

**Trumbull County Board of Health – Public Hearing & Regular Meeting**  
**April 26, 2017 – 1:30 PM**  
**176 Chestnut Ave. NE – Warren, Ohio**

**BOARD MEMBERS PRESENT:** Thomas Borocz  
Gregory Dubos  
Kathy Salapata, RN  
John Messersmith, President Pro Tempore  
Robert Biery, Jr., President

**BOARD MEMBERS NOT PRESENT:** Marisha Agana, MD  
John “Jack” Simon, Jr.

**STAFF:** Frank Migliozi, MPH, REHS/RS, Health Commissioner  
Sandra Swann, RN, Director of Nursing  
Kristofer Wilster, MPH, REHS/RS, Director of Environmental Health  
Jenna Amerine, MPH, CHES, Health Educator  
Natalie Markusic, REHS/RS, Accreditation Coordinator  
Michael Burke, RS, Public Health Sanitarian  
Rodney Hedge, RS, Public Health Sanitarian  
Kathy Parrilla, RN., Public Health Nurse  
Johnna Ben, Administrative Secretary

**OTHERS:** Robert C. Kokor, Legal Counsel

**MINUTES**

- I. The Public Hearing for the Proposed Household Sewage Treatment System Program Fees was called to order. Mr. Wilster reviewed the proposed fees changed, and called for proponent or opponent testimony, hearing none, the hearing was closed.**
- II. The meeting was called to order at 1:30 PM, and the Pledge of Allegiance was said.**
- III. Adoption of Agenda: *MOTION: 17-58* made by Mr. Messersmith, second by Mrs. Salapata to adopt the agenda as presented.**

**Roll Call Vote:**

Mr. Borocz – Yes  
Mr. Dubos – Yes  
Mrs. Salapata – Yes  
Mr. Messersmith – Yes  
Mr. Biery – Yes

Motion carried.

- IV. Approval of Minutes: *MOTION: 17-59* made by Mrs. Salapata, second by Mr. Dubos to approve the minutes of the March 22, 2017, regular meeting as presented.**

**Roll Call Vote:**

Mr. Borocz – Yes  
Mr. Dubos – Yes  
Mrs. Salapata – Yes  
Mr. Messersmith – Yes  
Mr. Biery – Yes

Motion carried.

- V. Health Commissioner Report:** Mr. Migliozi presented a written report to the Board for their review. In addition, Mr. Migliozi recommended to the Board that they begin their 2017 continuing education starting in August through November to obtain their required 2 hours of continuing education credits. These credits are required to be certified to ODH. At this time, Mr. Migliozi also announced that the Employee for the Month for April was Kathy Parrilla. Mr. Migliozi and the Board congratulated Mrs. Parrilla, and thanked her for her commitment to the Trumbull County Combined Health District.

**MOTION: 17-60** made by Mr. Borocz, second by Mr. Messersmith to accept the Health Commissioner's report as presented.

Mr. Messersmith questioned as to how the additional funding that Trumbull County is seeking for the opiate epidemic would be used. Mr. Migliozi responded that it would be a 3-prong approach. First would be the continued need to resuscitate those who have overdosed so monies would be used for narcan, second would be funding for treatment, and the third would be trying to stop use through a school and youth campaign. Those are the reasons that funding is being sought. There were 71 overdoses in January, 50 in February and 189 in March. Mahoning County is not seeing the same numbers that Trumbull County is seeing. Mr. Messersmith asked if there is a wait for a treatment program. Mrs. Parrilla stated that there was a significant waiting time, and Trumbull County has reached outside our county and into Pennsylvania for space for those waiting to get into treatment.

**Roll Call Vote:**

Mr. Borocz – Yes  
Mr. Dubos – Yes  
Mrs. Salapata – Yes  
Mr. Messersmith – Yes  
Mr. Biery – Yes

Motion carried.

- VI. Director of Nursing Report:** Mrs. Swann presented a written report to the Board for their review. Mr. Messersmith asked Mrs. Swann to explain the Quality Indicators Report that was in her written report. Mrs. Swann explained that when a communicable disease report is received there is a timeline that must be complied with. The Ohio Department of Health picks diseases and grades our county as to how quickly the reports are given to our department.

**MOTION: 17-61** made by Mr. Dubos, second by Mrs. Salapata to accept the Director of Nurses report as presented.

**Roll Call Vote:**

Mr. Borocz- Yes  
Mr. Dubos – Yes  
Mrs. Salapata – Yes  
Mr. Messersmith – Yes  
Mr. Biery – Yes

Motion carried.

**VII. Director of Environmental Health Report:** Mr. Wilster presented a written report to the Board for their review.

**MOTION: 17-62** made by Mr. Messersmith, second by Mr. Borocz to accept the written report of the Director of Environmental Health as presented.

**Roll Call Vote:**

Mr. Borocz – Yes  
Mr. Dubos – Yes  
Mrs. Salapata – Yes  
Mr. Messersmith – Yes  
Mr. Biery – Yes

Motion carried.

**VIII. Health Educator Report:** Ms. Amerine presented a written report to the Board for their review.

**MOTION: 17-63** made by Mrs. Salapata, second by Mr. Borocz to accept the written report of the Health Educator as presented.

**Roll Call Vote:**

Mr. Borocz – Yes  
Mr. Dubos – Yes  
Mrs. Salapata – Yes  
Mr. Messersmith – Yes  
Mr. Biery – Yes

Motion carried.

**IX. Accreditation Coordinator Report:** Mrs. Markusic presented a written report to the Board for their review.

**MOTION: 17-64** made by Mr. Dubos, second by Mrs. Salapata to accept the written report of the Accreditation Coordinator as presented.

Mr. Messersmith questioned as to the time period for the number of household sewage system installations that is mentioned in the newsletter. Mrs. Markusic stated that it was 2009 through 2016.

**Roll Call Vote:**

Mr. Borocz – Yes  
Mr. Dubos – Yes  
Mrs. Salapata – Yes  
Mr. Messersmith – Yes  
Mr. Biery – Yes

Motion carried.

**X. Board Report:** The Board discussed the CEU training. Training will start at the August meeting, with the CEU training beginning at 1:00 PM. Mr. Biery, Mrs. Salapata and Mr. Dubos will be on a committee to conduct the Health Commissioner’s annual review.

**XI. Old Business:** A. 3<sup>rd</sup> & Final Reading of Proposed Household Sewage Treatment System Program Fees

*MOTION: 17-65* made by Mr. Messersmith second by Mrs. Salapata to pass the proposed Household Sewage Treatment System Program fees for their 3<sup>rd</sup> and final reading, and adopt them as presented.

**Roll Call Vote:**

Mr. Borocz – Yes  
Mr. Dubos – Yes  
Mrs. Salapata – Yes  
Mr. Messersmith – No  
Mr. Biery – Yes

Motion carried.

**XII. New Business:** A. Resolution for Cease Use and Embargo Authority – This resolution was initially approved and adopted on September 19, 2001. During our recent food protection program survey, it was recommended that we add “Ohio Administrative Code 3701-29-27” to the resolution.

*MOTION: 17-66* made by Mr. Dubos, second by Mr. Borocz to approved the amended Cease Use and Embargo Resolution to include OAC 3701-29-27.

**Roll Call Vote:**

Mr. Borocz- Yes  
Mr. Dubos - Yes  
Mrs. Salapata – Yes  
Mr. Messersmith – Yes  
Mr. Biery – Yes

Motion carried.

B. 1<sup>st</sup> Reading of Proposed Private Water System Program Fees – Mr. Wilster informed the Board that cost methodology was used to review the private water system program fees, and the fees have been be adjusted

since 2011. The fees determined through cost methodology were compared to Summit County, and are comparable to their fees.

**MOTION: 16-67** made by Mrs. Salapata, second by Mr. Borocz to approve the first reading of the proposed Private Water System Program Fees as presented.

**Roll Call Vote:**

Mr. Borocz – Yes  
Mr. Dubos – Yes  
Mrs. Salapata – Yes  
Mr. Messersmith – Yes  
Mr. Biery – Yes

Motion carried.

C. Resolution for Responding to Ohio’s Opiate Epidemic – This resolution was requested by the Trumbull County Mental Health and Recovery Board. This resolution urges the Governor of the State of Ohio, the Ohio General Assembly and Ohio’s Congressional Delegation to declare the opioid epidemic an emergency, prioritizing the needs of Ohioans impacted by opioid addiction by dramatically increasing investments in prevention, treatment, recovery support, education and interdiction efforts to end this epidemic.

**MOTION: 16-68** made by Mr. Messersmith, second by Mrs. Salapata to adopt the resolution “Responding to Ohio’s Opioid Epidemic” as presented.

**Roll Call Vote:**

Mr. Borocz – Yes  
Mr. Dubos – Yes  
Mrs. Salapata – Yes  
Mr. Messersmith – Yes  
Mr. Biery – Yes

Motion carried.

D. Declaration of Unfit for Human Habitation – 349 Idaho, Girard City, Deborah Fitch, Owner – Not present. This structure has heavy fire damage.

**MOTION: 16-69** made by Mr. Messersmith, second by Mr. Borocz to declare the structure 349 Idaho, Girard City, unfit for human habitation. Property owner must secure, make improvements or raze the structure within 60 days.

**Roll Call Vote:**

Mr. Borocz – Yes  
Mr. Dubos – Yes  
Mrs. Salapata – Yes  
Mr. Messersmith – Yes  
Mr. Biery – Yes

Motion carried.

E. Declaration of Unfit for Human Habitation – 1344 Churchill Hubbard Rd., Liberty Twp., Beverly S. Orell, Owner – Erica Orell, Beverly Orell’s granddaughter, was present at the meeting. The inspector noted the presence of solid waste and gross unsanitary conditions present.

**MOTION: 16-70** made by Mr. Messersmith, second by Mr. Borocz to declare the structure at 1344 Churchill Hubbard Rd., Liberty Twp., unfit for human habitation.

**Roll Call Vote:**

- Mr. Borocz – Yes
- Mr. Dubos – Yes
- Mrs. Salapata – Yes
- Mr. Messersmith – Yes
- Mr. Biery – Yes

Motion carried.

F. Declaration of Unfit for Human Habitation, 84 Trumbull Ct., Newton Falls, Donna Shetterly, Owner – Ms. Shetterly was present at the meeting. At the time of inspection, the inspector noted that the flooring was soft; there was mold and moisture contamination and unsanitary conditions.

**MOTION: 16-71** made by Mr. Messersmith, second by Mrs. Salapata to declare the structure at 84 Trumbull Court, Newton Falls, unfit for human habitation. The property owner was to secure, make improvements or raze the structure within 60 days.

**Roll Call Vote:**

- Mr. Borocz – Yes
- Mr. Dubos – Yes
- Mrs. Salapata – Yes
- Mr. Messersmith – Yes
- Mr. Biery – Yes

Motion carried.

