Trumbull County Board of Health –Regular Meeting
May 28, 2025 – 1:00 PM
194 W. Main St. * Cortland, Ohio 44410

BOARD MEMBERS PRESENT: Louis Adovasio
Robert Biery, Jr.
Gregory Dubos
Dr. Harold Firster
Kathy Salapata, RN
John "Jack" Simon, Jr., President Pro Tempore
John C. Messersmith, President

STAFF: Frank Migliozzi, MPH, REHS, Health Commissioner
Erin Heckman, RN, Director of Nursing
Kristofer Wilster, MPH, REHS, Director of Environmental Health
Daniel Bonacker, MPH, REHSIT, Accreditation Coordinator
Kristopher Kriebel, MS, CHES, Health Educator
Daniel Dean, MBA, CPA, It Specialist
Johnna Ben, Administrative Coordinator

OTHERS: James Enyeart, MD, Medical Director
Rober Kokor, Legal Counsel

MINUTES

I. **The meeting was Called to Order and the Pledge of Allegiance was said.**

II. **Adoption of Agenda:** ***MOTION: 25-76*** made by Mrs. Salapata, seconded by Dr. Firster to adopt the agenda as presented.

Roll Call Vote:
Mr. Adovasio – Yes
Mr. Biery – Yes
Mr. Dubos – Yes
Dr. Firster – Yes
Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried.

III. **Approval of Minutes:** ***MOTION: 25-77*** made by Mr. Biery, seconded by Dr. Firster, to approve the minutes of the April 23, 2025, regular meeting, as presented.

Roll Call Vote:
Mr. Adovasio – Yes
Mr. Biery – Yes

Mr. Dubos – Yes
Dr. Firster – Yes
Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried.

IV. Health Commissioner Report: Mr. Migliozzi provided a written report to the Board for their review. During his remarks, he recognized Ericka Clark, the health district's Epidemiologist, for obtaining her Master of Public degree. Mr. Migliozzi also reported that the first meeting of the Suicide Fatality Review Committee was held on May 13, 2025. At this meeting, the committee reviewed eight cases. The second meeting is scheduled for June, with additional meetings being planned for August and November. Mr. Migliozzi noted that he, Atty. Kokor and Mr. Wilster have been in discussion with Hubbard City officials regarding the development of a city ordinance to regulate massage parlors. The city has requested the health district's assistance in drafting the ordinance and reviewing it once a draft has been completed.

MOTION: 25-78 made by Mr. Dubos, seconded by Mrs. Salapata to accept the Health Commissioner's written report as provided.

Roll Call Vote:
Mr. Adovasio – Yes
Mr. Biery – Yes
Mr. Dubos – Yes
Dr. Firster – Yes
Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried.

V. Director of Nursing Report: Mr. Heckman provided a written report to the Board for their review. Mrs. Salapata inquired as to whether a vacancy had been posted for Maria O'Brien's position. Mrs. Heckman stated that it had not been posted, and Mr. Migliozzi added that they wanted to wait to see what the state does with the budget.

MOTION: 25-79 made by Mr. Adovasio, seconded by Mrs. Salapata to accept the Nursing Director's written report as provided.

Roll Call Vote:
Mr. Adovasio – Yes
Mr. Biery – Yes
Mr. Dubos – Yes
Dr. Firster – Yes
Mrs. Salapata – Yes
Mr. Simon – Yes

Mr. Messersmith – Yes

Motion carried.

VI. Direction of Environmental Health Report: Mr. Wilster provided a written report to the Board for their review. He additional reported that the health district had received verbal notification that its food program successfully passed the state survey and would be removed from provisional status. The program had previously been placed on provisional status due to a missed submission of a transmittal form and inconsistencies in the frequency of inspections.

MOTION: 25-80 made by Mr. Simon, seconded by Mr. Adovasio, to accept the Environmental Director's written report as provided.

Roll Call Vote:
Mr. Adovasio – Yes
Mr. Biery – Yes
Mr. Dubos – Yes
Dr. Firster – Yes
Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried.

VII. Grants Coordinator Report: Ms. Amerine was attending a bidders' call for a potential funding source and was not present at the meeting, but did provide a written report to the Board for their review.

MOTION: 25-81 made by Mr. Dubos, seconded by Mrs. Salapata to accept the Grant Coordinator's written report as provided.

Roll Call Vote:
Mr. Adovasio – Yes
Mr. Biery – Yes
Mr. Dubos – Yes
Dr. Firster – Yes
Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried.

VIII. Accreditation Coordinator: Mr. Bonacker provided a written report to the Board for their review.

MOTION: 25-82 made by Mr. Adovasio, seconded by Mr. Simon to accept the Accreditation Coordinator's written report as provided.

Roll Call Vote:

Mr. Adovasio – Yes
Mr. Biery – Yes
Mr. Dubos – Yes
Dr. Firster – Yes
Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried.

IX. Health Educator Report: Mr. Kriebel provided a written report to the Board for their review. Mr. Biery inquired as to whether Mr. Kriebel had information about the status of the equipment at the healthy food location that had closed. Mr. Kriebel responded that, according to the agency overseeing the program, the equipment was transferred to another store, believed to be Li'l Mac's, that sells fresh produce. Mr. Biery thanked Mr. Kriebe for following up on the matter.

MOTION: 25-83 made by Mr. Biery, seconded by Dr. Firster to accept the Health Educator's written report as provided.

Roll Call Vote:

Mr. Adovasio – Yes
Mr. Biery – Yes
Mr. Dubos – Yes
Dr. Firster – Yes
Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried.

X. Board Report: None

XI. Old Business: 2025 NACCHO360 National Summit: The Board had initially approved Maria O'Brien to attend this summit; however, with her impending resignation, it is requested that Erin Heckman, our Nursing Director, be allowed to attend the NACCHO360 National Summit, July 14, 2025, through July 18, 2025, in Anaheim, California in Mrs. O'Brien's place. NACCHO360 is the largest convening of local health department leaders and public health professionals in the United States, offering the opportunity to learn, network, and share experiences and best practices across local health departments. The theme of the conference is "Bright Lights, Bold Ideas: Shaping the Future of Public Health Practice", which will explore how forward-thinking approaches to public health are encouraging a new generation of groundbreaking ideas. This conference is funded through the NACCHO Strengthening Immunization Program Communications and Outreach Capacity Project.

