSTEM**

**DAWN: DEATHS AVOIDED WITH NALOXONE**

**CFK: CRIBS FOR KIDS**

**GVO: GET VACCINATED OHIO**

**PHEP: PUBLIC HEALTH EMERGENCY PLAN**

**PDOP: PRESCRIPTION DRUG OVERDOSE PROGRAM**

**HMG: HELP ME GROW**

**MIECHV: MATERNAL INFANT EARLY CHILDHOOD HOME VISITING**

**MCH: MATERNAL CHILD HEALTH**

**MQT: MOM'S QUIT FOR TWO**

**NFP: NURSE FAMILY PARTNERSHIP**

**BCMh: BUREAU OF CHILDREN WITH MEDICAL HANDICAPS**

**TUPCP: TOBACCO USE PREVENTION & CESSATION PROGRAM**



Public Health  
Prevent. Promote. Protect.

Trumbull County

# Trumbull County Combined Health District

176 Chestnut Ave NE

Warren, OH 44483

[www.tchd.org](http://www.tchd.org)

Frank J. Migliozi, MPH, REHS, Health Commissioner



Kris Wilster, MPH, REHS *KJW*

Director of Environmental Health Report

April 19, 2023

- Permits & Applications for March 2023:
  - Residential Septic ..... 72
  - Private Water Systems ..... 21
  - Plumbing – Residential ..... 33
  - Plumbing – Commercial ..... 11
  - Real Estate Applications ..... 36
  
- Inspections for March 2023:
 

<ul style="list-style-type: none"> <li>- Private Water Systems ..... 22</li> <li>- Plumbing..... 143</li> <li>- Manufactured Home Parks ..... 1</li> <li>- Schools..... 19</li> <li>- Public Pools/Spas..... 6</li> <li>- Tattoo &amp; Body Piercing..... 8</li> <li>- Campgrounds ..... 3</li> <li>- Food Service Operations ..... 141</li> <li>- Food Service Mobile Units..... 28</li> <li>- Food Service Temporary Units ..... 2</li> <li>- Retail Food Establishments ..... 71</li> <li>- Mosquito Investigations..... 0</li> <li>- Institution Inspections..... 2</li> <li>- Nuisances Sewage ..... 4</li> </ul>	<ul style="list-style-type: none"> <li>- Nuisances – Solid Waste..... 46</li> <li>- Nuisances – Housing..... 17</li> <li>- Nuisances – Water Shut Offs..... 0</li> <li>- Rodent Control (Complaints)..... 1</li> <li>- Real Estate Evaluations ..... 139</li> <li>- Residential Sewage..... 285</li> <li>- O &amp; M Sampling..... 251</li> <li>- Semi-Public Sewage Systems ..... 44</li> <li>- Solid Waste Landfill ..... 0</li> <li>- C&amp;DD ..... 6</li> <li>- Smoking Investigations..... 2</li> <li>○ Water Sampling and Baseline Sampling of Water for Oil &amp; Gas Drilling..... 42</li> <li>- Other: Accreditation ..... 111.25</li> </ul>
--	--
  
- Administrative Hearings Scheduled for March 2023:
 

<ul style="list-style-type: none"> <li>- Private Water Systems ..... 11</li> <li>- Solid Waste ..... 4</li> <li>- Sewage Complaints ..... 1</li> <li>- Point of Sale ..... 4</li> <li>- Real Estate Upgrades ..... 13</li> </ul>	<ul style="list-style-type: none"> <li>- Sewer Tie Ins..... 0</li> <li>- Animal Complaints ..... 0</li> <li>- O &amp; M ..... 5</li> <li>- Other: ..... 0</li> </ul>
--	--
  
- Administrative Hearing Outcomes for March 2023:
 

<ul style="list-style-type: none"> <li>- Complied ..... 15</li> <li>- Consent to Board Order ..... 3</li> <li>- No Shows – F &amp; O Issued ..... 19</li> </ul>	<ul style="list-style-type: none"> <li>- Vacant..... 0</li> <li>- Table ..... 1</li> <li>- Cancelled ..... 0</li> </ul>
---	---