G. Variance Request – Dennis W. Johnson, Jr., 1621 Brookfield Rd., Hubbard Twp. – Mr. Johnson was present at the meeting. The health department was notified by the Trumbull County Sanitary Engineer’s office that this property was connected to public water. As a result, an inspection was conducted on June 29, 2016. The result of the inspection revealed that two hand dug wells existed on the property, and it was very probably that a drilled well also existed on the property. The owner stated that he wanted to the keep the hand dug wells, and would attempt to find the drilled well, and was granted a 60 day extension. A notice to seal the wells was issued on October 24, 2016, and on December 8, 2016, an in-house administrative hearing was held, but Mr. Johnson did not attend, and Findings & Orders was issued on December 15, 2016. In February 2017, charges were filed in Girard City Court. Mr. Johnson then contacted the inspector and indicated that he wished to apply for a variance to allow him to keep the hand dug wells for the collection of rain water for his garden, and on April 4, 2017, submitted a variance application. In Mr. Johnson’s variance application, he indicated that the wells were not hooked up to the

house and his intent was to use them for the collection of rain water from his downspouts, which in turn would be used for the watering of his garden and flower beds. Mr. Wilster stated that variances had been denied for others who wanted to keep wells for watering purposes, and the only acceptable reason could be for historical reasons. Mr. Johnson stated that the house was built in the 1940's, and the previous house that was on the property was built between 1874 and 1899, but he was not sure if the wells were from the original house or not. Mr. Johnson reached out to the Hubbard Historical Society, but they had no records. Mr. Wilster stated that he wished that there was paperwork to show historical information regarding the wells, but with none, he could not recommend the variance be granted. Mr. Migliozi added that the other thing Mr. Johnson could prove was that the wells were never private water systems for the house, and then it would be a moot point and no variance would be needed. Mr. Hedge added that there possibly could be an argument that the wells were not for the structure.

Following additional discussion, **MOTION: 17-72** was made by Mr. Messersmith, second by Mr. Borocz to table any action regarding the variance request for Dennis W. Johnson, Jr., 1621 Brookfield Rd., Hubbard Twp., for 60 days, until the June Board of Health meeting.

**Roll Call Vote:**

- Mr. Borocz – Yes
- Mr. Dubos – Yes
- Mrs. Salapata – Yes
- Mr. Messersmith – Yes
- Mr. Biery – Yes

Motion carried.

- H. Approval of Procedure ADM-1010 Board of Health Members Orientation Procedure
- I. Approval of Procedure ADM-1330 Cultural Diversity Policy
- J. Approval of Procedure ENV-1160 Food Establishment Complaint Procedure
- K. Approval of Procedure ENV-1170 Temporary Home Sewage Nuisance Abatement Procedure
- L. Approval of Procedure ADM-1320 Computer/Internet Usage
- M. Approval of Policy ADM-1340 for Contacting TCCHD After Business Hours for an Emergency

**MOTION: 17-73** made by Mrs. Salapata, second by Mr. Borocz to approve the following policies as presented: ADM-1010 Board of Health Members Orientation Procedure, ADM-1330 Cultural Diversity Policy, ENV-1160 Food Establishment Complaint Procedure, ENV-1170 Temporary Home Sewage Nuisance Abatement Procedure, ADM-1320 Computer/Internet Usage and ADM-1340 for Contacting TCCHD After Business Hours for an Emergency.

**Roll Call Vote:**

- Mr. Borocz – Yes
- Mr. Dubos – Yes
- Mrs. Salapata – Yes
- Mr. Messersmith – Yes
- Mr. Biery – Yes

Motion carried.

N. Approval of Jenna Amerine's Nomination for Appointment to the Trumbull Memorial Health Foundation Board – Mr. Migliozi and Ms. Amerine have been collaborating with the Community Foundation of the Mahoning Valley on a Healthy Partnership Initiative. In working with the Community Foundation, they approached Ms. Amerine to submit a nomination for appointment to the Trumbull Memorial Health Foundation Board (TMHF). TMHF Board provides scholarships and grants to address arising health issues throughout Trumbull County. The commitment to the Board would consist of four board meetings a year, and attending the TMHF annual health conference. Appointment to this board would align with accreditation for our community collaboration standard.

**MOTION: 17-74** made by Mr. Dubos, second by Mr. Messersmith to approve Jenna Amerine's nomination for appointment to the Trumbull Memorial Health Foundation Board.

**Roll Call Vote:**

Mr. Borocz – Yes  
Mr. Dubos – Yes  
Mrs. Salapata – Yes  
Mr. Messersmith – Yes  
Mr. Biery – Yes

Motion carried.

Mrs. Swann informed the Board that the tobacco grant that the health department has is a deliverable-based grant, which ends on June 30, 2017. As part of the grant, the STAND group, which is a youth program for Ohio students focused on tobacco prevention and cessation, must do a presentation to the Board of their activities. They would like to do the presentation at the next board of health meeting, but the students are in school. Mrs. Swann asked if the Board would consider changing the time of the May meeting so that the students could attend the meeting after school. The Board agreed to change the time of the May meeting to 2:00 PM.

Mr. Wilster let the Board know that the health department blazer is being assigned to staff, and being used in rotation.

**XIII. Citizens Comments – None**

**XIV. Approval of Payment of the Bills: MOTION: 17-75** made by Mr. Dubos, second by Mrs. Salapata to approve the payment of the bills as presented.

**Roll Call Vote:**

Mr. Borocz – Yes  
Mr. Dubos – Yes  
Mrs. Salapata – Yes  
Mr. Messersmith – Yes  
Mr. Biery – Yes

Motion carried.

XV. **Date of Next Regular Meeting: May 24, 2017 at 2:00 PM.**

XVI. **Adjournment: MOTION: 17-76** made by Mr. Messersmith, second by Mrs. Salapata to adjourn.

**Roll Call Vote:**

- Mr. Borocz – Yes
- Mr. Dubos – Yes
- Mrs. Salapata – Yes
- Mr. Messersmith – Yes
- Mr. Biery – Yes

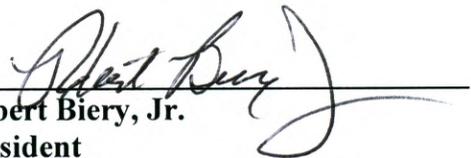
Motion carried. (Adjournment 2:32 PM)

**RECORDED BY:**



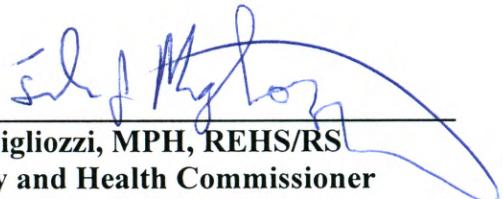
**Johnna Ben**  
**Administrative Secretary**  
**Trumbull County Combined Health District**

**ATTESTED BY:**



**Robert Biery, Jr.**  
**President**  
**Trumbull County Board of Health**

**For**



**Frank Migliozi, MPH, REHS/RS**  
**Secretary and Health Commissioner**  
**Trumbull County Board of Health**

## Health Commissioner's Report –April 2017 Board of Health Meeting

### 1) Budget

- The all fund balance is at \$831,577.86. The general fund (950) deficit has grown since my last report. With that in mind, additional adjustments were made in payroll and health insurance. In addition, we anticipate receiving our tax payment, of approximately \$170,000.00, in the near future, and also approximately \$190,000.00 in grant reimbursement.
- The state audit for 2016 has started, and it is anticipated to be completed in June. Because we received over \$750,000.00 in grant funding, a yearly audit is required. The anticipated cost of this audit is \$12,095.00.

### 2) Time Study

- Attached is my time study for the month of March. The bulk of my time was spent on administrative issues, accreditation and PHEP.

### 3) Accreditation

- We are continuing to prepare documents for the purpose of accreditation to PHAB. We are nearing completion of having the documents selected, prepared and adopted by the Board, so that we can upload them and request our PHAB site visit.
- You may notice on your agenda and in your packet, there is a “Board Member Orientation” procedure. I would like you to pay particular attention to this document, and if you have any questions, comments or changes, please let me know.
- We are also seeking to get updates from our stakeholders who collaborated on our CHIP community process evaluation, and will make adjustments accordingly.

### 4) Lordstown Construction Recovery aka Lafarge Consent Agreement

- We have received documentation that Lafarge continues to comply with their monthly surface scans for odors, and implementation of an odor control compliance plan.
- Our environmental health division continues to review the documents and has continued discussion with the Ohio EPA on this matter.

### 5) Ohio's Opiate Epidemic

- We have received a request from the Trumbull County Mental Health & Recovery Board to have our Board of Health pass a resolution to be sent to Governor Kasich's office to request money to more appropriately respond to Trumbull County's opioid epidemic. The Trumbull County Mental Health & Recovery Board, for your consideration in this matter, prepared a sample resolution. As you may already be aware, the Trumbull County Commissioners passed a similar resolution urging the Governor to help fund our fight against overdose deaths in our community. I am in support of our Board passing this resolution in an attempt to assist with obtaining funding, as our overdose deaths rose to 106 last year, and we have already had to respond to over 300 overdoses this year, which resulted in 39 deaths. As you can see, resources are needed to address this rapidly growing issue in our county.

### 6) Community Foundation of the Mahoning Valley – Update on Collaborate Effort for Health Improvement Partnership

- We continue to meet weekly, and have completed our coaching sessions with members of the County Health Rankings organization. We have developed a mission statement as to the purpose of this movement, and what we would like to achieve. We are currently working on increasing

stakeholder membership to the steering committee from disciplines such as academia, healthcare facilities, businesses and elected officials. We are also working on bringing in a representative from another community who has already been through this process to give us guidance. Much of this effort will be used to improve health outcomes and access to care, which is a PHAB requirement.

**7) Akron Children's Hospital**

- I have been asked by Akron Children's Hospital to participate in a steering committee for the purpose of implementing a pediatric mobile care unit that will operate in Trumbull, Mahoning and Columbiana counties. This will be part of the Ronald McDonald Care Program, and will help needy children in our community.
- This group meets on the first Thursday of every month at 3:00 PM, and is scheduled to meet through December.

**8) Underground Injection Wells**

- As the number of injection wells to dispose of fracking fluids continues to increase in Trumbull County, the Trustees Association is requesting our assistance in the matter. Specifically, they would like us to investigate any connection to our poor health outcomes because of frack wastewater activities. Our plan is to involve an MPH student from Kent State University to do a retrospective epidemiological study by zip code areas, to see if there has been an increase of hospital admissions since this activity began in our county.