MOTION: 25-84 made by Mr. Adovasio, seconded by Mr. Simon to amend Motion: 25-61 to approve Erin Heckman, Nursing Director, to attend the 2025 NACCHO360 National Summit in Anaheim, California, from July 14th through July 18, 2025, replacing Maria O'Brien. All expenses to be paid

through the NACCHO Strengthening Immunization Program Communications and Outreach Capacity Project.

XII. New Business: A. Tattoo & Body Piercing Fees – 3rd & Final Reading – The public hearing on the proposed tattoo fees was held on April 23, 2025, and the licensing council reviewed them at their annual meeting on April 10, 2025. The proposed fees are as follows:

Tattooing Services ..... Current Fee $167.99 .... Proposed Fee $250.38
Body Piercing Services ..... Current Fee $122.52 ....$122.52 (No Change)
Combined Body Art Services .....Current Fee $276.20 ..... Proposed Fee $279.60
Time Limited Approval for a Specific Event (Temporary)...Current Fee $100.00.... Proposed Fee $114.16
25% Late Fee in addition to license fee if payment is not received by the day on which payment is due.

Mr. Wilster recommended the Board dispense with the formal reading and pass the proposed tattoo and body piercing fees for their 3rd and final reading.

MOTION: 25-85 made by Mr. Biery, seconded by Mrs. Salapata to dispense with the formal reading of the proposed tattoo and body piercing fees and pass them for their 3rd and final reading.

Roll Call Vote:

Mr. Adovasio – Yes
Mr. Biery – Yes
Mr. Dubos – Yes
Dr. Firster – Yes
Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried.

B. Appeal of Findings & Orders – John A. Baughman, 1217 Rose Ave., Liberty Twp. – Mr. Baughman was present at the meeting. Mr. Baughman originally submitted an application for an evaluation of his existing sewage system on November 29, 2021. An inspection was conducted on December 13, 2021, which found the system to be malfunctioning. The motor was missing, and a dye test revealed discharge to the road ditch. As a result, a notice of violation was issued requiring the system to be upgraded. Mr. Baughman submitted the necessary paperwork and a permit to install was issued on March 17, 2023. However, on April 25, 2023, Mr. Baughman's installer informed the health district that the job was cancelled based on Mr. Baughman's belief that that sanitary sewers would soon be available. An administrative hearing was held on May 8, 2024, which Mr. Baughman attended. On May 21, 2024, Mr. Baughman left a message stating that he was collecting signatures for a sewer extension. Mr. Wilster granted Mr. Baughman additional time to explore that option. The health district contacted the Trumbull County Sanitary Engineer's office on February 7, 2025 and they confirmed that sewers were not currently accessible to the property. Findings & Orders were issued on February 10, 2025 from the 5/8/24 administrative hearing, ordering Mr. Baughman to proceed with the upgrade. Mr. Baughman submitted a written appeal on March 6, 2025, asserting that sewers existed in the surrounding area. On March 10, 2025, a letter was sent to Mr. Baughman stating that the health district would recheck the sewer status. Mr. Wilster contacted the sanitary engineer's office, which acknowledged receipt of peitions for a sewer project and said that they would look into

to see if the project would be moving forward. On April 11, 2025, the sanitary engineer's office responded, stating the petitions did not provide sufficient support to move the Rose Street project forward, though they intended to contact Mr. Baughman for further discussion. Mr. Wilster agreed to hold off bringing the matter before the Board until the May Board of Health meeting. On May 5, 2025, the health district received confirmation that the sanitary engineer had contacted the homeowner and informed him that additional signatures were needed. Currently, there are no plans for a sewer project for this property.

Mr. Baughman explained that he originally intended to sell the property in 2021 but did not. He stated there are no current issues with the system aside from the aerator, which he is willing to repair. However, he does not want to install a new system because he believes sewer access to his property was imminent. Mr. Wilster clarified that while repairs are allowed, the current discharge into a storm sewer is not permissible. If repairs do not resolve the public health nuisance, a full system upgrade would be required. He emphasized the health district's obligation to abate public health nuisance, and until the sanitary engineer confirms a sewer project is proceeding, the health district must continue enforcement. Further discussion ensued regarding sewer accessibility, repair versus replacement and public health requirements.

MOTION: 25-86 made by Mr. Simon, seconded by Mr. Adovasio to issue revised Board's Findings & Orders granting Mr. Baughman the option to repair the septic system at 1217 Rose, Liberty Twp., and turn in all necessary paperwork regarding the repair and have the system retested by the health district at the cost of $300.00 within 90 days, or submit all paperwork, obtaining a permit to install and having a sewage treatment system installed by a registered installer within 90 days.

Roll Call Vote:

Roll Call Vote:
Mr. Adovasio – Yes
Mr. Biery – Yes
Mr. Dubos – Yes
Dr. Firster – Yes
Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried.

C. Declaration of Unfit for Human Habitation – 226 Prospect, Girard City, Walter & Mattie Jones, Owners – Not present. A request was received from Girard City to determine if this structure was fit for human habitation. An inspection was conducted on May 2, 2025, and upon inspection the inspector noted the presence of solid waste, the basement was full of junk, refuse and debris and the structure was in gross unsanitary conditions.

MOTION: 25-87 made by Dr. Firster, seconded by Mr. Simon to declare the structure at 226 Prospect, Girard City, unfit for human habitation. Property owners must secure and make improvements or raze the structure within 60 days. Failure to comply will result in the matter being turned over to the court of competent jurisdiction.

Roll Call Vote:

Mr. Adovasio – Yes
Mr. Biery – Yes
Mr. Dubos – Yes
Dr. Firster – Yes
Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried.

D. Declaration of Unfit for Human Habitation – 2946 Mayfield, Weathersfield Twp., Lewis Clawson, Owners – Not present. A request was received from Weathersfield Township Zoning to determine if this structure was fit for human habitation. Upon inspection on April 11, 2025, the inspector noted mold & water damaged ceiling tiles, walls and/or flooring, the presence of solid waste, non-working electrical components, the presence of solid waste and gross unsanitary conditions.

MOTION: 25-88 made by Mr. Adovasio, seconded by Mrs. Salapata to declare the structure at 2946 Mayfield, Weathersfield Twp., unfit for human habitation.

Roll Call Vote:

Mr. Adovasio – Yes
Mr. Biery – Yes
Mr. Dubos – Yes
Dr. Firster – Yes
Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried.