**Board's Findings Orders Update  
TCCHD**

Last Name	First Name	Violation Address	Township	Program/Type	Date of Board Meeting	Findings & Orders	Time-frame	Status
Swick	Arthur P	5776 Warren Meadville	Johnston	Real estate	8/10/21	Submit paperwork, obtain a Permit to Install and have system installed	90 days	9/16/21 submitted request for Sewage Appeals Board
Shrock	Jonathan & Mary Ann	8039 Ray State Line	Kinsman	Real estate upgrade	8/17/21	Submit paperwork, obtain a Permit to Install and have system installed	90 days	Permit to Install extended to 7/11/2023
Calhoun	Steve M	7624 Hayes Orangeville	Hartford	Real estate upgrade	12/14/21	Submit paperwork, obtain a Permit to Install and have system installed	90 days	complied
Parson Jr.	George & Yanwen	5505 Kibler Toot	Warren	PWS	2/3/22	Have non-primary drinking water source properly sealed & submit tank abandonment form	60 days	Warren Municipal Court
Molzon	Worthy A	6366 State Route 45	Bristol	PWS	3/3/22	Have non-primary drinking water source properly sealed	30 days	4/13/2022 PWS permit issued
Miller	Adam M	4533 Wilcox	Mespo	PWS	4/28/22	Have non-primary drinking water source properly sealed	60 days	Permit issued 7/7/22
Pitts	Charles & Michele	1504 Collar Price	Hubbard	Real estate upgrade	6/28/22	Submit paperwork, obtain a Permit to Install and have system installed	90 days	Permit to Install issued 10/18/22
Ensminger	Matthew & Kimberly	4155 Herner County Line	Southington	Real estate upgrade	8/23/22	Submit paperwork, obtain a Permit to Install and have system installed	90 days	9/6/22 PTI issued
Roth Jr.	Kenneth	1132 Hubbard Thomas	Brookfield	Solid Waste	8/25/22	Remove solid waste & submit receipts	60 days	1/6/23 gave to Rod for status update
Cope	Bradford	5225 State Route 5	Newton	Solid Waste	8/25/22	Remove solid waste & submit receipts	30 days	4/6/23 gave to Rod for status update
Davis	Jay E	9418 Girdle	Mespo	Real estate upgrade	9/13/22	Submit paperwork, obtain a Permit to Install and have system installed	90 days	11/29/22 PTI issued
Brister	Trudi L	6439 Bradley Brownlee	Vernon	Real estate upgrade	9/27/22	Submit paperwork, obtain a Permit to Install and have system installed	120 days	11/16/22 PTI issued
Borkholder	David & Marie	6491 Downs North	Champion	Real estate upgrade	10/11/22	Submit paperwork, obtain a Permit to Install and have system installed	90 days	PTI issued 1/4/23
Mullet	Eli & Linda	4671 Donley	Mespo	PWS	10/20/22	Submit PWS pump completion form & schedule bacteria test	30 days	4/6/23 on Rod Hedge desk
Meadors	Mitchel D	5271 Burnett	Warren	Real estate upgrade	12/6/22	Have plumbing issues corrected	6 months	complied
Vickers	Jesse	4891 Phillips Rice	Mecca	Real estate upgrade	12/6/22	Submit paperwork, obtain a Permit to Install and have system installed	90 days	Central District Court
Griffith	Debra & Nicole	8215 Superior	Brookfield	Solid Waste	12/15/22	Remove solid waste & submit receipts	60 days	Hand post - due 4/24/23
Farnsworth	John & Darlene	204 W. Main	Farmington	Solid Waste	12/15/22	Remove solid waste & submit receipts	60 days	Newton Falls Court
Byknish	Christine A	8255 Lincoln	Brookfield	Solid Waste	1/12/23	Remove solid waste & submit receipts	30 days	Eastern District Court