**TRUMBULL COUNTY COMBINED HEALTH DISTRICT**  
**FINANCIAL REPORT**  
**As of March 31, 2017**

FUND	BUDGET		FEBRUARY		MARCH		YEAR TO DATE		REV - EXP	REMAINING BUDGET	% REMAINING	CALENDAR REMAINING	FUND CASH BALANCE
	REVENUE	EXPENDITURES	REV	EXP	REVENUE	EXPENDITURES	REV - EXP						
GENERAL FUND 950	\$ 2,085,000.00	\$ 10,335.22	\$ 139,774.94	\$ 187,513.78	\$ 76,439.57	\$ 187,513.78	\$ 103,234.62	\$ 479,367.33	\$ (376,132.71)	\$ 1,605,632.67	77.01%	75.00%	\$ (366,744.6)
FOOD SERV FUND 951	\$ 333,000.00	\$ 70,122.87	\$ 20,038.80	\$ 31,971.76	\$ 213,979.63	\$ 31,971.76	\$ 284,872.59	\$ 77,620.98	\$ 207,251.61	\$ 255,379.02	76.69%	75.00%	\$ 316,699.71
PDOP FUND 952	\$ 123,936.00	\$ -	\$ 179.92	\$ 20,522.29	\$ -	\$ -	\$ 34,976.49	\$ 179.92	\$ 34,796.57	\$ 123,756.08	99.85%	75.00%	\$ 28,007.34
CFHS FUND 953	\$ 133,098.00	\$ -	\$ 1,403.10	\$ 12,970.60	\$ 6,249.00	\$ 6,249.00	\$ 12,970.60	\$ 7,652.10	\$ 5,318.50	\$ 125,445.90	94.25%	75.00%	\$ 5,578.85
TUPCP FUND 954	\$ 105,800.00	\$ -	\$ 275.83	\$ 17,100.00	\$ -	\$ -	\$ 22,200.00	\$ 275.83	\$ 21,924.17	\$ 105,524.17	99.74%	75.00%	\$ 15,524.17
CAR SEAT FUND 955	\$ 15,000.00	\$ -	\$ -	\$ 210.00	\$ 120.00	\$ 120.00	\$ 210.00	\$ 120.00	\$ 90.00	\$ 14,880.00	99.20%	75.00%	\$ 10,296.98
PROJECT DAWN FUND 956	\$ 33,539.86	\$ -	\$ 126.07	\$ 5,283.63	\$ -	\$ -	\$ 5,283.63	\$ 849.36	\$ 4,434.27	\$ 32,690.50	97.47%	75.00%	\$ 20,105.67
PARKS/CAMPS FUND 958	\$ 57,100.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 5,710.00	100.00%	75.00%	\$ -
PRIV WATER SYS FUND 959	\$ 28,000.00	\$ 1,587.00	\$ -	\$ 2,305.00	\$ 1,243.00	\$ 1,243.00	\$ 4,976.00	\$ 3,203.00	\$ 1,773.00	\$ 24,797.00	88.56%	75.00%	\$ 18,474.53
POOLS FUND 960	\$ 16,000.00	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 16,000.00	100.00%	75.00%	\$ 1,542.00
IMMUNIZATIONS FUND 963	\$ 30,553.07	\$ -	\$ -	\$ 1,856.43	\$ -	\$ -	\$ 6,526.30	\$ -	\$ 6,526.30	\$ 30,553.07	100.00%	75.00%	\$ 22,066.21
WELCOME HOME FUND 967	\$ 475,000.00	\$ 947.76	\$ 29,875.33	\$ 34,550.55	\$ 30,393.01	\$ 30,393.01	\$ 97,503.05	\$ 93,390.12	\$ 4,112.93	\$ 381,609.88	80.34%	75.00%	\$ 55,540.73
REIMB SWD FUND 970	\$ 20,000.00	\$ 5,000.00	\$ 2,855.53	\$ -	\$ 2,927.04	\$ -	\$ 5,000.00	\$ 10,350.22	\$ (5,350.22)	\$ 9,649.78	48.25%	75.00%	\$ (5,309.27)
PUBLIC HEALTH FUND 971	\$ 182,000.00	\$ -	\$ -	\$ 24,455.29	\$ -	\$ -	\$ 35,743.69	\$ 2,650.00	\$ 33,093.69	\$ 179,350.00	98.54%	75.00%	\$ 47,440.30
CONSTRUCTION & DEMO FUND 972	\$ 1,200,000.00	\$ 542.27	\$ 119,023.02	\$ 105,969.47	\$ 92,521.52	\$ 92,521.52	\$ 169,552.18	\$ 233,167.88	\$ (63,615.70)	\$ 966,832.12	80.57%	75.00%	\$ 150
HSTS PROGRAM FUND 974	\$ 699,828.00	\$ 49,537.00	\$ 51,425.51	\$ 93,228.25	\$ 60,544.23	\$ 60,544.23	\$ 257,323.50	\$ 164,960.43	\$ 92,363.07	\$ 534,867.57	76.43%	75.00%	\$ 287,545.59
CREATING HEALTHY COMMUNITIES FUND 976	\$ 155,000.00	\$ -	\$ 959.28	\$ 29,674.63	\$ 1,846.11	\$ 1,846.11	\$ 29,674.63	\$ 3,180.39	\$ 26,494.24	\$ 151,819.61	97.95%	75.00%	\$ 46,423.55
MIECHV FUND 978	\$ 163,190.00	\$ -	\$ -	\$ 20,168.81	\$ -	\$ -	\$ 31,240.17	\$ -	\$ 31,240.17	\$ 163,190.00	100.00%	75.00%	\$ 41,041.29
TB CONTROL UNIT FUND 979	\$ 61,000.00	\$ 155.00	\$ 8,086.03	\$ 135.00	\$ 7,257.12	\$ 7,257.12	\$ 520.00	\$ 18,509.27	\$ (17,989.27)	\$ 42,490.73	69.66%	75.00%	\$ 64,297.86
<b>* TOTAL</b>	<b>\$ 5,865,654.93</b>	<b>\$ 138,227.12</b>	<b>\$ 374,023.36</b>	<b>\$ 658,829.15</b>	<b>\$ 422,586.57</b>	<b>\$ 1,101,807.45</b>	<b>\$ 1,095,476.83</b>	<b>\$ 6,330.62</b>	<b>\$ 4,770,178.10</b>	<b>\$ 81.32%</b>	<b>75.00%</b>	<b>\$ 831,577.86</b>	

\* TOTAL AMOUNT INCLUDES RESTRICTED FUNDS C & DD GROUND WTR FUND 975 OF \$72,273.87

HEALTH COMMISSIONER WORK HOURS  
MARCH 1, 2017 - MARCH 31, 2017

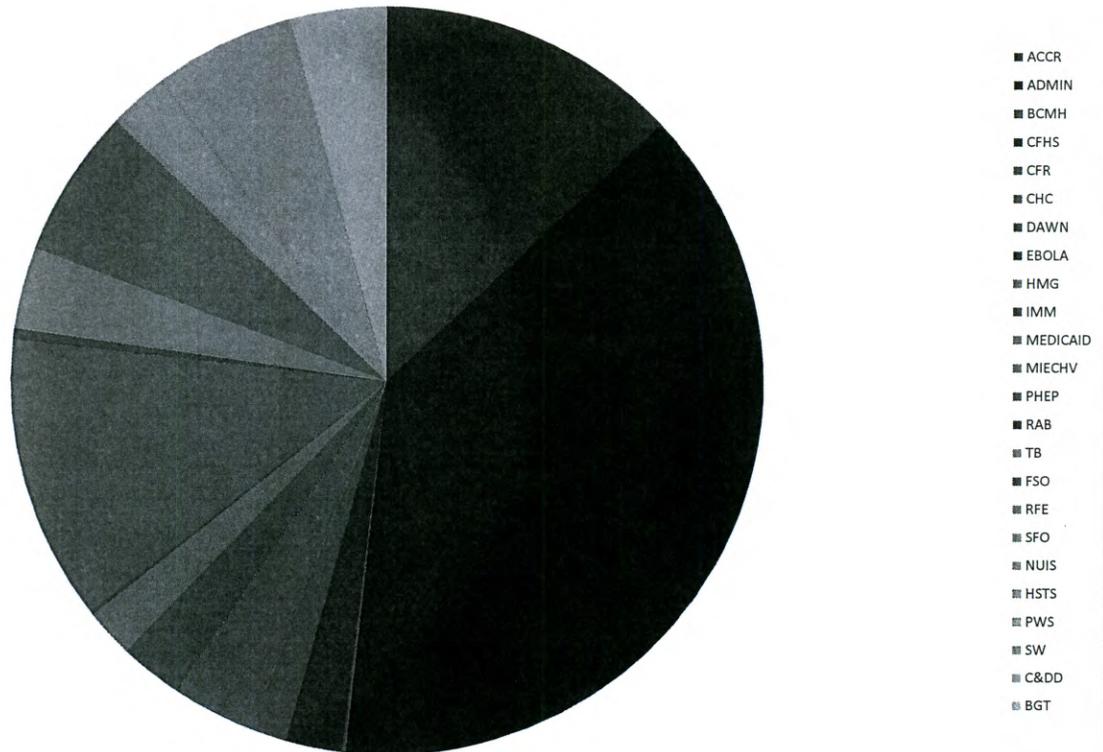
<u>SUMMARY -YTD</u>	<u>COUNT</u>	<u>MINUTES</u>	<u>PERCENTAGE</u>	<u>HOURS</u>
ACCR	81	1215	13.0%	20.25
ADMIN	242	3630	38.8%	60.5
BCMH	1	15	0.2%	0.25
CFHS	15	225	2.4%	3.75
CFR	10	150	1.6%	2.5
CHC	22	330	3.5%	5.5
DAWN	17	255	2.7%	4.25
EBOLA	0	0	0.0%	0
HMG	13	195	2.1%	3.25
IMM	1	15	0.2%	0.25
MEDICAID	0	0	0.0%	0
MIECH	0	0	0.0%	0
PHEP	77	1155	12.3%	19.25
RAB	3	45	0.5%	0.75
TB	22	330	3.5%	5.5
FSO	40	600	6.4%	10
RFE	0	0	0.0%	0
SFO	2	30	0.3%	0.5
NUIS	14	210	2.2%	3.5
HSTS	36	540	5.8%	9
PWS	0	0	0.0%	0
SW	2	30	0.3%	0.5
C&DD	0	0	0.0%	0
BGT	26	390	4.2%	6.5
LUNCH	90	1350		22.5
SICK	12	180		3
OFF	0	0		0
VAC	10	150		2.5
HOLIDAY	0	0		0
<b>TOTAL MINUTES</b>	<b>736</b>	<b>11040</b>	<b>100%</b>	<b>184</b>
<b>MINUTES LESS SICK, VAC, HOL, LUNCH</b>		<b>9360</b>		

**SUMMARY -YTD**

ACCR	12.98%
ADMIN	38.78%
BCMh	0.16%
CFHS	2.40%
CFR	1.60%
CHC	3.53%
DAWN	2.72%
EBOLA	0.00%
HMG	2.08%
IMM	0.16%
MEDICAID	0.00%
MIECHV	0.00%
PHEP	12.34%
RAB	0.48%
TB	3.53%
FSO	6.41%
RFE	0.00%
SFO	0.32%
NUIS	2.24%
HSTS	5.77%
PWS	0.00%
SW	0.32%
C&DD	0.00%
BGT	4.17%

**PERCENTAGES**

**PERCENTAGES**



Trumbull County Combined Health District  
Nursing Department Board Report

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**Board of Health Report April 26, 2017, for March 2017**

- TCCHD Nursing Department received the 2018 PHEP Notice of Award (NOA) - \$151,809.00, which is the total funding requested.
- TCCHD Nursing Division has applied for the 2018 Prescription Drug Overdose Prevention (PDOP) grant. The maximum funding for Trumbull County is \$90,000.00 which is what was requested.
- TCCHD Nursing Division has completed our required Counter Tools Marketing assessment for the 2017 Tobacco Use Prevention and Cessation Program (TUPCP) grant. TC tobacco compliance checks are scheduled for the end of April. We are required to present the findings to the TC Board of Health and this is planned for the May 2017 Board meeting.
- Our DAWN Program has distributed 69 kits and 21 refills for 2017. There have been 21 responder kits used with 19 successful reversals and 2 unsuccessful reversals in March.