E. Variance Request – Titus Kuhns, 4409 Creamery Rd., Mesopotamia Twp. – Not present. Mr. Kuhns is in the process of upgrading his sewage system, which will consist of an off-lot system. Upon laying out the system, it was determined that to maintain a proper distance from the property line, the tanks would need to be installed 4 to 5 feet from the dwelling and 6 to 8 feet from the driveway.

MOTION: 25-89 made by Mr. Adovasio, second by Mr. Biery to grant a variance from rule OAC 3701-29-06(G)(3) to Titus Kuhns to install the septic tanks within 10 feet of the dwelling and driveway at 4409 Creamery Rd., Mesopotamia Twp. The owner must comply with all other code sections.

Mr. Simon asked if it mattered as to the type of driveway. Mr. Migliozzi stated that it does not, but the reason for the distance requirement is so that the system is not crushed if someone comes off the driveway. Dr. Firster asked why he is installing an off-lot system. Mr. Wilster responded that this is due to poor soil conditions and the size of the lot.

Roll Call Vote:

Mr. Adovasio – Yes

Mr. Biery – Yes
Mr. Dubos – Yes
Dr. Firster – Yes
Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried.

F. Variance Request – Dixie Knight, 2356 Gardner Barclay Rd., Greene Twp. – Carey Knight, Mrs. Knight's son was present at the meeting. This home was recently destroyed by fire, and the owner's son is requesting a variance to allow the temporary installation of a manufactured home and the occupancy of the structure until a new permanent dwelling can be constructed on the property. The temporary housing will be connected to the existing sewage system until the new house and a new sewage system are constructed. A variance is required to be granted prior to the temporary housing being used. Mr. Knight addressed the Board stating that his parents' home was destroyed by fire, and then his father passed away two weeks later. The variance to allow the installation of the temporary housing for his mother would be of great assistance at this time.

MOTION: 25-90 made by Mr. Biery, seconded by Mr. Dubos to grant the variance to Dixie Knight for a period of twelve (12) months to allow the temporary installation of a manufactured home and the use of the existing sewage treatment system at 2356 Gardner Barclay Rd., Greene Twp. Stipulations of the variance are as follows: 1.) A letter must be obtained from the township allowing the temporary installation of a manufactured home on the property; 2.) The variance is restricted to Dixie Knight as being the only occupant of the manufactured home; 3.) Since the existing sewage treatment system has been found to be malfunctioning, the owner must make application for the installation of a new system, and have it installed prior to occupying the newly constructed home; and 4.) Upon expiration of the variance, the manufactured home shall be removed from the property.

Roll Call Vote:
Mr. Adovasio – Yes
Mr. Biery – Yes
Mr. Dubos – Yes
Dr. Firster – Yes
Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried.

G. Lordstown Construction Recovery, LLC – 2025 C&DD License Modification Application – *This item was removed from the agenda.*

XIII. Citizens Comments: None

XIV. Approval of Payment of the Bills: ***MOTION: 25-91*** made by Mr. Simon, seconded by Mrs. Salapata to approve the payment of the bills as provided.

Roll Call Vote:

Mr. Adovasio – Yes
Mr. Biery – Yes
Mr. Dubos – Yes
Dr. Firster – Yes
Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried.

XV. Adjournment: ***MOTION 25-92*** made by Mr. Dubos, seconded by Mrs. Salapata to adjourn.

Roll Call Vote:

Mr. Adovasio – Yes
Mr. Biery – Yes
Mr. Dubos – Yes
Dr. Firster – Yes
Mrs. Salapata – Yes
Mr. Simon – Yes
Mr. Messersmith – Yes

Motion carried. (Adjournment 2:00pm)

RECORDED BY:

_____
Johnna Ben
Administrative Coordinator
Trumbull County Combined Health District

ATTESTED BY:

_____
John C. Messersmith
President
Trumbull County Board of Health

FOR

_____
Frank Migliozzi, MPH, REHS
Health Commissioner and Secretary
Trumbull County Board of Health

Health Commissioner's Report – May 28, 2025 Board of Health Meeting

1) **Budget/Financial**
   - Attached is the monthly financial report for April 2025. The general fund was at a positive cash balance of $817,692.26, for the month of April. Our all-fund balance for the month of April was $3,428,070.53.
   - The first half property taxes were posted to our general fund in the amount of $307,914.72.

2) **Credit Card**
   - Two of the three credit cards have been renewed and will expire in 2027. The remaining credit card will expire in June of 2027.
   - For the credit card transactions, please see the list of bills.

3) **Vehicles**
   - Attached are the cost analyses for the month of April 2025 for the vehicles. The overall cost savings with the vehicles for the month of April was $4,091.93, with YTD savings of $10,639.83.

4) **Building/Grounds**
   - The new office in the environmental area is complete.

5) **Union/Management - None**

6) **Policies/Procedures – Revisions**
   - ADM-1220 Auditor of State Fraud Reporting System

7) **Accreditation**
   - We uploaded all the documents required for our re-accreditation application to PHAB on May 16, 2025, and we will await their response.

8) **Other**
   - The Ohio Association of Boards of Health offered free membership to all health districts for 2025. The membership is available to all board of health members and will expire on 12/31/25. The log-in information was sent out, but if you did not receive it please let me know and we will get it to you.
   - Thank you to all the board members that came for the virtual training courses on 4/30/25 and 5/14/25. These courses served as your required annual CEUs. If you were unable to attend, please let me know so that we can plan for you to make up those training hours.
   - The Ohio Department of Health recently conducted a desk audit on our Public Health Workforce grant. The primary focus was to ensure that we were following all federal and state requirements. I am pleased to share that the audit concluded with no exceptions noted. Special thanks to Jenna Amerine and Dan Dean for their work and dedication in managing this grant and preparing for the audit.