**Board's Findings Orders Update  
TCCHD**

Magos	Alan C	1470 Warner	Brookfield	Solid Waste	1/12/23	Remove solid waste & submit receipts	30 days	Eastern District Court
Forsythe	Keith & Julie	1472 Stanley	Vienna	Sewage complaint	11/10/22	Schedule dye test	30 days	4/6/23 on Rod Hedge desk
Owens	Karen	138 Raveloe Ct.	Warren	Solid Waste	1/12/23	Remove solid waste & submit receipts	60 days	4/6/23 gave to Rod for status update
Klein	Joseph J.	7234 Stewart Sharon	Brookfield	point of sale	1/12/23	Submit Point of Sale application with fee	30 days	completed
Hersberger	Marty M	9575 State Route 45	Bloomfield	Real estate	1/17/23	Submit paperwork, obtain a Permit to Install and have system installed	90 days	pending
Zook	Dennis & Karen	978 Housel Craft	Bristol	Real estate	1/17/23	Permit to Install and have system installed	90 days	pending
Miller	Adam M	4533 Wilcox	Mespo	Real estate	1/17/23	Submit paperwork, obtain a Permit to Install and have system installed	90 days	pending
BI Capital LLC		1063 Charies	Brookfield	Solid Waste	1/12/23	Remove animals from site	60 days	4/5/23 gave to Rod for status update
Dahlman	Mark	8691 Painesville Warren	Bloomfield	Real estate	1/24/23	Submit paperwork, obtain a Permit to Install and have system installed	90 days	pending
Miller	Robert & Mary Ann	4057 Herner County Line	Southington	Real estate	1/24/23	Submit paperwork, obtain a Permit to Install and have system installed	90 days	pending
Ankenbruck	Martin	3758 Everett Hull	Fowler	Real estate	1/24/23	Obtain plumbing permit & correct plumbing issues	30 days	Central District Court
Miller	Joseph & Wilma	4779 Gates East	Mespo	Real estate	1/24/23	Correct plumbing issues	30 days	completed
Best	Olga	300 Mackey Dr.	Vienna	Real estate	1/24/23	Complete septic evaluation & obtain plumbing permit	30 days	Girard Court
Magos	Alan	1570 Warner	Brookfield	Solid Waste	2/16/23	Remove solid waste & submit receipts	30 days	4/6/23 gave to Rod for status update
Pollis	Paul E	2860 Hillside	Howland	Solid Waste	2/16/23	Remove solid waste & submit receipts	30 days	4/6/23 gave to Rod for status update
Pollis	Paul E	2860 Hillside	Howland	Sewage complaint	2/16/23	Submit paperwork, obtain a Permit to Install and have system installed	90 days	pending
Dye	Gregory & Brenda	3057 Anderson Anthony	Southington	Sewage complaint	2/16/23	Submit paperwork, obtain a Permit to Install and have system installed or repair	08/16/23	pending
Black	Jason	856 Champion E	Champion	Point of Sale	2/16/23	Submit a Point of Sale application with fee	30 days	completed
KAP Leasing LTD		361 Henn Hyde	Howland	Point of Sale	2/16/23	Submit a Point of Sale application with fee	30 days	completed
Adkins Jr.	Glen E.	5636 Amy Boyle Rd.	Brookfield	PWS	2/23/23	Submit PWS application with fee & seal drinking water source	60 days	pending
Cope	Bradley T.	5225 State Route 5	Newton	PWS	2/23/23	Submit PWS application with fee & seal drinking water source	60 days	pending