**Nursing Division Staff Report:**

<b>Reported Communicable Disease Cases for <u>March 2017</u></b>	
<b><u>Reportable condition</u></b>	<b><u># of cases reported</u></b>
Chlamydia	38
Gonococcal	8
Hepatitis B (chronic)	4
Hepatitis C (chronic )	29
Influenza – associated hospitalization	49
Lyme Disease	2
Mumps	1 (Closed as Suspect)
Pertussis	1
Salmonella	2
Streptococcal Disease Group A Invasive	1
Streptococcus pneumoniae – antibiotic resistance unknown or non-resistant	1
Zika Virus	1 (Suspect)
<b><u>Total cases reviewed</u></b>	<b><u>137</u></b>

\*First Quarter 2017 Lag times for selected diseases are attached.

Trumbull County Combined Health District  
Nursing Department Board Report

MONTH <u>March 2017</u>		
Nursing Programs	# of Services Provided	Clients Served
BCMH	30	23
Health Fairs / Presentations		
Car Seat Classes	4	18 families
Car Seats Provided	21	18 families
Children Immunization Clinics	2 – Clinics	21 Children
Adult Immunization Clinics	1 – Clinic	6 Adults
TB Testing	1 – Clinic	4 TB tests
Pregnancy Testing	4	3 – Positive 1 - Negative
Referrals to Agencies: (WIC, DJFS, Immunization Clinics, Mental Health)	22	22
WIC Class		
Immunization Appointments	1 – Child Appt. Clinic 1 – Child Walk in 1 – Adult Appt. Clinic	16 scheduled; 2 no show; 4 cx 11 Walk-ins seen 12 scheduled; 4 no show; 2 cx
TB Clinic Appointments	9	9
TB Nurse Appointments	16	16
Cribs for Kids	2 classes	3 families – 3 cribs 3 HV families received a crib
Tobacco Activities	1 Stand Mtg.	11 Students
Baby & Me Smoke Free Sessions	6 – Postpartum visits 2 – Prenatal visits	6 clients 2 moms and 1 partner
DAWN Program	9 – kits 9 - refills	8 people trained

- 03/03/2017 – TCCHD Nursing Division sponsored our bi-annual Health Preparedness meeting at the TC EMA.
- 03/11/2017 – TC Stand Group and Nichole Garrison B.T.A.S. provided tobacco prevention information and prevention; and recruitment for the Stand group at the Eastwood Mall Community booth.
- 03/14/2017 – TCCHD Epidemiologist (Ranee Shoenberger R.N.) and PHN (Rita Spahlinger R.N.) visited 4 TC agencies to recruit and schedule Safe Sleep trainings: YWCA, Beatitude House, S.C.O.P.E. (Warren), and Warren Rescue Mission.
- 03/15/2017 – Jenna Amerine M.P.H., Nichole Garrison B.T.A.S. and TC Stand Group participated in “Kick Butts Day” at Niles City High School.
- 03/15/2017 – TCCHD Nursing Department held our Child Fatality Review (CFR) Board meeting and our Overdose Fatality Review (OFR) Board meeting.

Trumbull County Combined Health District  
Nursing Department Board Report

- 03/17/2017 – Sandy Swann R.N., Frank Migliozi M.P.H., and Kris Wilster M.P.H. participated in the NECO Region Zika Virus Tabletop sponsored by ODH.
- 03/23/2017 - TCCHD Epidemiologist attended the ODH Epidemiology meeting via webinar.
- 03/24/2017 – TCCHD staff (Beverly Cope M.A., Sandy Swann R.N., Randee Shoenberger R.N., Frank Migliozi M.P.H., and Natalie Markusic R.S.) met with stakeholders to review TCCHD’s policies and procedures for processing animal bite reports. This is a TCCHD QI project.
- 03/24/2017 – Kathy Parrilla R.N., provided OARRS (Ohio Automated Rx Reporting System) training to dental residents.
- 03/24/2017 – Rita Spahlinger R.N. and Jenna Amerine M.P.H. represented TCCHD for Civic Day.
- 03/28/2017 - TCCHD Epidemiologist held the quarterly local Epidemiology meeting.
- 03/30/2017 - TCCHD Epidemiologist and PHN (Rita Spahlinger R.N.) attended the Sudden Infant Death (SIDS) Risk Reduction and Infant Safe Sleep Educational Workshop.

HOME VISITING PROGRAMS MONTH <u>March 2017</u>			
HMG – Maximum Cases – 120 MIECHV – Maximum Cases - 43			
Home Visiting Programs	Caseload Beginning of Month Cases/Referrals	Case Load End of Month Cases/Referrals	# of Home Visits Kept/Un-Kept Visits
HMG	63/15	63/14	67/4
MIECHV	40/4	41/2	50/4
PART C (EI)	57/44	55/41	56/3
<b>Total Caseload</b>	<b>160/63</b>	<b>159/57</b>	<b>173/11</b>

**\*\* See attached Influenza, and Animal Bite Reports.**

# Ohio Local Health Department Survey of Reported Animal (Mammal) Bite/Rabies Exposure Events

For Year: 2017

Person Completing Form: \_\_\_\_\_

Phone: 1-330-675-2590

List health jurisdictions covered below	Jurisdiction (County, City or Combined)
1 <u>TRUMBULL COUNTY COMBINED HEALTH</u>	_____
2 _____	_____
3 _____	_____
4 _____	_____
5 _____	_____

SPECIES OR ANIMAL GROUP	HUMAN EXPOSURE EVENTS		3. OTHER RABIES EXPOSURE EVENTS	4. TOTAL EVENTS	5. TOTAL PERSONS EXPOSED	6. TOTAL PERSONS STARTING PEP
	1. BITES	2. NON-BITE				
BAT	0	0	0		0	0
CAT	6	0	0	6	6	0
DOG	7	0	0	7	7	0
FERRET	0	0	0		0	0
LIVESTOCK	0	0	0		0	0
OTHER DOMESTIC	0	0	0		0	0
OTHER WILD	0	0	0		0	0
RACCOON	0	0	0		0	0
RODENT/RABBIT (DOMESTIC)	0	0	0		0	0
RODENT/RABBIT (WILD)	0	0	0		0	0
SKUNK	0	0	0		0	0
<b>TOTAL</b>	<b>13</b>	<b>0</b>	<b>0</b>	<b>13</b>	<b>13</b>	<b>0</b>

Electronic submission of the excel file by Email is preferred.

**Please rename the file with your health department name before submitting.**

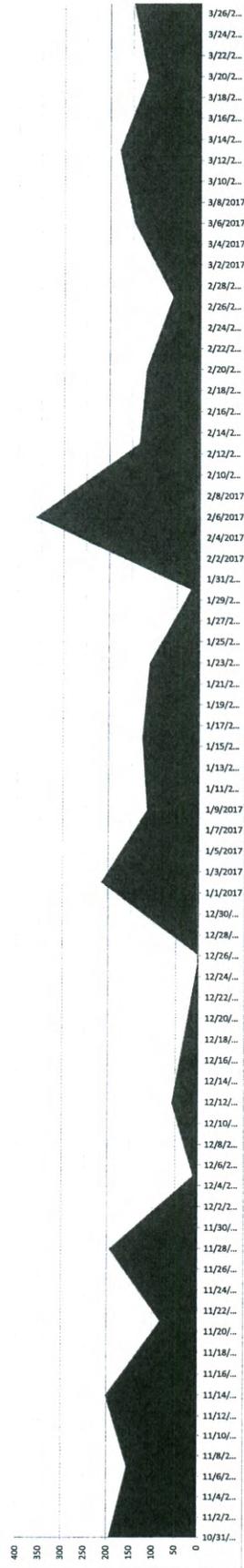
In columns 1, 2, 3, 5 and 6 enter a number or zero. Count each event only once.

See the Animal Bite Survey Instructions file for definitions of events and exposures

Please return by February 8, 2013 to: Joanne Midla, VMD  
 Zoonotic Disease Program  
 Bureau of Infectious Diseases  
 Ohio Department of Health  
 35 E Chestnut St., 6th Floor  
 Columbus, OH 43215      Fax: (614) 564-2456  
 Email [Joanne.midla@odh.ohio.gov](mailto:Joanne.midla@odh.ohio.gov)

2016 - 2017 Influenza Surveillance for Tumbull County

■ Week ■ SCHOOL ■ NURSING HOME ■ HOSPITALS & PHYSICIAN OFFICES ■ LAB



**Trumbull County Combined Health District**

**Quality Indicators Reporting**

**Disease Lag Time- 1<sup>st</sup> Quarter 2017**

<b>Disease</b>	<b># of cases</b>	<b>Median # of days</b>	<b>Median # of days</b>	<b>% with no diagnosis</b>
<b>Campylobacter</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>Cryptosporidiosis</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>E.coli O157:H7</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>
<b>Giardiasis</b>	<b>8</b>	<b>1</b>	<b>1</b>	<b>0%</b>
<b>Influenza-associated hospitalization</b>	<b>193</b>	<b>1</b>	<b>2.1</b>	<b>7%</b>
<b>Legionnaires' disease</b>	<b>2</b>	<b>2</b>	<b>2</b>	<b>0%</b>
<b>Pertussis</b>	<b>4</b>	<b>1</b>	<b>2</b>	<b>0%</b>
<b>Salmonellosis</b>	<b>10</b>	<b>1</b>	<b>1</b>	<b>0%</b>
<b>Shigellosis</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>

- This data is shared with all health departments in Trumbull County at our Local Epidemiology meetings which are held quarterly and with the hospital ICP's who also attend these meetings. It is also shared with the communicable diseases at our staff meetings.
- When calculating lag times, I use lab result dates when diagnosis field is empty and I use create date for date reported to local health department (LHD) when report to LHD field is empty.
- % with no diagnosis date is the percentage of cases that had the diagnosis field empty.
- If there is no physician diagnosis date or lab result date then I use illness onset date if available.
- This data is only captured from Trumbull County Combined Health District statistics.

**Trumbull County Combined Health District**

**Quality Indicators Reporting**

**Percentage of Completeness of 2017 cases**

**(Age, race, ethnicity, and gender)**

**1<sup>st</sup> Quarter 2017**

<b>Disease</b>	<b>Percentage of completeness</b>
<b>Campylobacter</b>	<b>*n/a</b>
<b>Cryptosporidiosis</b>	<b>*n/a</b>
<b>E.coli 0157:H7</b>	<b>*n/a</b>
<b>Giardiasis</b>	<b>100%</b>
<b>Influenza-associated hospitalization</b>	<b>100%</b>
<b>Legionnaires' disease</b>	<b>100%</b>
<b>Pertussis</b>	<b>100%</b>
<b>Salmonellosis</b>	<b>100%</b>
<b>Shigellosis</b>	<b>*n/a</b>

**\*Indicates no cases investigated during this quarter**

## Know Your ABCs: A Quick Guide to Reportable Infectious Diseases in Ohio

From the Ohio Administrative Code Chapter 3701-3; Effective September 16, 2016

### Class A:

Diseases of major public health concern because of the severity of disease or potential for epidemic spread – report immediately via telephone upon recognition that a case, a suspected case, or a positive laboratory result exists.