TRUMBULL COUNTY COMBINED HEALTH DISTRICT

FINANCIAL REPORT

as of April 30, 2025

FUND	BUDGET	APRIL REV	APRIL EXP	YEAR TO DATE REVENUE	YEAR TO DATE EXENDITURES	YEAR TO DATE REV - EXP	REMAINING BUDGET	% REMAINING	CALENDAR REMAINING	FUND CASH BALANCE
GENERAL FUND 950	$ 3,914,279.30	$ 384,984.62	$ 234,576.15	$ 816,734.08	$ 1,001,236.02	$ (184,501.94)	$ 2,913,043.28	74.42%	66.67%	$ 817,692.96
FOOD SERV FUND 951	$ 401,210.00	$ 20,206.37	$ 34,072.19	$ 327,607.25	$ 144,153.92	$ 183,453.33	$ 257,056.08	64.07%	66.67%	$ 280,989.15
CAR SEAT FUND 955	$ 9,000.00	$ -	$ -	$ 30.00	$ -	$ 30.00	$ 9,000.00	100.00%	66.67%	$ 6,779.54
TBD FUND 956	$ -	$ -	$ -	$ -	$ -	$ -	$ -	100.00%	66.67%	$ -
PARKS/CAMPS FUND 958	$ 8,000.00	$ 1,981.92	$ 220.00	$ 2,581.92	$ 220.00	$ 2,361.92	$ 7,780.00	97.25%	66.67%	$ 5,430.10
PRIV WATER SYS FUND 959	$ 105,437.67	$ 5,869.50	$ 878.43	$ 16,320.50	$ 5,205.58	$ 11,114.92	$ 100,232.09	95.06%	66.67%	$ 31,461.48
POOLS FUND 960	$ 20,350.00	$ 9,163.00	$ 1,070.00	$ 14,597.00	$ 1,070.00	$ 13,527.00	$ 19,280.00	94.74%	66.67%	$ 13,527.00
TOBACCO ENFORCE 962	$ 10,350.00	$ -	$ -	$ -	$ -	$ -	$ 10,350.00	100.00%	66.67%	$ 10,350.00
REIMB SWD FUND 970	$ 21,000.00	$ 5,000.00	$ -	$ 10,650.00	$ -	$ 10,650.00	$ 21,000.00	100.00%	66.67%	$ 12,250.00
CD&D FUND 972	$ 1,078,740.00	$ -	$ 11,928.88	$ 650.00	$ 34,474.49	$ (33,824.49)	$ 1,044,265.51	96.80%	66.67%	$ 707,485.10
HSTS PROGRAM FUND 974	$ 1,442,134.00	$ 196,483.03	$ 93,318.94	$ 607,371.53	$ 418,170.91	$ 189,200.62	$ 1,023,963.09	71.00%	66.67%	$ 808,540.67
GRND WTR MONT FUND 975	$ 72,273.87	$ -	$ -	$ -	$ -	$ -	$ 72,273.87	100.00%	66.67%	$ 72,273.87
TB CONTROL UNIT FUND 979	$ 99,489.03	$ 55.00	$ 3,323.29	$ 545.00	$ 19,559.75	$ (19,014.75)	$ 79,929.28	80.34%	66.67%	$ 63,035.04
GRANTS	$ 1,582,780.00	$ 151,174.29	$ 19,504.71	$ 426,349.25	$ 77,210.00	$ 349,139.25	$ 1,505,570.00			$ 598,255.62
TBD FUND 952	$ -	$ -	$ -	$ -	$ -	$ -	$ -	100.00%	66.67%	$ -
RL FUND 953	$ 75,000.00	$ -	$ -	$ 24,830.47	$ 749.87	$ 24,080.60	$ 74,250.13	99.00%	66.67%	$ 43,575.49
TUPCP FUND 954	$ 132,000.00	$ 15,150.00	$ 1,610.72	$ 45,750.00	$ 5,603.64	$ 40,146.36	$ 126,396.36	95.75%	66.67%	$ 62,916.98
HW FUND 954-4912	$ 55,000.00	$ 3,666.66	$ 14,250.00	$ 14,666.64	$ 23,750.00	$ (9,083.36)	$ 31,250.00	56.82%	66.67%	$ (5,000.06)
IH FUND 957	$ 95,000.00	$ -	$ 2,436.49	$ 14,000.00	$ 2,436.49	$ 11,563.51	$ 92,563.51	97.44%	66.67%	$ 48,392.46
NACCHO FUND 961	$ 40,000.00	$ -	$ -	$ -	$ -	$ -	$ 40,000.00	0.00%	66.67%	$ -
GVO FUND 963	$ 55,295.00	$ 4,250.00	$ -	$ 30,940.00	$ 1,169.82	$ 29,770.18	$ 54,125.18	97.88%	66.67%	$ 47,525.04

TRUMBULL COUNTY COMBINED HEALTH DISTRICT

FINANCIAL REPORT

as of April 30, 2025

FUND	BUDGET	APRIL REV	APRIL EXP	YEAR TO DATE REVENUE	YEAR TO DATE EXENDITURES	YEAR TO DATE REV - EXP	REMAINING BUDGET	% REMAINING	CALENDAR REMAINING	FUND CASH BALANCE
EO FUND 964	$ 200,000.00	$ 23,136.33	$ 1,207.50	$ 33,441.26	$ 4,582.50	$ 28,858.76	$ 195,417.50	97.71%	66.67%	$ 49,421.11
TBD FUND 965	$ -	$ -	$ -	$ -	$ -	$ -	$ -	0.00%	66.67%	$ -
WF FUND 966	$ 356,000.00	$ 59,258.43	$ -	$ 87,169.74	$ -	$ 87,169.74	$ 356,000.00	100.00%	66.67%	$ 130,967.51
TBD FUND 967	$ -	$ -	$ -	$ -	$ -	$ -	$ -	100.00%	66.67%	$ -
RHWP FUND 968	$ 90,000.00	$ 276.67	$ -	$ 17,278.34	$ -	$ 17,278.34	$ 90,000.00	100.00%	66.67%	$ 23,083.34
HY FUND 969	$ 110,250.00	$ 15,200.00	$ -	$ 52,150.00	$ 33,075.00	$ 19,075.00	$ 77,175.00	70.00%	66.67%	$ 34,875.00
PHEP FUND 971	$ 134,168.00	$ 14,757.00	$ -	$ 55,006.00	$ 5,842.68	$ 49,163.32	$ 128,325.32	95.65%	66.67%	$ 82,953.95
TBD FUND 973	$ -	$ -	$ -	$ -	$ -	$ -	$ -	100.00%	66.67%	$ -
CHC FUND 976	$ 100,000.00	$ 7,179.20	$ -	$ 28,716.80	$ -	$ 28,716.80	$ 100,000.00	100.00%	66.67%	$ 46,664.80
CFK FUND 977	$ 45,000.00	$ 8,300.00	$ -	$ 21,300.00	$ -	$ 21,300.00	$ 45,000.00	100.00%	66.67%	$ 21,300.00
CB FUND 978	$ 95,067.00	$ -	$ -	$ 1,100.00	$ -	$ 1,100.00	$ 95,067.00	100.00%	66.67%	$ 11,580.00
TOTAL	**$ 8,765,043.87**	**$ 774,917.73**	**$ 398,892.59**	**$ 2,223,436.53**	**$ 1,701,300.67**	**$ 522,135.86**	**$ 7,063,743.20**	**80.59%**	**66.67%**	**$ 3,428,070.53**