**Board's Findings Orders Update  
TCCHD**

Kistler	Stephanie	1480 Collar Price	Brookfield	PWS	2/23/23	Submit PWS application with fee & seal non-primary drinking water source	30 days	Eastern District Court
Long	Kurt	2814 Warren Burton	Southington	PWS	2/23/23	Submit PWS application with fee & seal non-primary drinking water source	30 days	pending
Vargo Jr.	Walter	1164 Allen Smith	Braceville	Point of Sale	2/16/23	Submit a Point of Sale application with fee	30 days	completed
Mast	Mary & Barbara	4988 Parkman Rd.	Southington	Real estate upgrade	3/7/23	Permit to install and have system installed	90 days	pending
Miller	Cody	5933 Youngstown Conneaut	Vernon	O&M	3/7/23	Bring septic back to full operational state & functioning as designed	30 days	pending
Bacon	Nathaniel & Kortne	6649 Corey Hunt	Bristol	PWS	3/9/23	Submit PWS application with fee & seal non-primary drinking water source	60 days	pending
Gochmour	Ronald	4731 Warren Sharon	Vienna	PWS	3/9/23	Submit PWS application with fee & seal non-primary drinking water source	60 days	pending
Elser	Leo E	4464 Kincaid East	Warren	PWS	3/9/23	Submit PWS application with fee & seal non-primary drinking water source	30 days	pending
O'Brien	John & Michele	1253 Sharon Hogue	Brookfield	PWS	3/9/23	Schedule bacteria test	30 days	pending
Weaver	Allen & Susan	8974 Dennison Ashtabula	Greene	PWS	3/9/23	Submit pump form & schedule water test	30 days	pending
Hovis	Paul	2664 Niles Cortland	Bazetta	PWS	3/9/23	Remit \$97 and schedule water test	30 days	pending
Wrightsmen	Ray & Barbara	4413 State Route 87	Gustavus	PWS	3/9/23	Remit \$97 and schedule water test - seal old well	60 days	pending
Mazzi/Whaley	Rachel/Nathaniel	400 Hidden Lakes	Howland	PWS	3/9/23	Obtain plumbing permit & install backflow prevention	60 days	pending
Myers	Paul & Katelyn	1522 Bloomfield Kinsman	Bloomfield	O&M	3/14/23	Bring septic back to full operational state & functioning as designed	30 days	pending
A&K Investment Group LLC		Parcel #12-704080 Belmont Ave.	Liberty	Solid Waste	3/16/23	Remove solid waste & submit receipts	30 days	pending
Kohn	Joanne	1659 Garfield	Liberty	Solid Waste	3/16/23	Remove solid waste & submit receipts	30 days	pending
Staubaug	John & Leona	4973 Parks West	Mespo	Point of Sale	3/16/23	Submit Point of Sale application with fee	30 days	pending
Byler	Wayne & Susanna	2752 Bristol Champion Townline	Bristol	Point of Sale	3/16/23	Submit Point of Sale application with fee	30 days	pending
Hopkins	Austin & Maria	6646 County Line	Kinsman	Point of Sale	3/16/23	Submit Point of Sale application with fee	30 days	pending
Kibler	Sarah & Jason	8441 Parkman Mespo	Mespo	Point of Sale	3/16/23	Submit Point of Sale application with fee	30 days	pending
Sause	Robert	1109 York	Greene	O&M	3/14/23	Bring septic back to full operational state & functioning as designed	6 months	pending

Board's Findings Orders Update

TCCHD

Cesta	Jenna	3053 Niles Cortland	Bazetta	O&M	3/21/23	Bring septic back to full operational state & functioning as designed	30 days	pending
Gibbons	Mark	3738 Warren Painesville	Southington	Real estate upgrade	3/21/23	Submit paperwork, obtain a permit to install and have system installed	90 days	pending



**Public Health**  
Prevent. Promote. Protect.

**Trumbull County**

## Trumbull County Combined Health District

176 Chestnut Ave NE

Warren, OH 44483

[www.tcchd.org](http://www.tcchd.org)

Frank J. Migliozi, MPH, REHS, Health Commissioner



### Grants Coordinator Report

Jenna Amerine, MPH, CHES

April 2023

#### Addressing Needs of People with Disabilities in COVID-19 Local Preparedness Planning, Mitigation, and Recovery Efforts - \$75,000

- January 1, 2023 – December 31, 2023
- Billed \$0 for March 2023.
- No program report due this month.

#### Breast and Cervical Cancer (BCCP)- Community Health Worker (HW) - \$55,000

- June 30, 2022 – June 29, 2023
- Billed \$4,125.00 for March 2023.
- Submitted monthly program report.

#### COVID-19 Detection & Mitigation in Confinement Facilities (CF23) - \$161,700

- November 1, 2022 – October 31, 2023
- Billed \$0 for March 2023.
- No program report due this month.

#### COVID-19 Detection & Mitigation in Congregate Living Facilities (LV23) - \$871,683

- November 1, 2022 – October 31, 2023
- Billed \$0 for March 2023.
- No program report due this month.

#### COVID-19 Enhanced Operations (EO22) - \$555,500

- August 1, 2022 – July 31, 2023
- Billed \$24,043.60 for March 2023.
- Submitted monthly program report.

#### COVID-19 Vaccination (CN22) - \$321,592

- January 1, 2022 – June 30, 2023
- Billed \$13,823.65 for March 2023.
- Submitted quarterly program report.