- Anthrax
- Botulism, foodborne
- Cholera
- Diphtheria
- Influenza A – novel virus infection
- Measles
- Meningococcal disease
- Middle East Respiratory Syndrome (MERS)
- Plague
- Rabies, human
- Rubella (not congenital)
- Severe acute respiratory syndrome (SARS)
- Smallpox
- Tularemia
- Viral hemorrhagic fever (VHF), including Ebola virus disease, Lassa fever, Marburg hemorrhagic fever, and Crimean-Congo hemorrhagic fever
- Yellow fever

Any unexpected pattern of cases, suspected cases, deaths or increased incidence of any other disease of major public health concern, because of the severity of disease or potential for epidemic spread, which may indicate a newly recognized infectious agent, outbreak, epidemic, related public health hazard or act of bioterrorism.

### Class B:

Disease of public health concern needing timely response because of potential for epidemic spread – report by the end of the next business day after the existence of a case, a suspected case, or a positive laboratory result is known.

- Amebiasis
- Arboviral neuroinvasive and non-neuroinvasive disease:
  - Chikungunya virus infection
  - Eastern equine encephalitis virus disease
  - LaCrosse virus disease (other California serogroup virus disease)
  - Powassan virus disease
  - St. Louis encephalitis virus disease
  - West Nile virus infection
  - Western equine encephalitis virus disease
  - Zika virus infection
  - Other arthropod-borne diseases
- Babesiosis
- Botulism
  - infant
  - wound
- Brucellosis
- Campylobacteriosis
- Chancroid
- *Chlamydia trachomatis* infections
- Coccidioidomycosis
- Creutzfeldt-Jakob disease (CJD)
- Cryptosporidiosis
- Cyclosporiasis
- Dengue
- *E. coli* O157:H7 and Shiga toxin-producing *E. coli* (STEC)
- Ehrlichiosis/anaplasmosis
- Giardiasis
- Gonorrhea (*Neisseria gonorrhoeae*)
- *Haemophilus influenzae* (invasive disease)
- Hantavirus
- Hemolytic uremic syndrome (HUS)
- Hepatitis A
- Hepatitis B (non-perinatal)
- Hepatitis B (perinatal)
- Hepatitis C
- Hepatitis D (delta hepatitis)
- Hepatitis E
- Influenza-associated hospitalization
- Influenza-associated pediatric mortality
- Legionnaires' disease
- Leprosy (Hansen disease)
- Leptospirosis
- Listeriosis
- Lyme disease
- Malaria
- Meningitis:
  - Aseptic (viral)
  - Bacterial
- Mumps
- Pertussis
- Poliomyelitis (including vaccine-associated cases)
- Psittacosis
- Q fever
- Rubella (congenital)
- Salmonellosis
- Shigellosis
- Spotted Fever Rickettsiosis, including Rocky Mountain spotted fever (RMSF)
- *Staphylococcus aureus*, with resistance or intermediate resistance to vancomycin (VRSA, VISA)
- Streptococcal disease, group A, invasive (IGAS)
- Streptococcal disease, group B, in newborn
- Streptococcal toxic shock syndrome (STSS)
- *Streptococcus pneumoniae*, invasive disease (ISP)
- Syphilis
- Tetanus
- Toxic shock syndrome (TSS)
- Trichinellosis
- Tuberculosis (TB), including multi-drug resistant tuberculosis (MDR-TB)
- Typhoid fever
- Varicella
- Vibriosis
- Yersiniosis

### Class C:

Report an outbreak, unusual incident or epidemic of other diseases (e.g. histoplasmosis, pediculosis, scabies, staphylococcal infections) by the end of the next business day.

#### Outbreaks:

- Community
- Foodborne
- Healthcare-associated
- Institutional
- Waterborne
- Zoonotic

#### NOTE:

Cases of AIDS (acquired immune deficiency syndrome), AIDS-related conditions, HIV (human immunodeficiency virus) infection, perinatal exposure to HIV, all CD4 T-lymphocyte counts and all tests used to diagnose HIV must be reported on forms and in a manner prescribed by the Director.



# TRUMBULL COUNTY COMBINED HEALTH DISTRICT

*"Building a Healthy Community"*  
Frank J. Migliozi, MPH, REHS/RS  
Health Commissioner  
176 Chestnut N.E. • Warren, Ohio 44483  
www.tcchd.org



**Public Health**  
Prevent. Promote. Protect.

Kris Wilster, MPH, RS/REHS  
Director of Environmental Health Report  
April 26, 2017

- Permits & Applications for March 2017:
  - Residential Septic .....27
  - Private Water Systems .....11
  - Plumbing – Residential .....31
  - Plumbing – Commercial .....6
  - Real Estate Applications .....50
  
- Inspections for March 2017:
 

<ul style="list-style-type: none"> <li>- Private Water Systems .....17</li> <li>- Plumbing .....60</li> <li>- Manufactured Home Parks ....16</li> <li>- Schools .....20</li> <li>- Public Pools/Spas .....0</li> <li>- Tattoo &amp; Body Piercing .....1</li> <li>- Campgrounds .....0</li> <li>- Food Service Operations .....113</li> <li>- Vending .....0</li> <li>- Food Service Mobile Units ....16</li> <li>- Food Service Temporary Units .....0</li> <li>- Retail Food Establishments ...58</li> <li>- Mosquito Investigations .....0</li> <li>- Institution Inspections .....1</li> </ul>	<ul style="list-style-type: none"> <li>- Nuisances – Sewage .....8</li> <li>- Nuisances – Solid Waste .....77</li> <li>- Nuisances – Housing .....23</li> <li>- Nuisances – Grass .....0</li> <li>- Rodent Control (Complaints) .....0</li> <li>- Real Estate Evaluations .....115</li> <li>- Residential Sewage .....214</li> <li>- O &amp; M Sampling .....165</li> <li>- Semi-Public Sewage Systems .....8</li> <li>- Solid Waste Landfill .....0</li> <li>- C&amp;DD .....2</li> <li>- Smoking Investigations .....1</li> <li>- Water Sampling and Baseline Sampling of Water for Oil &amp; Gas Drilling .....9</li> </ul>
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- Administrative Hearings Scheduled for March 2017:
 

<ul style="list-style-type: none"> <li>- Private Water Systems .....3</li> <li>- Sewage Complaints .....0</li> <li>- Real Estate Upgrades .....12</li> <li>- Animal Complaints .....0</li> <li>- Plumbing .....1</li> </ul>	<ul style="list-style-type: none"> <li>- Solid Waste .....2</li> <li>- Point of Sale .....11</li> <li>- Sewer Tie Ins .....0</li> <li>- O &amp; M .....0</li> </ul>
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- Administrative Hearing Outcomes for March 2017:
 

<ul style="list-style-type: none"> <li>- Complied .....13</li> <li>- No Shows – F &amp; O Issued ....11</li> <li>- Tabled .....2</li> </ul>	<ul style="list-style-type: none"> <li>- Consent to Board Order .....1</li> <li>- Vacant .....2</li> <li>- Cancelled .....0</li> </ul>
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- Attached please find the status updates on the Board’s Findings & Order’s cases

Board's Findings Orders Update

Last Name	First Name	Violation Address	Township	Program/Type	Date of Board Meeting	Findings & Orders	Time-frame	Status
Fetterolf Jr.	Gary Lee	4073 Selkirk Bush	Newton	real estate	6/28/16	Upgrade the septic system	07/01/17	4/17/17 working with Sheriff's office
Kaja Holdings LLC	Jim Wright, Agent	300 Homeview	Warren	Solid Waste complaint				
Penza	Dan Michael	2667 Mary Jane	Weathersfield	real estate	9/20/16	Upgrade septic system	07/01/17	
Mott	Paul E.	Parcel #03-471701 Youngstown Conneaut	Brookfield	Solid Waste complaint	9/22/16	Remove debris and submit receipts	30 days	11/15/16 work with Rod Hedge, 90 days
Bud	Brett	2356 McCleary Jacoby	Bazetta	real estate	10/18/16	Submit paperwork/upgrade septic system	06/01/17	
	Cunningham/Kerr	2423 Janice	Southington	real estate upgrade	10/25/16	Submit paperwork/upgrade septic system	90 days	On-lot system Preliminary
Arnett	James	5618 Mt. Everett	Hubbard	Sewage complaint	11/3/16	Submit paperwork/upgrade septic system	90 days	On-lot system Preliminary 12/19/16
Bennett	Paul & Tracey	5803 Parkman Rd.	Champion	real estate	12/6/16	Submit paperwork/upgrade septic system	06/01/17	
Ague	Peter & Ashley	3227 Bell South	Fowler	real estate	12/6/16	Submit paperwork/upgrade septic system	45 days/	
Illencik	Thomas	1473 Melbourne	Vienna	PWS	1/5/17	Seal well	6 months	
Walters	Audriaunna	476 Staline	Brookfield	Solid Waste complaint	1/12/17	Remove solid waste and submit receipts	30 days	
Wildman	Roberta A.	7113 Oakfield	Bristol	Solid Waste complaint	1/12/17	Remove solid waste and submit receipts	04/01/17	
McCollum	Laura	1955 St. Rt. 88	Bristol	PWS & septic	1/19/17	Abandon tank & seal well	30 days	ticked until 5/16/17 per Rod
Mundy	Thomas	2714 Kinsman	Bloomfield	Solid Waste complaint	1/26/17	Remove solid waste and submit receipts	05/01/17	
Lucas	Lois	597 N. Leavitt	Warren	Solid Waste complaint	1/26/17	Remove solid waste and submit receipts	30 days	
Oviatt/Richmond	Karen/Harold	6889 St. Rt. 45	Bristol	Real estate	2/28/17	Submit paperwork/upgrade septic system	10/31/17	
Ruff	Nathan C.	2837 St. Rt. 534	Southington	Real estate	2/28/17	Submit paperwork/upgrade septic system	10/31/17	
Drotar	Jeffrey	2108 Wilson Sharpville	Bazetta	PWS	3/2/17	Submit application & fee, seal well	30 days	3/20/17 issued permit
Naypaver	Frank	351 Florine	Warren	Solid Waste complaint	3/2/17	Remove solid waste and submit receipts	90 days	
Kohn Jr.	Gwendolyn & Timothy	5742 Thompson Clark	Bristol	Solid Waste complaint	3/2/17	Remove solid waste and submit receipts	60 days	
Brilla	Nicholas A.	4625 Scenic Dr.	Farmington	real estate	3/14/17	Submit paperwork/upgrade septic system	90 days	
Kaja Holdings LLC		300 Homeview	Warren	real estate	3/14/17	Submit paperwork/upgrade septic system	90 days	
Dellian Innovations LLC				Tank abandonment & PWS				
Lambert/Conti	Brian/Karen	4125 Cadwallader Sonk	Fowler	point of sale	3/14/17	Seal well or Alteration to keep well/abandon septic tank	90 days	
Lightner	Jason	789 St. Rt. 534	Braceville	point of sale	3/28/17	Submit application & fee	30 days	
Dumas	Dwight & Lori Ann	2836 Warren Meadville	Bazetta	point of sale	3/28/17	Submit application & fee	30 days	
		1351 Youngstown Country Club	Liberty	point of sale	3/28/17	Submit application & fee	30 days	