APR 1, 2025 TO APR 30, 2025

VEHICLE	MILEAGE	MILEAGE RATE	TOTAL $
1	1900	$ 0.700	$ 1,330.00
2	1171	$ 0.700	$ 819.70
3	1456	$ 0.700	$ 1,019.20
4	1368	$ 0.700	$ 957.60
5	1893	$ 0.700	$ 1,325.10
6	747	$ 0.700	$ 522.90
7	1169	$ 0.700	$ 818.30
8	1259	$ 0.700	$ 881.30
9	1302	$ 0.700	$ 911.40
10	1343	$ 0.700	$ 940.10
13	981	$ 0.700	$ 686.70
TOTAL	14589		$ 10,212.30

GAS @25 MPG	583.56	$2.33 / GAL	$ 1,359.69
MAINTENANCE / REPAIRS			$ 561.18
NEW ESCAPE (60 MONTHS)		$29,561.50 EACH	$ 492.69
SIX NEW VEHICLES (60 MONTHS)		$15,303.00 EACH	$ 1,530.30
INSURANCE	$12,000.00 per year (EST)		$ 1,000.00
TWO NEW VEHICLES (60 MONTHS)		$16,312.98 EACH	$ 543.77
TWO NEW VEHICLES (60 MONTHS)		2 X$31,637 X .60 / 5 YI	$ 632.74
TOTAL EXPENSES			$ 6,120.37

TOTAL MONTHLY SAVINGS	$	4,091.93

2025 YTD SAVINGS	$	10,639.83

Trumbull County Combined Health District
Nursing Department Board Report

Board of Health Report May 28, 2025, for April 2025

- The Director of Nursing attended the annual spring Ohio Public Health Conference in which several public health topics were discussed including leadership, mental health, rabies, and food borne illness investigation.

- The Director of Nursing was asked to submit written testimony to the Senate Health Committee on behalf of the Association of Health Commissioners (AOHC). The AOHC sent two members to testify before the Senate Health Committee in support of House Bill 96, which is the state budget item for home visiting services.

- PHN Maria O'Brien submitted her letter of resignation, effective 07/01/25, which was accepted by Health Commissioner, Frank Migliozzi.

- Attached are the April 2025 Project DAWN report, Overdose Report, and Animal Bite report.

Nursing Division Staff Report:

Reported Communicable Disease Cases for **April 2025**	
Chlamydia	35
Covid-19	59
CPO (CP-CRE)	7
Gonococcal	10
Haemophilus influenzae	2
Hepatitis A	1
Hepatitis B	4
Hepatitis C	29
Influenza A (hospitalized)	5
Legionella	1
Lyme	10
Pertussis	1
Strep Pneumoniae	2
Varicella	2
TOTAL	168

Data extraction: 5/5/2025
Data Source: Ohio Disease Reporting System (ODRS)
Counts include all cases reported to ODRS and investigated by TCCHD. Counts do not represent actual cases of disease.

Trumbull County Combined Health District
Nursing Department Board Report

April 2025

Nursing Programs	# of Services Provided	Notes
CMH (Complex Medical Help)	91 families	154 visits
FCO (Family Connects Ohio)	5 families	5 visits
Wellness Events	1 event	Unmute the Uncomfortable Resource Fair
Car Seat Classes	2 classes/9 seats distributed	TCCHD -3 EWM-6
Children Immunization Clinics	3 clinics	TCCHD = 3 W. Farmington = 5 Mespo = 7
Adult Immunization Clinic	1 clinic	TCCHD = 5
TB Testing	4 tests	
Pregnancy Testing	0	
TB Clinic Appointments	0 patient seen	1 scheduled = No Show
Cribs for Kids	16 cribs distributed	2 classes = 8 Walk-In = 1 HMG = 3 CSB = 3 NFP = 1

HFA HOME VISITING PROGRAM
April 2025

HMG – Maximum Cases – 80

Home Visiting Programs	Caseload Beginning of Month Cases/Referrals	Case Load End of Month Cases/Referrals	# of Home Visits Kept/Un-Kept Visits
HMG	**72/3**	**74/3**	**144/20**

Department of Health

Project DAWN

Trumbull County Combined Health District
April 2025

Project DAWN

Number of people trained: 95
Number of individual kits distributed to the community: 107
Number of kits distributed to law enforcement/first responders: 46
Number of kits distributed to Trumbull County Jail/inmates: 164
Number of kits distributed to schools/nurses/resource officers: 22
Number of kits distributed through TCCHD newsstand: 2
Number of kits distributed through COMPASS newsstand: 62
Mail order requests: 1
Number of overdose reversals by First Responders: 6
Total naloxone distributed: 403

Other Distributions:

Fentanyl Test Strips: 330
Lockmed bags/boxes: 68
Newsstands: 3
Phone holders (contains mail ordering information): 13
Deterra Bags: 10
Safe Rx bottles: 10
Nalox Boxes: 2

Public Health
Prevent. Promote. Protect.
Trumbull County

Trumbull County Combined Health District
194 W. Main St.
Cortland, OH 44410
www.tcchd.org

Frank J. Migliozzi, MPH, REHS, Health Commissioner

Accredited Health Department · PHAB · Advancing Public Health Performance · Public Health Accreditation Board

April 2025

1	Number	Percent
44402	1	3.13%
44403	0	0.00%
44404	0	0.00%
44410	2	6.25%
44417	0	0.00%
44418	0	0.00%
44420	1	3.13%
44425	1	3.13%
44428	0	0.00%
44430	0	0.00%
44437	2	6.25%
44438	0	0.00%
44439	0	0.00%
44440	0	0.00%
44444	1	3.13%
44446	3	9.38%
44450	0	0.00%
44453	0	0.00%
44470	1	3.13%
44473	0	0.00%
44481	6	18.75%
44482	0	0.00%
44483	4	12.50%
44484	6	18.75%
44485	4	12.50%
44491	0	0.00%
Total	32	100.00%

Age Range	Number	Percent
0-19	3	9.38%
20-30	5	15.63%
31-40	14	43.75%
41-50	6	18.75%
51-60	3	9.38%
61-70	1	3.13%
71-90	0	0.00%
Total	32	100.00%