**Creating Healthy Communities (CHC) - \$125,000**

- January 1, 2023 – December 31, 2023
- Billed \$7,780.21 for March 2023.
- Submitted quarterly program report.

**Cribs for Kids (CFK) - \$45,000**

- October 1, 2022 – September 30, 2023
- Billed \$3,350.00 for March 2023.
- Submitted monthly program report.

**Drug Overdose Prevention (DOP) - \$143,000**

- September 1, 2022 – August 31, 2023
- Billed \$6,000.00 for March 2023.
- No program report due this month.

**Get Vaccinated Ohio (GVO) - \$51,140**

- July 1, 2022– June 30, 2023
- Billed \$8,243.00 for March 2023.
- Submitted monthly program report.
- Submitted FY24 grant application.

**Integrated Harm Reduction (IH) - \$30,000**

- April 1, 2023 – September 29, 2023
- Received new grant and will begin attending kick-off meetings and implementing the grant.

**Integrated Naloxone Access & Infrastructure (IN) Contract - \$20,000**

- January 1, 2023 – March 31, 2023
- Submitted signed contract and waiting on payment.

**Maternal and Child Health (MCH) - \$66,000**

- October 1, 2022 – September 30, 2023
- Billed \$13,875.00 for March 2023.
- Submitted monthly program report and quarterly numbers.

**Moms Quit for Two (MQT) - \$54,619.10**

- July 1, 2022 – June 30, 2023
- Billed \$1,160.00 for March 2023.
- Submitted monthly program report.

**Mosquito Control Grant - \$20,500.00**

- May 1, 2022 – April 30, 2023
- Submitted 2022 Final Report.
- Received 2023 Grant for \$21,000.00

**Partnering for Vaccine Equity (PAVE) - \$175,000**

- February 1, 2022 – June 30, 2023
- Billed \$0 for March 2023.
- Submitted quarterly program report.

**Public Health Emergency Preparedness (PHEP) - \$134,168**

- July 1, 2022 – June 30, 2023
- Billed \$4,025.00 for March 2023.
- No program report due this month.

**Public Health Workforce (PHWF) - \$485,000**

- September 1, 2021 – December 31, 2023
- Billed \$19,833.58 for March 2023.
- Submitted quarterly program report.
- Submitted FY24 grant application.

**Reproductive Health and Wellness (RHWP) - \$71,900**

- April 1, 2022 – March 31, 2023
- Billed \$9,328.36 for March 2023.
- Submitted monthly program report.
- Received FY24 grant to begin April 2023.

**Tobacco Use Prevention and Cessation (TUPCP) - \$132,000**

- July 1, 2022 – June 30, 2023
- Billed \$6,050.00 for March 2023.
- No program report due this month.

---

**Total Grants Amount Billed for March 2023 - \$121,637.40**



**Public Health**  
Prevent. Promote. Protect.  
**Trumbull County**

## Trumbull County Combined Health District

176 Chestnut Ave NE

Warren, OH 44483

[www.tchd.org](http://www.tchd.org)

Frank J. Migliozzi, MPH, REHS/RS, Health Commissioner



Date: 04/12/2023

To: Trumbull County Combined Health District Board

From: Dan Bonacker, MPH, EHSIT, Accreditation Coordinator

RE: Board Report (4/19/2023)

- **Accreditation:**

- **Strategic Plan:**

- The Trumbull County Transportation Director Mike Salamone has reached back out to me and furnished me with a list of transportation services within Trumbull County. We were able to compile an amalgamate list of transportation services from this, our reference solutions search, and input from the accreditation core group. This list will now be sent to hChoices (our managing partner for the Livewell Trumbull Hub) so it can be posted on the hub and marketed for all Trumbull County residents to see and utilize. This will fulfill our strategic priority of increasing marketed transportation services on the hub by 10% by 12/31/2023.

- **Performance Management:**

- The Performance Management quarterly objective retrieval email was sent to the necessary participants on 4/19/2023. Once all the data is captured, the dashboards will be updated and posted per the performance management system for the 2<sup>nd</sup> quarter of 2023. These 2<sup>nd</sup> quarter dashboards will be ready for the May 2023 board meeting.