Board's Findings Orders Update

Borkholder	Marvin & Kristina	6840 Girdle	Farmington	point of sale	3/28/17	Submit application & fee	30 days
Camelli	Richard & Kimberly	993 State Route 534	Braceville	point of sale	4/4/17	Submit application & fee	30 days
Emmett	David & Andrea	4402 State Route 7	Hartford	point of sale	4/4/17	Submit application & fee	30 days
Brookway Properties LLC	Attn: James A. O'Brien	591 Obermiyer	Brookfield	point of sale	4/11/17	Submit application & fee	30 days
Oltmann	Joshua D.	3244 Pothour Wheeler	Hubbard	point of sale	4/11/17	Submit application & fee	30 days
Hostetler	Jason & Maryann	6973 Girdle	Farmington	real estate	4/11/17	Submit paperwork/upgrade septic system	90 days
Kirby	Richard & Star	2016 Cooks Lane	Bloomfield	real estate upgrade	4/11/17	Submit paperwork/upgrade septic system	90 days



**Report of the Health Educator  
Trumbull County Combined Health District  
Jenna Amerine  
March 2017 for April 26<sup>th</sup> Board Meeting**

Creating Healthy Communities Grant

- CHC Grant Activities:
  - Attended CHC All-Project Conference Call.
  - Completed and distributed 2017 1<sup>st</sup> Quarter CHC Newsletter.
  - Hired CHC Intern that began on March 20<sup>th</sup>. And interviewed for and hired 2<sup>nd</sup> CHC Intern that will begin on May 12<sup>th</sup> to complete a social media campaign as her Masters of Public Health Practicum project.
  - Hosted first School Food Service Conference Planning Meeting for 2017 and established a date and location.
  - Completed most recent round of Ohio Healthy Program training classes for early childcare centers.
  - Continue to plan Safe Kids Day on May 20<sup>th</sup> and have reached out to many local partners to be a part of the day.
  - Attended Howland Health and Wellness Committee meeting to discuss 2017 Bolindale projects and plans.
  - Continue to plan for 6<sup>th</sup> Annual Bike to Work Warren Breakfast Event that will be on May 19<sup>th</sup>.
  - Attended Ohio Action Institute Webinar.
  - Attended Complete Streets Instructor training webinar.
  - Attended a meeting about the Warren Bus Shelters being installed and advertisements that will be posted on the shelters throughout the year.
  - Attended 1<sup>st</sup> WOW Bike Ride Planning Meeting.
  - Participated in OSU Extension Legislative Day.
- Continue to promote the Facebook Page as well as post informational material and programs on the site.
- Attended Weekly Administrative Meetings and Accreditation Meetings.
- Attended County Wellness Committee Meeting.
- Attended meetings at the Mahoning Valley Community Foundation as a member of the Healthy Partnership coalition.
- Presented to McDonald High School Home Ec and Health classes about nutrition and physical activity.
- Presented to Niles Rotary about TCCHD and CHC community projects.
- Presented Brookfield After School program about nutrition and hand hygiene.
- Attended youth STAND group presentation for Kick Butts Day at Niles Middle School.
- Attended NECO Evaluator training at NEOMED for the 2017 Regional Functional Exercise.
- Participated in Civic Day for HS students with a tour of community projects in Warren.

### Days Worked

- 23

### Early, Late and Weekend Hours

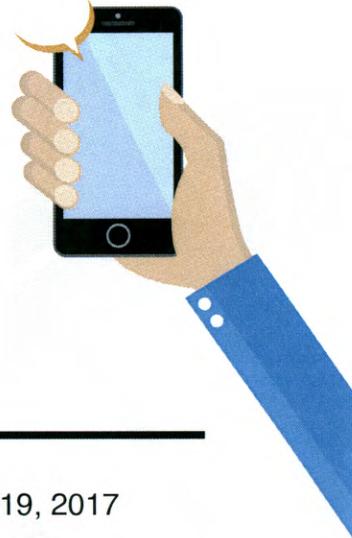
- Worked early on March 1<sup>st</sup> for McDonald High School Home Ec/Health class presentation.
- Worked late on March 7<sup>th</sup> for Ohio Healthy Program Session 1 Training Classes.
- Worked early on March 10<sup>th</sup> for OSU Extension Legislative Day.
- Worked late on March 13<sup>th</sup> for Brookfield Afterschool Presentation.
- Worked late on March 22<sup>nd</sup> for WOW Bike Ride Planning Meeting.
- Worked late on March 27<sup>th</sup> for Howland Health and Wellness Committee Meeting.

### Plans for April

- Continue operating and updating the Facebook Page.
- Oversee CHC Intern in implementing CHC projects and events.
- Attend Accreditation and Weekly Update meetings.
- Attend Trumbull County Wellness Committee Meeting.
- Attend Howland Health and Wellness Committee Meeting.
- Attend Community Foundation Healthy Partnership Coalition Meetings.
- Continue to meet with Safe Kids and TNP to plan Safe Kids Days in May.
- Attend CHC All-Project conference call on April 13<sup>th</sup>.
- Complete and submit CHC 1<sup>st</sup> quarter report.
- Continue planning for 2017 School Food Service Conference in August.
- Continue to plan Bike to Work and promote the event.
- Attend Mark Winne Food Policy Seminar and Luncheon on April 5<sup>th</sup>.
- Begin meeting with WIC and both Farmers Markets to start implementing WIC vouchers program at the Howland and Warren Farmers Markets this season.
- Attend Warren HPAC Women's Empowerment Day on April 8<sup>th</sup>.
- Present to Niles 6<sup>th</sup> grade health classes on April 11<sup>th</sup>.
- Present to Warren Women's Club on April 17<sup>th</sup>.
- Attend Tobacco Free Ohio Alliance Meeting on April 18<sup>th</sup>.
- Host 2<sup>nd</sup> quarter CHC Coalition Meeting on April 25<sup>th</sup>.
- Attend Healthy Retail Conference Call on April 26<sup>th</sup>.
- Participate as an evaluator for the 2017 Regional Functional Exercise on April 27<sup>th</sup>.

# 6TH ANNUAL

## BIKE TO WORK



## BREAKFAST EVENT

Can't attend Warren's Bike to Work but still want to participate? Tag a photo of you riding your bike to work with #BikeToWorkWarren2017 to be submitted into a raffle!

If you can attend make sure to check in on Facebook for another chance to win.

**WHEN:** Friday, May 19, 2017

**TIME:** 6:00 am-9:00 am

**FREE:** Free continental breakfast to anyone who arrives on a bicycle.

**WHERE:** Log Cabin  
West of Court House Square  
Warren, Ohio

**WHY:** The purpose of the event is to encourage people to be more physically active by bicycling for transportation.

**WHO SHOULD ATTEND:** All bicycle enthusiasts

**T-SHIRTS & GIVE-AWAYS:** T-Shirts given to the first 100 people who arrive on a bicycle. Other prizes will also be available.

PRESENTED BY:

**Bike to Work  
Warren Committee**

FOR MORE INFORMATION CONTACT:

**Jenna Amerine at 330-675-7807** or  
<http://www.trumbullmetroparks.org/parks-and-trails/bike-work-warren>

LIKE US ON FACEBOOK AT  
BIKE TO WORK WARREN, OHIO





# TRUMBULL COUNTY COMBINED HEALTH DISTRICT

*"Building a Healthy Community"*

Frank J. Migliozi, MPH, REHS/RS

Health Commissioner

176 Chestnut N.E. • Warren, Ohio 44483

www.tcchd.org



**Public Health**  
Prevent. Promote. Protect.

**Date:** 4/19/17

**To:** TCCHD Board of Health

**From:** Natalie Markusic

**RE:** Board Accreditation Report – 4/26/17

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**Document Selection.** Collecting, reviewing, editing and formatting documents. Worked with staff members to develop and revise procedures. Prepping documents for upload. Uploading documents. (85% of Time)

The following policies/procedures will be presented at the BOH meeting for approval.

Administration Manual

ADM-1010 BOH Members Orientation

ADM-1330 Cultural Diversity

Operations Manual

ADM-1320 Computer/Internet Usage (will have at meeting)

Additional Individual Policies

ENV-1160 Food Establishment Complaint Procedure

ENV-1170 Temporary Home Sewage Nuisance Abatement Procedure

**Quality Improvement.** Continuing to work with the HSTS QI Team on installation portion of the project.

Held the first two Bite Report QI Team meetings. (5% of Time)

**Performance Management.** Gathered data and reported 1<sup>st</sup> quarter 2017 results. (5% of Time)

**Newsletter.** The 1<sup>st</sup> QTR 2017 TCCHD newsletter was completed and distributed. (5% of Time)

# TCCHD Performance Management Objectives and Goals - Tracking

Objectives	2017 1st QTR	2017 2nd QTR	2017 3rd QTR	2017 4th QTR	2017 YTD	2017 Goal
<b>PEOPLE: To develop, support and maintain a competent, motivated and productive workforce.</b>						
% of Staff Completing Competency-Based Training Needs Survey	-	-	-	-	-	100%
% of Staff Trained in Employee Identified Training Needs (WFDP)	-	-	-	-	-	100%
% of Staff Evaluated with Strengths in ≥50% of the Public Health Core Competencies	39%	-	-	-	39%	75%
% of Staff Providing Positive Feedback on the Employee Satisfaction Survey	83.9%	-	-	-	83.9%	75%
<b>SERVICE: To provide consistent, exceptional, compassionate customer service.</b>						
% Immunization Clinic Customer Service Surveys with Positive Feedback	93%	-	-	-	93%	90%
Increase the % of Facilities Licensed Under the Food Service Program that are Surveyed for Customer Service Satisfaction	0.00%	-	-	-	0.00%	10%
% Food Service Licensed Facility Customer Service Surveys with Positive Feedback	-	-	-	-	-	80%
% Home Visiting Family Customer Service Surveys with Positive Feedback	-	-	-	-	-	90%
Increase the % of Homeowners with Private Water Systems (PWS) that are Surveyed for Customer Service Satisfaction	0.00%	-	-	-	0.00%	10%
% of Homeowner PWS Customer Service Surveys with Positive Feedback	-	-	-	-	-	75%
% of Environmental Customers (served on the 1st floor) with Positive Survey Feedback	-	-	-	-	-	80%
<b>QUALITY: To provide a culture of quality that ensures we continuously strive to improve all services, programs, processes and deliverables while addressing the disparities of our community.</b>						
% of State Licensed Programs that the Environmental Division is meeting the inspection frequencies as outlined in OAC & ORC	-	-	-	-	-	100%**
Decrease Median Days Reporting Lag for Selected Diseases	-	-	-	-	-	75%**
• Decrease Median Days Reporting Lag for Selected Diseases (Local Labs/Docs Only - Reported in Days)	2	-	-	-	2	2
Increase # of Children (0-18 yrs) that Attend Clinic (20/month max --18/month goal (90%))	78%	-	-	-	78%	18
Reduce Infant Mortality Rate in Trumbull County	8.0	-	-	-	8.0	8.5
• Crib for Kids (# people educated on Safe Sleep)	21	-	-	-	21	64
• Baby & Me Tobacco Free - See Pg 2 Tobacco/Smoke-Free Programs	-	-	-	-	-	-
• Home Visiting (new families served/total families served) (# new families/163 max served) RETENTION RATE	25/104	-	-	-	25/104	-
• Car Seat Program (# people attending class)	18	-	-	-	18	100

\*\*Performed/reported annually for prior year. Numbers shown are for 2016.