Gender	Number	Percent
Male	20	62.50%
Female	12	37.50%
Total	32	100.00%

White 26
Black 5
Other 1

Days of the Week	Number	Percent
Monday	3	9.38%
Tuesday	5	15.63%
Wednesday	5	15.63%
Thursday	5	15.63%
Friday	5	15.63%
Saturday	4	12.50%
Sunday	5	15.63%
Total	32	100.00%

2024 Months	Number	Percent
January	16	15.09%
February	29	27.36%
March	29	27.36%
April	32	30.19%
May		0.00%
June		0.00%
July		0.00%
August		0.00%
September		0.00%
October		0.00%
November		0.00%
December		0.00%
Total	106	100.00%

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Cumulative through April 2025

1	Number	Percent
44402	3	2.83%
44403	0	0.00%
44404	1	0.94%
44410	4	3.77%
44417	0	0.00%
44418	0	0.00%
44420	5	4.72%
44425	2	1.89%
44428	0	0.00%
44430	2	1.89%
44437	2	1.89%
44438	2	1.89%
44439	0	0.00%
44440	0	0.00%
44444	7	6.60%
44446	9	8.49%
44450	0	0.00%
44453	0	0.00%
44470	3	2.83%
44473	2	1.89%
44481	10	9.43%
44482	0	0.00%
44483	14	13.21%
44484	18	16.98%
44485	21	19.81%
44491	1	0.94%
Total	106	100.00%

Age Range	Number	Percent
0-19	4	3.77%
20-30	18	16.98%
31-40	41	38.68%
41-50	26	24.53%
51-60	9	8.49%
61-70	6	5.66%
71-90	2	1.89%
Total	106	100.00%

Gender	Number	Percent
Male	60	56.60%
Female	46	43.40%
Total	106	100.00%

White 85
Black 18
Other 3

Days of the Week	Number	Percent
Monday	15	14.15%
Tuesday	15	14.15%
Wednesday	9	8.49%
Thursday	12	11.32%
Friday	21	19.81%
Saturday	19	17.92%
Sunday	15	14.15%
Total	106	100.00%

2024 Months	Number	Percent
January	16	15.09%
February	29	27.36%
March	29	27.36%
April	32	30.19%
May		0.00%
June		0.00%
July		0.00%
August		0.00%
September		0.00%
October		0.00%
November		0.00%
December		0.00%
Total	106	100.00%

Ohio Local Health Department Survey of
Reported Animal (Mammal) Bite/Rabies Exposure Events

For Year: 2025

Person Completing Form: April **Phone:** 1-330-675-2590

List health jurisdictions covered below	Jurisdiction (County, City or Combined)
1 TRUMBULL COUNTY COMBINED HEALTH	
2	
3	
4	
5	

SPECIES OR ANIMAL GROUP	HUMAN EXPOSURE EVENTS		3. OTHER RABIES EXPOSURE EVENTS	4. TOTAL EVENTS	5. TOTAL PERSONS EXPOSED	6. TOTAL PERSONS STARTING PEP
	1. BITES	2. NON-BITE				
BAT	0	1	0	1	1	0
CAT	6	0	0	6	6	0
DOG	16	0	0	16	16	0
FERRET	0	0	0		0	0
LIVESTOCK	0	0	0		0	0
OTHER DOMESTIC	0	0	0		0	0
OTHER WILD	0	0	0		0	0
RACCOON	0	0	0		0	0
RODENT/RABBIT (DOMESTIC)	0	0	0		0	0
RODENT/RABBIT (WILD)	0	0	0		0	0
SKUNK	0	0	0		0	0
TOTAL	22	1	0	23	23	0

Electronic submission of the excel file by Email is preferred.

Please rename the file with your health department name before submitting.

In columns 1, 2, 3, 5 and 6 enter a **number or zero.** Count each event only once.

See the Animal Bite Survey Instructions file for definitions of events and exposures

Please send to: Zoonotic Disease Program
Bureau of Infectious Diseases
Ohio Department of Health
35 E Chestnut St., 6th Floor
Columbus, OH 43215 Fax: (614) 564-2456
Email zoonoses@odh.ohio.gov

05/01/2025

Public Health
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Trumbull County

Trumbull County Combined Health District
176 Chestnut Ave NE
Warren, OH 44483
www.tcchd.org
Frank J. Migliozzi, MPH, REHS/RS, Health Commissioner

Date: May 28, 2025

To: Trumbull County Board of Health

From: Frank Migliozzi, MPH, REHS/RS, Health Commissioner
Erin Heckman, RN, Director of Nursing

RE: 2025 NACCHO National Summit

TCCHD Director of Nursing, Erin Heckman, has been invited to attend NACCHO360 National Summit, July 14, 2025, through July 18, 2025, in Anaheim, CA. NACCHO360 is the largest convening of local health department leaders and public health professionals in the United States, offering the opportunity to learn, network, and share experiences and best practices across local health departments. The theme of the conference, "Bright Lights, Bold Ideas: Shaping the Future of Public Health Practice," will explore how forward-thinking approaches to public health are encouraging a new generation of groundbreaking ideas. This conference is funded through the NACCHO Strengthening Immunization Program Communications and Outreach Capacity Project.

Per TCCHD Travel Policy (ADM 1040) the Board of Health must approve all out-of-state travel.

Thank you.

Trumbull County Combined Health District
194 W. Main St.
Cortland, OH 44410
www.tcchd.org
Frank J. Migliozzi, MPH, REHS, Health Commissioner

Kristofer J. Wilster, MPH, REHS
Director of Environmental Health Report
May 28, 2025

- Permits & Applications for April 2025:
  - Residential Septic 50
  - Private Water Systems 29
  - Plumbing – Residential 45
  - Plumbing – Commercial 4
  - Real Estate Applications 55

- Inspections for April 2025:
  - Private Water Systems 22
  - Plumbing 39
  - Manufactured Home Parks 1
  - Schools 16
  - Public Pools/Spas 1
  - Tattoo & Body Piercing 4
  - Campgrounds 0
  - Food Service Operations 142
  - Food Service Mobile Units 25
  - Food Service Temporary Units 0
  - Retail Food Establishments 56
  - Mosquito Investigations 0
  - Institution Inspections 0
  - Nuisances Sewage 1
  - Nuisances – Solid Waste 56
  - Nuisances – Housing 12
  - Nuisances – Grass 0
  - Rodent Control (Complaints) 16
  - Real Estate Evaluations 129
  - Residential Sewage 181
  - O & M Sampling 540
  - Semi-Public Sewage Systems 38
  - Solid Waste Landfill 0
  - C&DD 1
  - Smoking Investigations 6
  - Water Sampling and Baseline Sampling of Water for Oil & Gas Drilling 17
  - Other: Accreditation ..... 132.25 Hrs.