- **Re-Accreditation Modules:**

- I have continued work on the PHAB (Public Health Accreditation Board) Re-Accreditation modules to learn the new process for re-accreditation.
- The accreditation core group has begun work on Domain 3 of the reaccreditation process. We have finished discerning what necessary documentation to use Domains 1 and 2., and we are now compiling and preparing that documentation.

- **Workforce Development:**

- The EIWLBC did convene for its inaugural meeting on 3/23/2023. The committee discussed several options to assist the employees of the TCCHD in

leaving suggestions and feedback for management including an online employee suggestion box.

- **Quality Improvement:/**
  - The informal Sewer QI Mapping Project was completed by myself and the Environmental Health Director. Kris Wilster is finalizing the policy portion, while I am finalizing the mapping process. Once these documents are fully revised, the policy will follow the necessary steps for final approval.
- **Community Health Assessment/Community Health Improvement Plan**
  - We have received a copy of the MOU for the final initiative within the CHIP. We are have rewritten the remaining CHIP initiative and are now planning a Trumbull County/Warren stakeholder update to inform all the collaborators of the revisions.
- **EHSIT/REHS Endeavors**
  - I have registered for the OEHA spring conference, and this conference now offers an REHS test prep tract that provides me with CEU's as well. This tract will assist me in preparing to take my REHS exam in addition to providing my yearly CEU requirement. Also, the course includes the latest edition of the REHS 5<sup>th</sup> generation study guide, which can now be used by other EHSITs within the TCCHD to study for the REHS exam.



**Public Health**  
Prevent. Promote. Protect.

**Trumbull County**



**Report of the Health Educator  
Trumbull County Combined Health District  
Kris Kriebel**

**Updates for April 19th Board Meeting**

Creating Healthy Communities Grant

● CHC Grant Activities:

CHC Coalition:

- Submitted Q1 report to ODH

Partner Organization Activities:

- Attended Trumbull County MetroPark Community Event Planning meeting
- Attended HCP Steering Committee meeting
- Attended HCP Active Transportation meeting
- Attended HCP Healthy Food Retail meeting
- Conducted Interview for Pedestrian Outreach, Safety and Education Coordinator
- Met with HCP, Eastgate and TNP to discuss active transportation opportunities in the city of Warren

Trumbull County Strategies:

- Continued outreach to community stores throughout Trumbull County
  - Diles' Market Leavittsburg, OH-Under new ownership and declined to participate
  - Red & White Supermarket- Warren, OH- Business is being sold
  - Shadi Speedcheck- Warren, OH- Owner would get back to us
  - Rocky's Fastlane- Warren, OH- Left contact information at store
  - Ricky's North Market-Warren, OH- Declined to participate
  - Falls Convenient Mart- Newton Falls, OH- Left contact information at store

Warren City Strategies:

- City of Warren approved the recommended improvements along bike trail (See attached map)
  - Continental crosswalk at Page Avenue NE and Elm Road NE
  - Standard crosswalks at High Street NE, South Street SE, Youngstown Road SE and Niles Road SE
  - Bike route sign at Thomas Road and Burton Street SE
  - Bike path ends sign at Thomas Road SE and Burton Street SE

Niles City Strategies:

- No new updates at this time

TCCHD

- Attended 2 Administrative meetings
- Attended 2 Accreditation meetings

Plans for end of April and May 2023

- Attend CHC Mandatory All-Project Meeting at The State Library of Ohio in Columbus on April 20th
- Attend HCP Active Transportation Action Team meeting
- Attend HCP Healthy Food Retail Action Team meeting

- Attend HCP Parks and Green Spaces Action Team meeting
- Attend HCP Steering Committee meeting
- Attend HCP Core Team meeting
- Attend TCCHD Administrative meetings
- Attend TCCHD Accreditation meetings
- Attend TCCHD Workforce Development meeting
- Attend TCCHD Strategic Planning meeting
- Attend Trumbull County MetroPark Community Event Planning meeting
- Start community engagement for bike infrastructure improvements in Warren
- Start the community engagement process for the outdoor fitness equipment project in Niles
- Attend three-day Public Information Officer training at the Cuyahoga Falls Fire Department in Summit County

# Warren Bike Path Improvements



Bike Path Changes

- 1** Continental Crosswalk
- 2** Standard Crosswalk
- 3** Bike Route Sign
- 4** Bike Path Ends Sign

Map Satellite