# TCCHD Performance Management Objectives and Goals - Tracking

Objectives	2017	2017	2017	2017	2017	2017	2017	2017
	1st QTR	2nd QTR	3rd QTR	4th QTR	YTD	Goal		
<b>GROWTH: To implement effective public health programs to ensure the community is positively impacted and health outcomes are improved.</b>								
Increase Medicaid Services by Expanding MAC Program to the Environmental Division*	\$63,275.75					\$63,275.75	\$140,000	
Increase # of Pregnant Women Enrolled in Home Visiting	11					11	26	
Increase % of Home Visiting Clients that Visit their Doc when Referred due to Edinburgh and/or PSI score	100%					100%	5%	
Increase % of Home Visiting Clients that get Treatment/Counseling when Referred Due to SBIRT Score	0%					0%	5%	
Increase # of Smoke-Free/Tobacco-Free Programs	5					5	5	
•Smoke-Free Multi-Unit Housing Policies (Reported as # of Residents Impacted/# of Properties)	-					-	150/2	
•Baby & Me Tobacco Free	-					-	-	
# of new enrollees	4					4	21	
# of people that stay in program month-to-month	7					7	10	
# of people that quit and deliver smoke-free	5					5	10	
# people completing program	1					1	5	
•HMG 5As (# of Families Educated that Quit)	1					1	5	
•Smoke-Free Ohio	-					-	-	
-# of Violations/# of Inspections (Reported as a %)	86%					86%	10%	
-% Inspections that go to Administrative Review that are Dismissed	0%					0%	< 1%	
•Youth Tobacco Program (# of Schools Enrolled)	3					3	10	
Increase # of Healthy Eating Program Events in Schools & Daycares	-					-	5	
•Farm to Preschool (Summer 2016 @ Jefferson)	-					-	1	
•School Food Service Conference (# of participating school districts)	-					-	14	
•OH Healthy Program, etc. (w/ CFHS)	1					1	6	
Increase # of Active Living Physical Activity Opportunities Available in Target Communities	-					-	12	
•Bike Rack Installations	-					-	4	
•Bike Trail Use	-					-	-	
•Bike to Work (# of Participants)	-					-	75	
•Park Development/Cleanup	-					-	1	
•Safe Routes to School	-					-	1	
-# of Projects Started/# of Projects Completed	-					-	TBD 1/17	
-# of Students Impacted	-					-	TBD 1/17	
•Lifestyle Fitness Class (Trumbull Family Fitness offered by ACH)	3					3	2	

\*MAC 5 Reported for Quarter Received NOT Earned.

\*\*Performed/reported annually for prior year. Numbers shown are for 2016.

# TCCHD Performance Management Objectives and Goals - Tracking

Objectives	2017 1st QTR	2017 2nd QTR	2017 3rd QTR	2017 4th QTR	2017 YTD	2017 Goal
<b>GROWTH:</b> To implement effective public health programs to ensure the community is positively impacted and health outcomes are improved. <i>(continued)</i>						
Increase # of Participants in Project Dawn	95				95	100
Increase # of Project Dawn First-Responder Agencies	0				0	11
<b>FINANCE:</b> To ensure financial stability and sustainability to advance the mission and vision of our agency and provide core public health services.						
Maintain Fund Balance - Fee For Services Programs	\$ 673,316.23					\$ 1,500,000.00
Maintain or Increase Current Funding Level of Contracts Received	\$ 54,290.79					\$ 250,000.00
Maintain or Increase Current Funding Level of Grants Received (Award Letters)	\$ 764,291.80					\$ 750,000.00
Maintain General Fund Balance & Special Balance at Goal	\$ 831,577.86					\$ 750,000.00

\*\*Performed/reported annually for prior year. Numbers shown are for 2016.

# TRUMBULL COUNTY COMBINED HEALTH DISTRICT NEWSLETTER



**Public Health**  
Prevent. Promote. Protect.

## FOOD SAFETY BEFORE, DURING AND AFTER A POWER OUTAGE

Know how to keep food safe before during and after emergencies. Hurricanes, tornadoes, winter weather and other events may cause power outages. Follow these tips to help minimize food loss and reduce your risk of foodborne illness.

### BEFORE PLAN AHEAD (IF YOU CAN) ...

- Put appliance thermometers in your refrigerator and freezer.
- Keep freezer 0°F or below
- Refrigerator 40°F or below
- Freeze containers of water and gel packs to help keep food cold if the power goes out.
- Group foods together in the freezer to help food stay colder longer.
- Freeze refrigerated items such as leftovers, milk, and fresh meat and poultry that you do not need immediately.
- If you think power will be out for an extended period of time, buy dry or block ice to keep the fridge or freezer cold.
- Store nonperishable foods on higher shelves to avoid flood water.

### DURING WHILE THE POWER IS OUT ...

#### IF DOORS STAY CLOSED ...

Keep the refrigerator and freezer doors closed to maintain cold temperature.

... a full freezer will hold its temperature for **48 HOURS** if half-full **24 HOURS**

... a fridge will keep food safe for **4 HOURS**

### WHEN IN DOUBT, THROW IT OUT!

Check the temperature inside of your refrigerator and freezer. If they're still at safe temperatures, your food should be fine.

Never taste food to determine its safety!

### WHAT CAN I KEEP?

The following foods are safe if held above 40°F for more than 2 hours:



### WHAT SHOULD I THROW OUT?



REFREEZE FOOD THAT STILL CONTAINS ICE CRYSTALS OR IS AT 40°F OR BELOW.

### FOLLOW THESE STEPS AFTER A FLOOD:

## AFTER A FLOOD

- DO NOT EAT any food that may have touched flood water.
- DISCARD FOOD not in waterproof containers; screw-caps, snap lids, pull tops, and crimped tops are not waterproof.
- DISCARD cardboard juice/milk/baby formula boxes and home canned foods
- DISCARD any damaged cans that have swelling, leakage, punctures, holes, fractures, extensive deep rusting, or crushing/denting severe enough to prevent normal stacking or opening.

**SANITIZE**  
1 tbsp. bleach + 1 gallon water

- Pots, pans, dishes and utensils
- Undamaged all-metal cans after removing labels

## BOARD MEETINGS

Board of Health meetings are held the 4th Wednesday of the month at 1:30pm at the Trumbull County Combined Health District.

All meetings are open to the public.

**National Infant Immunization Week**

IMMUNIZATION. POWER TO PROTECT.

April 22-29, 2017

An annual observance to highlight the importance of protecting children two years old and younger from vaccine-preventable diseases and celebrate the achievements of immunization programs in promoting healthy communities. For information on immunizations and to schedule an appointment at our immunization clinics call 330-675-2590, #3.



For more food safety tips, go to [FoodSafety.gov](http://FoodSafety.gov)

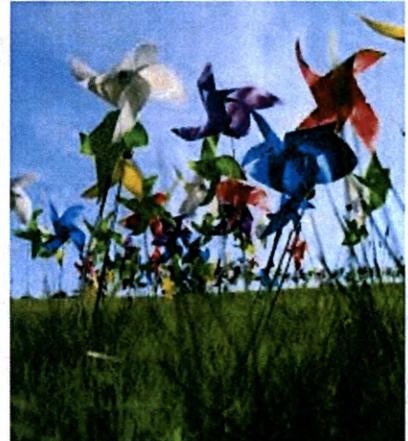


## NEW!!

Effective March 1, 2017, the Trumbull County Combined Health District has contracted with a company called **Vaxcare** to provide adult vaccines and to begin billing some insurance companies for covered immunizations. We will be providing the same vaccines as we have in the past, as well as some new ones. Insurance eligibility will be verified when calling for an appointment or at time of service. Vaccines covered by your insurance will be administered with no charge by us. If determined vaccines are not a covered benefit, a self-pay option will be available. Any financial responsibility will be billed directly from **Vaxcare**. For more information call 330-675-2590, #3.

## National Child Abuse Prevention Month

National Child Abuse Prevention Month is a time to acknowledge the importance of families and communities working together to prevent child abuse and neglect, and to promote the social and emotional well-being of children and families. In recognition of Child Abuse Prevention Month, Trumbull County CSB will have their annual Pinwheels of Prevention event which will take place on April 7, 2017, 1:30-3:30 pm on the front lawn of Warren's City Hall. Each pinwheel represents one report of child maltreatment in the county. The pinwheels also represent adults who provide a voice and advocate for children.



## Baby & Me Tobacco Free Program

### What is Baby & Me Tobacco Free?

A free smoking cessation program for pregnant women with an opportunity to get **FREE** diapers



### Who?

- Pregnant women who smoke or were a daily smoker at least 3 months prior to becoming pregnant. **(NO Age or Income Requirements)**
- A partner can also be enrolled in the program, and if they also quit, mom is eligible for \$50 in diapers each month (vs. \$25/month if only mom quits)

### How Does It Work?

- Pregnant women who are enrolled in the program meet for 4 prenatal counseling sessions, quitting education and carbon monoxide testing
- After the birth of the baby, the mother returns for carbon monoxide testing every month for up to 12 months.
- Each month she is smoke-free she receives a **\$25** voucher for diapers at Walmart (*use vouchers on any brand & any size diapers*)

### Smoking During & After Pregnancy - The Facts!

- One of the most common preventable causes of **Infant Mortality**.
- Can Cause **Miscarriages, Premature Births, Low Birth Weights and Stillbirths**
- Among women giving birth in Ohio, **17%** smoke during the 3<sup>rd</sup> trimester of pregnancy (2x higher than nation)
- More **100,000 U.S. infants died** as a result of SIDS in the past 50 years (per 2014 Surgeon General report)  
Includes complications of low birth weight or prematurity, or other pregnancy problems resulting from parental smoking
- The highest desire to quit is when pregnant, but the urge to smoke can return after delivery
- Non-smoking mothers reduce the damaging effect of exposure to secondhand smoke on their children

For more information or to enroll, please call 330-675-2590, #3.

## EVERYONE NEEDS TO KNOW THE FACTS ABOUT SAFE SLEEP

There are ABC's about safe sleeping for your baby. The A—stand for Alone, the B—stands for on the Back, And the C— stands for in a Crib (or bassinet or Pack N Play). Babies are a the highest risk for SIDS from birth to 6 months. There are many things that mothers, grandparents, and babysitters need to know to ensure that the baby is safe:

DO	DON'T
Put your baby to sleep on his/her back.	Put your baby to sleep on his/her side.
Put your baby in a crib, bassinet, Pack N Play.	Use a car seat, swing infant carrier or infant sling to sleep.
Use a firm crib mattress covered by a fitted sheet designed for the product.	Use blankets, pillows, or bumper pads in the crib.
Put your baby's crib in the same room as your bed for 1 year (room sharing).	Sleep in the same bed as your baby (co-sleeping).
Breastfeed your baby.	
Use a pacifier for sleep.	Hang a pacifier around your baby's neck.
Keep your baby's immunizations up to date.	Smoke around your baby.

By following these rules you and your baby can have a long and happy life together.