- Administrative Hearings Scheduled for April 2025:
  - Private Water Systems 0
  - Solid Waste 2
  - Sewage Complaints 0
  - Point of Sale 6
  - Real Estate 5
  - Sewage 8
  - Sewer Tie Ins 1
  - Animal Complaints 0
  - O & M 5
  - Other: Plumbing 1

- Administrative Hearing Outcomes for April 2025:
  - Complied 11
  - Consent to Board Order 2
  - No Shows – F & O Issued 10
  - Vacant 3
  - Table 1
  - Cancelled 1

Board's Findings Orders Update
TCCHD

Last Name	First Name	Violation Address	Township	Program/Type	Date of Board Meeting	Findings & Orders	Time-frame	Status
Pegasus	Landing	3164 Ridge	Fowler	Septic	4/2/25	F&O	90 days	pending
Repairtech LLC		1076 Youngs Kingsville Rd	Vienna	STI	4/2/25	Vacant		
O'Connor	Pauline	6114 SR 45	Bristol	Septic	4/2/25	Tabled	6 months	pending
Troyer	Marvin	5289 Girdle	Farmington	Septic	4/2/25	F&O	90 days	pending
Aggarwal	Jay	830 Center	Champion	Septic	4/2/25	Complied		
Parthemer	Anthony	4640 Hoagland Blackstub	Bazetta	Septic	4/2/25	Complied		
Steele	Jennifer	8072 Thompson Sharpsville	Hartford	Septic	4/2/25	Consent		
Battison	Thomas	4765 Truman	Liberty	Septic	4/2/25	New Owner		
McFarland	Brandy	4600 Wilson Sharpsville	Fowler	Septic	4/2/25	Consent	60 days	pending
Davis	Keith	1871 Hubbard Masury Rd.	Hubbard	Plumbing	4/2/25	Complied		
Anglin	Dustin	2614 Homestead	Liberty	SW	4/14/25	F&O	30 days	pending
Jett	Mariah	5114 Broadway	Newton	SW	4/14/25	Complied		
Grace Works		5925 Downs	Champion	RE	4/14/25	Complied		
Sims	Patrick	2650 Warren Burton Rd.	Southington	RE	4/14/25	Vacant		
Myk Kish	Kaitlyn	4727 GP Easterly	Southington	RE	4/14/25	Complied		
Fredenburg	Harlan/Eric	3080 Bradley Brownlee	Fowler	RE	4/14/25	Vacant		
Swearingen	Steven	6046 Warren Sharon	Brookfield	POS	4/14/25	Complied		
A1 Industrial	Painting LLC	3517 Homewood	Hubbard	POS	4/14/25	Complied		
Miller	Daniel/Veronica	5966 Everett East	Hubbard	RE	4/14/25	Complied		
Adamczak	Byler Inc.	1340 Millers Landing	Bazetta	POS	4/14/25	F&O	30 days	pending
Miller	Perry/Katie Ann	5601 Stroup Hickox	Farmington	POS	4/14/25	F&O	30 days	pending
Miller/Troyer	David/LoriBeth	16385 Bundysburg	Farmington	POS	4/14/25	F&O	30 days	pending
Miller	Benjamin	8655 Parkman Mespo	Mespo	POS	4/14/25	Complied		
Baker	Donald & Rebekah	954 BC Townline	Bristol	O/M	4/30/25	Complied		
Matthews	Johnny & Georgia	6505 Bushnell Campbell Rd.	Vernon			F&O	30 days	pending
Yekel	Thomas	490 Everett Hull	Bazetta			F&O	60 days	pending
Burgermeyer	Jason	769 St Rt 305	Bazetta			F&O	30 days	pending
Smith	Chad & Tonya	573 St Rt 305	Bazetta			F&O	60 days	pending

Trumbull County Combined Health District
194 W. Main St.
Cortland, OH 44410
www.tcchd.org
Frank J. Migliozzi, MPH, REHS, Health Commissioner

Grants Coordinator Report
Jenna Amerine, MPH, CHES
May 2025

Breast and Cervical Cancer (BCCP)- Community Health Worker (HW) - $55,000

- June 30, 2024 – June 29, 2025
- Billed $3,666.66 for April 2025.
- Submitted monthly program report.

CIAG Pilot Project - $10,000

- January 1, 2025 – September 30, 2025
- Billed $400.00 for April 2025.
- Submitted monthly program report.

COVID-19 Bridge Vaccination (CB24) - $75,067

- September 18, 2023 – December 31, 2024
- Billed $0 for April 2025.
- Submitted monthly program report.

Creating Healthy Communities (CHC) - $100,000

- October 1, 2024 – September 30, 2025
- Billed $7,179.20 for April 2025.
- Submitted FY26 Continuation Application

Cribs for Kids (CFK) - $45,000

- October 1, 2024 – September 30, 2025
- Billed $3,400.00 for April 2025.
- Submitted monthly program report.

Family Connects International (FC) - $70,500

- July 1, 2024– June 30, 2025
- Billed $0 for April 2025.

Get Vaccinated Ohio (GVO) - $55,295

- July 1, 2024– June 30, 2025
- Billed $4,509.00 for April 2025.
- Submitted monthly program report.

Integrated Harm Reduction - $84,000

- April 1, 2025 – September 29, 2025
- Billed $0 for April 2025.
- Submitted special conditions.

Mosquito Control Grant - $22,500

- May 1, 2025 – November 30, 2025
- Signed contract with OhioEPA
- Obtaining signed contracts from jurisdictions conducting mosquito spraying reimbursement: Bazetta Twp., City of Cortland, City of Hubbard, Howland Twp., Kinsman Twp., Newton Falls, Niles City, and Warren Twp.

Public Health Emergency Preparedness (PHEP) - $134,168

- July 1, 2024 – June 30, 2025
- Billed $28,174.00 for April 2025.
- No program report due this month.

Public Health Workforce (WF23) - $550,000

- July 1, 2023 – November 30, 2027
- Billed $9,366.36 for April 2025.
- No program report due this month.

Regional Prevention and Linkage to Care Collaborative w/Summit County (RL) - $75,000

- September 1, 2024 – August 31, 2025
- Billed $0 for April 2025.
- No program report due this month.

Reproductive Health and Wellness (RHWP) - $83,750

- April 1, 2025 – March 31, 2026
- Billed $0 for April 2025.
- Submitted monthly program report.
- Submitted FY26 Special Conditions.
- Submitted FY25 Final Program and Expenditure Reports.

Services for Homeless Youths and Homeless Pregnant Youths- $110,250

- July 1, 2024 – June 30, 2025
- Billed $2,150.00 for April 2025.
- Submitted monthly program report.

Strengthening Immunization Program Communications and Outreach Capacity- $40,000

- January 1, 2025 – July 31, 2025
- Billed $0 for April 2025.
- No program report due this month.

Tobacco Use Prevention and Cessation (TUPCP) - $132,000

- July 1, 2024 – June 30, 2025
- Billed $6,000.00 for April 2025.
- No program report due this month.

Total Grants Amount Billed for April 2025 - $64,845.22

Trumbull County Combined Health District
194 W. Main St.
Cortland, OH 44410
www.tcchd.org
Frank J. Migliozzi, MPH, REHS, Health Commissioner

Date: 5/20/2025

To: Trumbull County Combined Health District Board

From: Dan Bonacker, MPH, EHSIT, Accreditation Coordinator

RE: Board Report (5/28/2025)

- **Accreditation:**
  - **Strategic Plan (S.P.):**
    - Frank, Erin, and I working with ODH on the types of areas/ideas we could potentially use their ODH van for, as well as a list and categories to help with the requesting process for the ODH mobile unit. This will augment the current relationship we have with the local FQHC for health screenings and align with Strategic Priority #2: Collaborating with Other Stakeholders and outside agencies to diminish health disparities, and Strategic Priority #3: Decrease Morbidity and Mortality through increased links to the number of preventative services offered.
  - **Performance Management (PM):**
    - The performance management dashboards (financial) for the 1st quarter of 2025 are being reworked to make the data clearer and more user friendly.
  - **Re-Accreditation Work:**
    - Document submittal upload to the PHAB website for all 10 domains is complete. We have both physical and digital copies of all 10 domains as well.
    - Domian team members will be notified as to which specific standards and measures they will be responsible for prior to the site visit. This will streamline the process during the site visit.
    - The continued advancement meeting occurred on 5-6-2025. Three standards and measures were chosen by the committee, and these will be reported annually through the PHAB reporting process.
    - Frank and I performed one final review of the PHAB reaccreditation material and submitted for reaccreditation through PHAB on 5-16-2025, nearly 5 weeks ahead of schedule.
  - **Workforce Development (WFD):**
    - The cultural calendar for May of 2025 has been posted to the communal area near room 11/media room near the mailboxes.
    - Our first of two full-day staff training courses will occur on 6-27-2025.

- **Quality Improvement (QI):**
  - Both the QI efficiency and maturity surveys will be simplified and now offered to staff during the all-day staff training events to maximize participation and generate statistically powered and relevant data.

- **Community Health Assessment/Community Health Improvement Plan (CHA/CHIP):**
  - The MTCHP (Mahoning/Trumbull County Health Partnership) 2025 CHA Survey has concluded. The survey had 1434 respondents and eclipsed the initial response goal of 400 respondents. The consultant is now drafting the new MTCHP CHA report.
  - The Monthly Check-in meetings with the consultant and the CHA collaborators continue to occur.

Report of the Health Educator
Trumbull County Combined Health District
Kris Kriebel
Updates for May 28th Board Meeting

Creating Healthy Communities Grant

- CHC Grant Activities:

CHC Coalition:

- Attended Q2 Work Plan Feedback Call with CHC Consultant

Partner Organization Activities:

- Attended HCP Healthy Food Retail meeting
- Attended HCP Active Transportation meeting
- Attended HCP Parks and Green Space meeting
- Attended HCP Steering Committee meeting
- Attended HCP Core Team Meeting
- Conducted an interview with a YSU Graduate Assistant for HCP's Pedestrian Safety and Education Coordinator position
- Participated in the Safer Streets Demonstration set-up in Liberty on Belmont Avenue

Liberty Township Strategies:

- Implemented the nutrition guidelines at Church Hill United Methodist (see photos)
- Surveyed the clients as they waited to enter the food pantry to gauge their interest in having labeling to help them better select healthier food options at the pantry
- Distributed brochures that explained the changes at the food pantry

Warren City Strategies:

- Working with HCP Action Team Co-Chairs to update policies and procedures for Resident Leaders (Ambassador Program will fall under this umbrella term).
- Will be seeking approval from HCP Steering Committee to utilize funding for this new resident program.
- Will utilize funding through HCP from the Cleveland Foundation to supplement the cost of recruiting a resident leader.
- Met with the Trumbull County Youth Organization to discuss Interfaith Park improvements

Niles City Strategies:

- Waiting to hear from ODOT on part of the project as it is along state route 46 and they are responsible for its maintenance.
- Met with Toole Design to discuss the demonstration project and gather feedback from an expert on
    - Identified utilizing a temporary on-street pedestrian path as an alternative for the current sidewalk gaps in this location.
    - Suggested getting approval to allow the temporary streets changes to last at least several days

TCCHD

- Attended a Safety Drill in Bloomfield
    - Gas leak at Bloomfield Middle/High School
- Attended Administrative meeting

Plans for June 2025

- Attend HCP Active Transportation Action Team meeting
- Attend HCP Healthy Food Retail Action Team meeting
- Attend HCP Parks and Green Spaces Action Team meeting
- Attend HCP Steering Committee meeting
- Attend HCP Parks and Greenspaces Summit
- Attend TCCHD Administrative meeting
- Attend CHC Mandatory meeting
- Continuing progress on CHC projects
    - Start recruiting for the ambassador program
    - Implement the next phase of nutrition guidelines at the food pantry (focusing on reading a nutrition label)
    - Receive guidance from ODOT and the City of Niles on demonstration project. Determine locations, timeline and supplies needed.


WATERMELONS




Church Hill United Methodist Food Pantry
Church Hill United Methodist Food Pantry
Church Hill United Methodist Food Pantry




Liberty Community Food Pantry
WELCOME!
INFORMATION TABLE
PLEASE TAKE
FLYERS ABOUT
OUR VOLUNTEER
ORGANIZATIONS


24/300


Penne
ROTINI
Rigatoni