\*\*\*\*\*

Safe Kids Mahoning Valley will also be hosting Safe Kids Day 2017 at Jefferson PK-8 School on Saturday, May 20th from 10:00 AM - 2:00PM. There will be activities and games for children of all ages to learn about bike safety, fire safety, pool safety, and many more activities.



### Safe Kids Mahoning Valley Safe Kids Day 2017

May 20, 2017

10am-2pm

Held at:

Jefferson PK-8 School  
1543 Tod Avenue SW, Warren, Ohio 44485

Please contact Stephanie Weigel @ 330-729-1387 for more information and registration



## 6TH ANNUAL BIKE TO WORK WARREN BREAKFAST EVENT

Can't attend Warren's Bike to Work but still want to participate? Tag a photo of you riding your bike to work with #BikeToWorkWarren2017 to be submitted into a raffle!

If you can attend make sure to check in on Facebook for another chance to win.

**WHEN:** Friday, May 19, 2017  
**TIME:** 6:00 am-9:00 am  
**FREE:** Free continental breakfast to anyone who arrives on a bicycle.

**WHERE:** Log Cabin West of Court House Square Warren, Ohio

**WHY:** The purpose of the event is to encourage people to be more physically active by bicycling for transportation.

**WHO SHOULD ATTEND:** All bicycle enthusiasts

**T-SHIRTS & GIVE-AWAYS:** T-Shirts given to the first 100 people who arrive on a bicycle. Other prizes will also be available.

PRESENTED BY:  
**Bike to Work  
Warren Committee**

FOR MORE INFORMATION CONTACT:  
Jenna Amerine at 330-675-7807 or  
<http://www.trumbullmetroparks.org/parks-and-trails/bike-work-warren>

LIKE US ON FACEBOOK AT  
**BIKE TO WORK WARREN, OHIO**

## Human Trafficking

**Human Trafficking** is a form of modern-day slavery where people profit from the control and exploitation of others.

**Sex Trafficking:** Any commercial sex act that is compelled by force, fraud or coercion. Under federal law, any minor under the age of 18 induced into commercial sex is a victim of sex trafficking.

**Labor Trafficking:** The recruitment, harboring, transportation, provision or obtaining of a person for labor or services, through the use of force, fraud or coercion for the purpose of subjection to involuntary servitude, debt bondage or slavery.

**Signs of Human Trafficking – Sex Trafficking:** (For both minors and adults, look at the whole context of the situation.)

- Trading sex for money, food, shelter, drugs or other items
- Signs of physical abuse or neglect
- Exhibiting poor mental health
- Lack of control (i.e. individuals are not in control of own identification documents and/or are not able to speak for themselves)
- Minors: Presence of a controlling, abusive or older adult; possession of gifts and/or cash; runaways
- Minors at hotels, street tracks, truck stops or strip clubs
- Signs of prostitution, exotic dancing or stripping

**National Human Trafficking Hotline 1-888-373-7888 or Text INFO or HELP to BeFree (233733)**

-Governor's Ohio Human Trafficking Task Force Report (1/17)

## Public Health and Chronic Disease

Public Health, the practice of preventing disease and promoting health, effectively targets environmental factors and health behaviors that contribute to chronic conditions. The health risk factors of physical inactivity, tobacco use and exposure and poor nutrition are the leading causes of chronic disease. With even a small reduction in the prevalence of chronic disease, the combined health and productivity cost savings of prevention lead to a positive return on investment within a short time.<sup>1</sup>

### Population Burden

Almost one out of every two U.S. adults, 107 million people, reported having at least one of six chronic illnesses; cardiovascular disease, cancer, chronic obstructive pulmonary disease, asthma, diabetes or arthritis, in 2008.<sup>2</sup>

### Economic Cost

The five most costly and preventable chronic conditions cost the U.S. nearly \$347 billion – 30% of total health spending – in 2010.<sup>3</sup>

### Potential Cost Savings and Return on Investment

Effective public health interventions and policies that target chronic diseases lead to a healthier population with lower health care spending, less school and workplace absenteeism, increased economic productivity and an improved quality of life. By investing in prevention and treatment of the most common chronic diseases, the U.S. could decrease treatment costs by \$218 billion per year and reduce the economic impact of disease by \$1.1 trillion annually.<sup>4</sup>

**National Public Health Week April 3 – 9, 2017.**

<sup>1</sup>Urban-Institute, *The Role of Prevention in Bending the Cost Curve*, 2011

<sup>2</sup>Healthy People 2020, *General Health Status*, 2011

<sup>3</sup>Agency for Healthcare Research and Quality, *Medical Expenditure Panel Survey—Table of Total Expense*, 2010

<sup>4</sup>Milken Institute, *An Unhealthy America: Economic Burden of Chronic Disease*, 2007

-American Public Health Association, *Public Health and Chronic Disease: Cost Savings and Return on Investment*



## Ticks and Mosquitos

Due to the warmer than normal winter temperatures, tick activity may be higher than normal. As always take precautions to avoid direct contact with ticks by avoiding bushy areas with high grass and leaf litter. Also, use repellents that contain 20%-30% DEET on exposed skin and clothing.

The Ohio Environmental Protection Agency (OEPA) has sent out information regarding the 2017 Mosquito Grant. TCCHD will again take a lead role for Trumbull County and we will again collaborate with any community that wishes to participate. Info was sent out to all Trumbull County communities and TCCHD will submit the grant application before the due date of March 31, 2017.

### Community Collaboration

Ensuring all residents of the Mahoning Valley can live their healthiest lives is the focus of a newly formed collaboration, the **Healthy Community Partnership**. Several stakeholders, including Trumbull County Combined Health District, Community Foundation of the Mahoning Valley, Eastgate Regional Council of Governments, and Mahoning County District Board of Health, have started building the framework for the partnership and look to engage members from government, business, education, health care and more.

Recognizing we have excellent medical care, but not long, healthy, productive lives, the partnership will work together to improve what is driving our poor health- the conditions where we live, learn and work.

Casey Krell | Director of Supporting Organizations and Donor Services  
Community Foundation of the Mahoning Valley

## HOME SEWAGE TREATMENT SYSTEMS

Since 2010, the Trumbull County Commissioners working with the Trumbull County Combined Health District, the Trumbull County Sanitary Engineer's Office and the Trumbull County Building Department, have assisted 88 income-eligible, owner-occupied households with the repair or replacement of Home Sewage Treatment Systems (HSTS) through the Ohio EPA's Water Pollution Control Loan Principal Forgiveness Program. To date, \$1.2 million dollars in grant funds have been matched with \$177,000 in local funds to replace 88 HSTS' for a total expenditure of \$1.377 million dollars.

The program's success is attributed to the professional, dedicated staff working for the Trumbull County Combined Health District, the Trumbull County Sanitary Engineer's Office and the Trumbull County Building Department who contribute to the implementation of the program in coordination with the Grants Manager. Their role is key in preparing the technical specifications, arranging for tasks to be completed ahead of the procurement process, providing inspection oversight and any critical information required to carry out the program.

Trumbull County is in the process of income-qualifying additional households for assistance in 2017 with funding available through a \$300,000 grant recently approved by the Ohio EPA. Applicants are prioritized according to a Memorandum of Understanding executed by and between the Trumbull County Commissioners and the Trumbull County Combined Health District. Trumbull County will continue to apply for these funds as long as they are offered through the Ohio EPA. The program was discontinued after Program Year 2013 and funded again in 2016 after local governments requested it be reinstated.

Other funds secured to assist households with replacing failing HSTS' includes the Ohio EPA Water Pollution Control Loan Fund; American Recovery and Reinvestment Act and the USEPA Special Appropriation Program (State and Tribal Governments); both of these programs are no longer available.

For more information on the HSTS Reserve Program please contact the Grants Manager at 330-675-6620 or TCCHD at 330-675-2489 (#2).

Julie Green, Grants Manager  
Board of Trumbull County Commissioners Office

#### Grant Systems Installed

<u>Twp</u>	<u># Systems</u>	<u>Amount</u>
Bazetta	6	\$79,133.03
Braceville	4	\$71,215.50
Bristol	5	\$69,349.41
Brookfield	8	\$106,483.87
Champion	4	\$72,241.20
Farmington	1	\$15,151.25
Fowler	4	\$46,933.31
Greene	3	\$34,973.25
Gustavus	1	\$14,365.00
Hartford	3	\$32,286.14
Hubbard	6	\$87,693.42
Johnston	7	\$80,501.68
Kinsman	1	\$12,562.72
Liberty	3	\$37,221.00
Mecca	5	\$65,493.50
Mesopotamia	3	\$42,001.55
Newton	8	\$119,513.77
Southington	1	\$12,781.12
Vienna	4	\$46,192.67
Warren	10	\$143,823.36
Weathersfield	1	\$10,837.50

## Trumbull County Combined Health District

### Contact Us

176 Chestnut Ave. NE  
Warren, OH 44483

Phone: 330-675-2489

Fax: 330-675-2494

health@co.trumbull.oh.us

www.tcchd.org



**Public Health**  
Prevent. Promote. Protect.



www.facebook.com/trumbullpublichealth

# "Building a Healthy Community"

## Trumbull County Combined Health District

### Mission, Values & Vision Statements

#### Mission Statement:

*We are committed to protect and promote the health and well-being of our community and prevent disease, disparity and harm to our residents. This is accomplished by responding promptly to serve the needs of the public in a professional and respectful manner with emphasis on public health education and outreach.*

#### Vision Statement:

*The effective exchange, collaboration and communication of ideas and thoughts with all internal and external stakeholders will enhance our policies, procedures and programs. This along with the promotion of our public health services will eliminate disparities and have a stunning effect on our community.*



It's Spring,  
Go Outside  
& Play!

## WASTEWATER OPERATION & TROUBLESHOOTING WORKSHOP

### Who should attend:

This one-day workshop is on the operation and maintenance of sewage treatment plants. You will learn the basic concepts of operating the system and how to determine and correct problems.

### Instructors:

The instructors are Rick Smith and Elizabeth Buening from the Ohio EPA Compliance Assistance Unit. Bob Hockstok will also be returning as a guest speaker.

### Where and When:

Tuesday April 25, 2017 or Wednesday April 26, 2017  
Kent State University Trumbull Campus

### For information call:

Rich Curl, R.S. 330-675-7801

Julie Paolone 330-675-7878

**8.0 Contact Hours and CEU's will be awarded for Wastewater Operators, Registered Sanitarians and HSTS Installers.**

## Trumbull County's Overdose (OD) Epidemic

Year	OD Deaths	ER Visits for OD
2015	87	949
2016	104 (+2 pending)	1254
2017 YTD	30 (thru 3/21)	<b>278 (thru 3/28)*</b>

***\*160 of these occurred 3/1/17—3/28/17***

### Project Dawn

- A community-based overdose education and naloxone distribution program.
- Naloxone is offered free to the public along with education to effectively administer Naloxone in the event of an overdose to **save a life**.
- To receive a free kit and the training, call TCCHD at 330-675-2590, option #3.

Available through funding from TC MHRB and The Trumbull Memorial Health Foundation.

### Treatment Options

- TC Mental Health and Recovery Board, 330-675-2765
- Coleman Access Center, 330-392-1100
- Call 211 or text: FORHOPE to 741741

**Recovery is Possible and People can Recover**